Stir up Some fun at the Lane County Fair

July 19-22, 2023
Welcome to the 2023 Lane County Fair

“Stir-rup” Some Fun at the Lane County Fair is our 2023 theme. The fair dates are July 19-22.

We are pleased to honor Vance & Louise Ehmke as our 2023 Parade Grand Marshals. The Ehmke’s are strong and long time supporters of the 4-H program and Fair events at the Lane County Fair. You can read the write up on them on page 8 of the fair book.

This year we will be again offering two nights of KPRA Rodeo; Friday, July 21 and Saturday, July 22. Start time both evenings will be 8:00pm. There will be a clown act both evenings that we know will offer a bunch of smiles and laughs. We will be bringing Mutton Bustin for our younger kiddos on both Friday and Saturday evenings. We hope you will plan to come and enjoy these two nights of rodeo excitement.

A couple of new things this year will be Farm Olympics on Thursday evening. July 20 starting at 8:00pm. We will also be sponsoring a Corn Hole Tournament on Friday, July 21 starting at 8:00pm. An Ugly Pickup Contest will be a new feature in the parade. Check out page 9 for details. More information and rules can be found in the fair book on all three of these events.

If Mother Nature allows, we will have the Firework Display on Saturday, July 22 at 10:00pm., to culminate the Fair.

Please be sure to come out and support the Amusement Association, the 4-H members and the other Fair events. We appreciate all of you that support the Fair in so many ways! We look forward to this annual time of getting our family, friends, and neighbors together to “Stir-rup” Some Fun at the Lane County Fair.

Lane County Fair Board:
Joy Peck, Debbie Hagans, Katelyn Steffens and Cortnie Price
2023 FAIR SCHEDULE

Saturday, July 15
8:00am  4H/Open Class Horse Show
9:00am  Fair Set up

Monday, July 17
9:00am  Clothing Construction judging, then modeling
followed by Buymanship modeling. Location:
First Christian Church

Wednesday, July 19
8 -9:00am  
Check in all indoor exhibits (4H & Open Class)
Consultation judging of 4H exhibits and judging of
Open Class exhibits. Location: 4H Building, 745 N
7th Street, Lane Co. Fairgrounds.
Check –in for largest zucchini contest
3:00pm  4H Building opens to public
4:00pm  Livestock weigh in
7:00pm  4H Showcase, see page 6 for more information
9:00pm  4H Building Closes

Thursday, July 20
9:00am  Rabbit, Poultry, Hand Pets, and Dogs judging
4H Building opens to the public
5:00-10:30 pm  4H Concession stand open
5:30pm  4H Beef Show
FREE Hamburger meal under the tent.
Compliments of Lane County Feeders, Inc. and
the Fair Board.
6:15-6:45pm  Pedal Pull Registration-under the grandstand
7:00pm  Kids Pedal Pull (sponsored by Lane Co. Farm
Bureau Association and Fair Board). The Farm
Bureau Association will serve free slices of cold
watermelon following the conclusion of the Pedal
Pull.
7:00pm  Games and Amusement Rides open
8:00pm  Farm Olympics—hosted by Fair Board—South end
of the amusement area.
9:00pm  4H Building Closes

Friday, July 21
8:00am  4H Swine Show
9:00am  4H Building opens to the public
10:30 am  Sheep show. Goats immediately following sheep
5:00-10:30  4H Concession stand open
6:30pm  4H Building Closed during parade –reopens
afterwards.
Parade line up on Eagle Street (Street right east
along the football field)
7:00pm Parade down Long Street to 7th Street to conclude the parade route.
After parade—Amusement Association Games and Rides open. Registration for Mutton Bustin at the Mutton Bustin trailer located on the arena side.
8:00pm KPRA Rodeo
8:00pm Corn Hole Tournament—hosted by Fair Board—south end of the amusement area.
8:30pm Mutton Bustin event
9:00pm **4H Building Closes**
9:00pm-12:30pm Trip Fire Band under the grandstand.

