

# RUSH COUNTY 4-H SCHOLARSHIP APPLICATION

Application due at the time Record Books are due.

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

High School you graduated from \_\_\_\_\_ Year \_\_\_\_\_

OR

Year of GED or equivalent \_\_\_\_\_.

4-H Club \_\_\_\_\_

## REQUIREMENTS TO RECEIVE - \$300.00 Rush County 4-H Scholarship:

1. A graduate of high school or equivalent who has been enrolled in Rush County 4-H for the past four consecutive years. Years enrolled \_\_\_\_\_ to \_\_\_\_\_.

2. Exhibitor at the Rush County Fair for the current 4-H year.  
Projects exhibited at County Fair: \_\_\_\_\_  
\_\_\_\_\_

3. Completed and turned in a 4-H record book for the current 4-H year.  
Date turned in: \_\_\_\_\_ to \_\_\_\_\_.

4. You do not have to currently be enrolled in college.

5. Attend a majority of the community club meetings in the past two years.  
Number of Club meetings held: \_\_\_\_\_ Attended: \_\_\_\_\_  
Number of Club meetings held: \_\_\_\_\_ Attended: \_\_\_\_\_

6. Participate in at least five leadership events/roles through 4-H, school, community or church in the past 4 years. List your leadership events/roles:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Do two of the following in the current 4-H year: Be a project leader or assistant project leader, be a door monitor at District Club Days, or be a Jr. Superintendent.  
Leadership role you participated in: \_\_\_\_\_  
\_\_\_\_\_

8. Participate in a minimum of three Community service projects in the current 4-H year.  
Community Service Projects participated in(4-H or other): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## APPLICATION

1. Attach a one page essay stating how 4-H has influenced your life.

4-H'ers Signature \_\_\_\_\_ Date \_\_\_\_\_

Community Leader Signature \_\_\_\_\_ Date \_\_\_\_\_