To qualify for a white, red, blue or purple seal, a club shall meet **all ten** of the basic requirements and a specified number of the additional guidelines.

**Basic requirements:**

_____ 1. Hold a minimum of 10 club meetings.  
   Number held ________

_____ 2. Hold project meetings in areas which four or more 4-H’ers are enrolled.

_____ 3. Participate at district Club Day.  
   Number of 4-H’ers participating ______

_____ 4. Have a representative at a majority of County Council meetings.  
   Attended ____ out of ____

_____ 5. Have an Adult Advisory committee.

_____ 6. Provide a yearly program to all families and the extension office.  
   Number of families receiving program ______

_____ 7. Have at least one member, if eligible, enroll in junior leadership.

_____ 8. Exhibit at the county fair.  
   Number of 4-H’ers exhibiting ________  
   Number of exhibits ________

_____ 9. Do a community service project. Explain: ________________________________

   ________________________________________________________________

_____ 10. Turn in the secretary’s book, treasurer’s book and reporter’s notebook with this summary to the extension office when record books are due.
**Additional Guidelines:**

Additional guidelines needed for each seal requirement:

White Seal- 10  Red Seal- 14  Blue Seal- 16  Purple Seal- 20

1. Participate in 4-H Sunday observance. Describe participation:

2. Have a display promoting some phase of 4-H. Date ____________________
   Place ____________________

3. Present a program to promote 4-H at a local school. Date ____________
   School ____________________

4. Recruit New Members.
   How many new members recruited ______

5. Have a majority of officers attend a 4-H officer’s training school.
   President _______ Vice President _______ Secretary _______ Treasurer _______
   Reporter _______ Song Leader _______ Recreation Leader _______ Others _______

6. Have a parents’ night or program. Date held _______________________

7. Participate in two or more sections of Club Day.
   Demonstrations _______ Project Talks _______ Music _______ Skits _______
   Public Speaking _______ Show & Tell _______ Dance _______ Other _______

8. Participate in Regional 4-H Day. Event(s) ________________________

9. Have a 4-H float in a parade. Event ______________________________

10. Hold a club project tour or local club fair. Date ______________________

11. Be interviewed on a radio/TV program promoting 4-H. Date ________

12. Attend a 4-H Day Camp as campers ____________________________ or
    helpers. ________________________________

13. Have 4-H’ers participate in a county/district camp as a camper.
    Number attending: 4-Clover-_______ Hear: of Kansas-_______
14. Assist with a district camp as a counselor. Name ____________________

15. Contribute to a county fund. (United Way, March of Dimes, etc.)
   Name of fund(s) ______________________________________________________

16. Participate in a county or district judging school or contest.
   Contest(s) ___________________________________________________________________

17. Have an exchange meeting or other event with another club in the county or in another county. Date ______ Club ________________________________

18. Visit people in a rest home and present some type of program. Explain:
   __________________________________________________________________________

19. Have a booth or a banner at the county fair.
   Theme ________________________________

20. Attend two or more competitive county events such as Style Review, Dog Show, Food Fair, Spring Livestock Show and similar events.
   Events attended __________________________________________________________________

21. Write ten news articles/feature stories for publication on project work, club meetings or group projects.

22. Do an additional community service or group project. Explain: ______
   __________________________________________________________________________

23. Take an educational one day trip or tour. Date ________________
   Place visited ______________________________________________________________

24. Attend training meeting for camp counselors, volunteers, Ambassadors, or similar regional training events. Attended ____________________________

25. Take an exhibit to the state fair. Number of exhibitors ______
   Number of exhibits ______

26. Participate in a state judging contest. Contest __________________________
27. Participate at state fair other than judging or an exhibit. (Demo, helper)  
Area:  

28. Participate in a state/national event such as Discovery Days, Citizenship Washington Focus, National 4-H Congress. Attended  

29. Make a membership contribution to the Kansas 4-H Foundation.  
Date sent  

30. Participate as a host or delegate in an out of state exchange trip.  
Date  

31. Host a foreign exchange student. Host family:  

* * * * * * * * * * * * *  

Application for recognition  

Our Club was awarded Charter # in the year of and we are applying for the following seal:  

White Seal -- Basic requirement plus 10 additional guidelines.  
Red Seal ---- Basic requirement plus 14 additional guidelines.  
Blue Seal --- Basic requirement plus 18 additional guidelines.  
Purple Seal-- Basic requirement plus 20 additional guidelines.  

Signatures indicate this application is correct and eligible for recognition.  

President  Leader  
Leader  

Revised in 2006 by L. Humphrey, WCD #2 Community Leader