**Saturday, July 22**
9:00am Round Robin Showmanship followed by Old Goat Showmanship
10:00am Mud Volleyball hosted by Brianna Barton
2:00pm 4H Award Ceremony in 4H Building
4:30pm Livestock Sale at the Morton Building
(livestock will leave the buildings after the sale)
5:00-10:30pm 4H Concession stand open
7:00pm **All Exhibits** can be removed from the 4H building
7:00pm Games and Amusement rides open
(wrist band night - rides only)
7:45pm Mutton Bustin Registration @ Mutton Bustin trailer located on the arena side.
8:00pm KPRA Rodeo
9:00pm **4-H Building Closes**
10:00pm Fireworks Display (weather permitting)

**Sunday, July 23**
7:00pm Fair Clean up
12:00pm 4H Building will be open for exhibits to be picked up.

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**KIDS PEDAL PULL**

Thursday, July 19 @ 7:00 p.m.
Registration from 6:15-6:45 p.m.
under the grandstand

The Lane County Farm Bureau Association will serve slices of cold watermelon at the conclusion of the Pedal Pull for everyone to enjoy!

Sponsored by Lane County Farm Bureau Association and Lane County Fair Board

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**Look what we have to offer...**

- **Ladies Coffee**
  Each Tuesday morning at 9 a.m.
- **Competitive Pool Play**
  Monday~Friday 9:00 am ~ 5:00 pm
  Two (2) pool tables to test your skill any time.
- **Morning Exercise**
  Monday ~ Friday @ 9:00 a.m.
- **Friendship Meals** – Monday ~Friday
  (serving Seniors 60+)
- **Meals on Wheels delivery**
  Carry out meals (contact center for more details)
- **“Puzzle Pieces”**
- **Internet accessibility for Seniors**
- **Monthly Blood Pressure Screenings**
  Local Health Department & EMS Squad
- **Nutrition Workshops**
  Walnut Creek Extension District #2
- **Monthly themed parties with meal**
- **Volunteer Entertainment**
- **Involvement with youth activities**
- **Basic Computer lessons**
  (contact center for more details)
- **Pool lessons**
  (contact center for more details)

**Amenities:**
Rental of our West Room/Kitchen
Access to four (8) exercise apparatus

**Recognizes:**
Participation the Annual Lane Co. Health Fair
SWKAAA Annual Spring Expo
MARCH for MEALS

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**DIGHTON J.O.Y. CENTER**
P.O. Box 386
144 North First Street
Dighton, KS 67839
Contact number: (620) 397-2300
Email: joycenter@st-tel.net

JOY Center Hours
Monday – Friday 9am – 5 pm
Every other Sunday
2pm – 5pm
Carnival Information 07
Grand Marshal 08
Parade 09
Ugly Pickup Contest 09
Rodeo 10
Fireworks 12
Dance 13
Volleyball 14
Food Vendors 15
**General Rules** 16
Free Meal 17
Farm Olympics 17
Corn Hole Tourney 18
**4H General Rules** 19
Cookie Jar 22
4H Fair Committees 23
Livestock Division 25
Beef 26
Goat 28
Swine 29
Sheep 30
Horse 31
4H Livestock Sale 32
Dairy 33
Round Robin 33
Poultry 33
Rabbit 34
Dog 35
Pets 37
Plant Science 39
Field Crops 41
Wildlife 42
Foods-Nutrition 43
Entomology 47
Shooting Sports 52
Photography 53
STEM
- Stem Rocketry 56
- Stem Robotics 57
- Ag Mechanics 58
- Architectural Block 59
- Block
- Computers 61
- Energy Management 62
- Small Engine 63
- Alternative Energy 64
- Woodworking 64
- Geology 65
- Visual Arts 68
Fiber Arts 69
Clothing 70
Home Environment 72
Demos/Illustrated Talks 73
Miscellaneous 73
Self-Determined 74
Booths & Banners 74
**Open Class**
Lane Co. Beef Show 76
General Rules 77
Food Nutrition 78
Food Preservation 78
Creative Collections 80
Hobbies 80
Quilting 80
Crocheting 81
Knitting 81
Needlepoint 82
Appliqué & Lace 82
Macramé & Weaving 82
Embroidery 82
Rug Making 82
Clothing 83
Art 83
Photography 84
Plant Science 85
Farm Crops 86
Market Wheat Show 87
Scouts 88
Booth 89
Flowers 90
Geology 92

Enjoy a nice COLD drink of water from the First Baptist Church that will be offered free of charge after the parade. They will be set up towards the north end of the amusement area.
4-H Showcase Night
Wednesday, July 19th
@ 7:00pm
Join our 4-H families in the 4-H building for the fashion style review, cookie jar and grand champion food auction, 4-H bake sale, 4-H member project talks & presentations, and take a look around at all the indoor 4-H fair projects. We will end the evening with our Rocketry project members Rocket Launch (permitting there is no burn ban).

Walnut Creek Extension District

4H/Open Class Horse Show
Saturday, July 15
8:00am

All ages are welcome. There will be no other 4-H horse activities held during the fair.

MUTTON BUSTIN!
Friday, July 21
Saturday, July 22
Both nights @ 8:30 pm

Registration will be taken each evening at 7:45 pm., at the Mutton Bustin trailer that will be set up on the east side of the rodeo arena.

Ages and Weight Requirements are as follows: 7 and under in age and 55 pounds and under for weight. There is no charge to compete in the Mutton Bustin. More information will be shared on the Lane County Fair; Dighton, KS Facebook page and in the Dighton Herald, so be watching for that upcoming information!
Services
- Chemical/Fertilizer Sales
- Soil Pulling
- Soil Sample Lab Work
- Dry Fertilizer Application
- Chemical & Liquid Application
- Sprayer Parts
- Hardware
- DeKalb, NK + Sorghum Partners Seed Sales

Contact Smoky Hill Ag
Office hours: M-F 8:00 a.m. - 5:00 p.m.
- Phone: (620) 398-2250 • Fax: (620) 398-2259
- Joss Briggs—owner
- Cara Cramer—office manager
- Brooks Wick—sales
- Eric Baalman—sales

Located at:
97 W Hwy 4, Healy, KS • Gove Co. KS
GRAND MARSHAL
Vance and Louise Ehmke

For the 2023 Lane County Fair, Vance and Louise Ehmke were selected as Grand Marshal.

Longtime residents, the Ehmkes farm in western Lane County on land that was homesteaded by their ancestors back in 1885. The County Fair was important to earlier members of the family with exhibits that date back to the 1920s and 1930s. One of the highlights of Vance’s 4-H years was winning Grand Champion beef with an Angus steer from his father’s herd.

But with the Vance and Louise family, the County Fair evolved into a major pivot point for the entire year for the Ehmke family. Their kids were more than busy with 4-H entries that included everything from hogs and cattle to photography, foods, crafts and rocketry. You could always count on the entire family waiting anxiously for the Fair Parade to pass on Main Street!

Vance and Louise have been regular exhibitors in such open classes as the Market Wheat show as well as in photography. Both took turns as project leaders in photography. Louise was also a 4-H club leader and participated in the Make It With Wool contest. No Lane County Fair was complete without Louise’s involvement in helping design and create 4-H booths in the 4-H Building along with booths for the Spring Creek Family and Consumer Education unit. They also sponsored awards for the 4-H photography project. Louise was also chairman of the photography division. And while active in the Lane County Fair, both Louise and Vance have served as project judges in many other western Kansas fairs.

The Ehmkes have also been Lane County Rodeo sponsors and have been regular buyers of livestock projects and of cookie jar entries.

Vance and Louise would like to thank the Lane County Fair Board for this honor!
Theme: “Stir-rup Some Fun at the Lane Co. Fair”

Friday, July 21
Lineup: 6:30 pm
Parade: 7:00 pm

Parade Route
Assemble on South Eagle, starting at Vine Street. Proceed north to Long Street. Turn west and continue route to 7th Street. This will end the parade.

Come and join the parade with your bikes, scooters, horses, antique cars, golf carts, floats, machinery or whatever you can design to make the parade festive! We would love to see a parade filled with variety and excitement!

COME ONE, COME ALL!
SHOW LANE COUNTY YOUR UGLIEST PICKUP
RULES ARE AS FOLLOWS:
MUST DRIVE AN ACTUAL PICKUP (no wanna be’s allowed)
IN THE PARADE AND THEN TO A DESIGNATED PARKING AREA AT THE FAIRGROUNDS FOR JUDGING.
The pickup MUST make it to the fairgrounds on it’s OWN or it will be DISQUALIFIED from the CONTEST!
(we will BE watching)!
Judging will take place @ ?????????

CASH PRIZES

HEY LANE COUNTY...SHOW US WHAT YOU GOT!
9TH ANNUAL

LANE COUNTY RODEO

Lane Co. Rodeo Committee
Jeff Wells
117 S Ike Rd
Dighton, KS 67839
620-397-3867
email: laneco.rodeo07242015@gmail.com

LANE COUNTY RODEO
SPONSORSHIP EVENTS

KPRA RODEO
Friday, July 21 @ 8:00pm
and
Saturday, July 22 @
8:00pm

We will be having a
Mutton Bustin and a Clown Act
as a part of the Rodeo Fun!

To register go to https://kansasprorodeo.com/
Or call 785-201-7011
Call Jeff Wells for any questions
620-397-3867

Events: BB/TD/BAW/SB/SW/TR/LBR/RB/BR—$90;
4OTR—$130
Boot Race—7 & under
Ribbon Race—8–12 years
Cash Prize
Junior Barrel—4-17 years of age
$25.00 entry fee with 100% payback.

Ticket Prices
Ages: 65 & Older $5.00 each
13-64 $10.00 each
12 & under Free

Serving refreshments at
the arena stand during
the rodeo will be the
Lane County Saddle Club.

Dale
E.
Pike

Attorney at Law
235 E. Pearl • Dighton
620-397-2450
Lane Co. Saddle Club invites you to join them for the 8th Annual Lane Co. Rodeo

Concessions served on the arena side
Friday, July 21
Opening up right after the parade
And Saturday, July 22 from 6-10pm

Proudly Sponsored by:

2023 Lane County Rodeo Sponsors

Farm Bureau—Neil Baker
(Scott City and Dighton locations)
B-K Auto Body
Percival Packing
Sharp’s Shooting Supply
Turner Sheet Metal
State Farm—Michael Trout
Perfect Auto Detailing
J&R Car and Truck Center
1st National Bank—Scott City
Midwest Mixer Service
Absolute Comfort-Kirk James
Trophy Wine and Spirits
Bretz, Inc.
Riemann Quarter Horses
(Jerry & Joann Rieman)
Panzner, Inc.
Lane County Hospital
Ehmke Seed
Garden City Coop
Smoky Hill Ag
Healy State Bank
Erik & Katelyn Steffens
Lane County Feeders
Water Workz
Heritage Vet Clinic
2K Crop Insurance
Speer Harvesting
Rocking M Farm and Ranch
% Mitch & Terry Moomaw
Moomaw Farms, Inc.
%Dan & Lisa Moomaw
Lane Scott Electric Cooperative
Petes Place
S & T Telephone Cooperative
Dale Pike, Attorney at Law
Lane County Conservation District
Dighton Bowl & Diner
Root Spraying
BTI, Ness City
Lane County Implement
First National Bank
Casa Frida
Boothill Casino & Resort—Dodge City
4H LIVESTOCK will be in the barns to view from Wednesday evening until sale time on Saturday at 4:30 pm. Livestock will check out following the sale, so be sure to take a look at the 4H’ers exhibits on Wednesday, Thursday or Friday!

4-H Awards Presentations begin at 2:00 pm, which will not allow for viewing of the building exhibits after 1:00 pm that afternoon.

Horses will check in on Thursday, July 20 at 9:00am and check out at 9:00pm on Friday, July 21.

Saturday, July 22:

All Exhibits can be removed after 7:00pm. This includes open class.

Calling Vegetable Growers:

Bring your biggest zucchini for exhibit at this year’s Fair! Weight and Length will both be considered. Entries will be checked in on Wednesday, July 19 from 8-9am. At the 4-H Building. Entrants can enter more than one item. All exhibits will be judged together with cash prizes to the First, Second and Third place winners.

This contest will be handled by Walnut Creek District. The Lane County Fair Board will be sponsoring the prize money.
FREE DANCE
9:00 pm—12:30 am
Friday, July 21st

TRIP FIRE

Sponsored by:
Lane County Recreation Commission
Lane County Amusement Association
Lane County Fair Board
Mud Volleyball

9:00 am start time
Saturday, July 22
Participants 14 & above
Sponsored by: Lane County Fair Board

Hosted by: Brianna Barton

PRE-REGISTRATION is REQUIRED
By Wednesday, July 19
620-805-1312 (Brianna)

NO LATE ENTRIES FOR TEAMS ACCEPTED
THE FAIRGROUND SHOWERS WILL NOT BE AVAILABLE AFTER THE EVENT FOR USE. PLEASE PLAN ACCORDINGLY!
Good Luck 4-H Members!

Enjoy the events and entertainment at the Lane County Fair!

For bulk fuel and oil deliveries call:

Kent (Homer) Shull
620-397-3175

Serving the community since 1962

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**FOOD VENDORS**

**Lane County Lions Club**
(funnel cakes)
Friday, July 21, 6-10 p.m.
Saturday, July 22, 6-10 p.m.

**Light of the World Church—Bazine, KS Mexican Cuisine**
(Under the grandstand)
Friday, July 21, 5:30-10:30pm
Saturday, July 22, 5:30-10:30pm

**Come and Get It Barbecue**
(Under the grandstand)
Friday, July 21, 5:30-10:30pm
Saturday, July 22, 5:30-10:30pm

**Lane County Saddle Club**
Concession Stand
Located on the arena side
Friday, July 21- After Parade until 10:30 p.m.
Saturday, July 22, 5:30-1030 p.m.

**Lane County 4-H Concession Stand**
Thursday, July 20, 5:00-10:30 p.m.
Friday, July 21, 5:00-10:30 p.m.
Saturday, July 22, 5:00-10:30 p.m.

**32°**
(Snow Cones, Cotton Candy, Drinks, etc.)
Thursday, July 21, 6:00-10:30pm
Friday, July 22, after parade –10:30pm

**The Brothers**
Friday, July 21, 5:30-10:30
Saturday, July 22, 5:30-10:30
1. During all exhibitions conducted by the Lane County Fairboard, the Fairboard shall have absolute authority, control and supervision of same.

2. The Fairboard, upon its own initiative, and/or upon complaint(s) presented to the Fairboard by a 4H Leader(s) or other interested parties may, within its discretion, by a majority of vote of a quorum of a properly called Fairboard meeting, make binding determination/rulings resulting in the ejection and/or disqualification of an Exhibitor and/or Exhibit.

3. Grounds for ejection/disqualification of an Exhibitor and/or exhibit shall include, but not be limited to: Disruptive, un-sportsmanlike or other inappropriate behavior of an Exhibitor’s parent(s), Guardian(s), or other representative(s); and lack of authenticity of an exhibit and all other reasonable grounds, all as determined by, and within the discretion of the Fairboard.

4. In the event of an ejection/disqualification determination, premium money shall be forfeited, and, additionally, the Fairboard may require removal of the Exhibit, the Exhibitor, the Exhibitor’s parent(s), guardian(s), and/or the Exhibitor’s representative(s), from the fairground premises.

5. Premium checks WILL NOT be written for less than $5.00, this includes both 4H and Open Classes.

Notice:

There will be no security guards in the 4H Building. Fair Board not responsible for damaged or stolen items.

BEER GARDENS

Sponsored by:
Lane County Lions Club
Friday, July 21-7-12 p.m.
Saturday, July 22-7-11 p.m.
Proceeds go for club projects in Lane County

2K Crop Co.
For all your crop insurance needs

Proud Sponsor of Lane County Rodeo

Dighton Health Mart
Pharmacy
Caring for you and about you
105 E. Pearl Street
Dighton, KS 67839
Ph: 620-397-5778
Fax: 620-397-2990
FREE FAIR MEAL
The Lane County Fair Board, along with the generous support of Lane County Feeders, Inc., will be serving a free hamburger supper on Thursday July 20 beginning at 5:30 pm under the tent at the fairgrounds.

We invite you to come and enjoy a grilled hamburger and the trimmings and take this opportunity to visit with friends and neighbors, view the various fair exhibits and stay for the excitement of the Kids Pedal Pull at 7:00 pm under the grandstand. After the Pedal Pull the Lane Co. Farm Bureau Association will be serving up slices of nice cold watermelon for all to enjoy! The free supper will be served until the food is gone. We look forward to seeing you there!

New event coming to the Lane County Free Fair
Located in the grassy area right south of the rodeo arena

Farm Olympics.
Thursday, July 20th at 8pm

Teams of 2 (1 boy, 1 girl) will compete to beat the buzzer as they try THEIR hand at a series of events. Open to ages 13 and up. Liability Waiver must be signed by parent or guardian to compete.

Course details will be released on our Facebook page the night before. Facebook page: Lane County Fair; Dighton KS

$25 per team to enter. Payout to top 2 teams.

Contact Katelyn Steffens (785) 259-4490 to register.
Corn Hole Tournament
Friday, July 21
Starts: 8:00 pm
Cost: $25.00 per team
Payout:
$150.00 to winner
$100.00 2nd place

Sponsors
Neil Baker
High Spirits Liquor
Feedlot Magazine
Hagans Cattle Ranch

To enter call:
Debbie Hagans
785-731-6180.
Entries taken until 7:30pm, Friday, July 21

Funnel Cakes
The Lane County Lions Club will be selling funnel cakes under the grandstand
Friday, July 21 after parade to 10 p.m.
Saturday, July 22 from 6-10 p.m.
Come out and support the Lions Club in this fundraising event

Lane County Feeders, LLC.
16 West Road 230
Dighton, Kansas 67839

Where People Make The Difference

Cattle Feeding At Its Finest
We Want To Buy Your Grain,
Silage And Hay.

Give Us A Call Today!
1.800.579.3645
1.620.397.5341

email: lanecty@st-tel.net
See Us At: www.feedcattle.com
Foote Family of Companies

Proud Supporters of 4-H and the Lane County Fair
1. Livestock check-in time will be enforced within 10 minutes.
2. Each member is expected to enter at least one exhibit.
3. All livestock including horses will be released immediately following the livestock sale. Exhibits in the 4H Building can be removed at 7:00pm. Clean up of the livestock barns will be Sunday at 7:00pm any exhibit of livestock removed before the livestock sale will forfeit prize money. Each clothing exhibit must be labeled with name of product, person’s name, age, project enrolled in and club, on the inside of the folder tag. On food labels, the name, age and club should be listed. Food preservation should be labeled giving the name and club member, on the jar.
4. Special permission may be granted by the Fairboard for exceptional situations.
5. In livestock projects, more than two animals may be exhibited per phase of project. A maximum total of three (3) animals or pens of poultry and rabbits may be sold at the livestock auction with a maximum of two animals per species.
6. All 4H members must enter the showmanship contest with an animal in a division they exhibited to be eligible for sale, except for poultry and rabbit.
7. Feed and bedding for livestock will be furnished by the exhibitor.
8. Members must show their own livestock exhibits or make arrangements to have animals exhibited by other Lane County 4H members when possible. Failure to properly exhibit stock will mean forfeiture of prize money even though a ribbon is awarded. **No outside help will be allowed with fitting/showing in every species. Only Lane County 4H families and project leaders will be allowed to help with fitting of livestock at the fair**
9. Food exhibits should be brought on paper plates and in food grade plastic bags. **No glass or china plates will be accepted.**
10. In case there are fewer entries in any display than there are prizes, prizes will not be awarded unless exhibits are of suitable quality. All classes will be divided into blue, red and white groups. Only best of the blue groups may enter state fair competition (See State Fair book). Purple ribbon will be awarded championship places. **ALL STATE FAIR ENTRIES WILL BE MADE WITH THE EXTENSION OFFICE THE WEEK FOLLOWING THE COUNTY FAIR. Minimum age requirement for state fair exhibits and judging contests is 9 years of age as of January 1 of current year.**
11. Anyone interfering with a judge’s decision will automatically disqualify the entry in question. Judges comments shall be placed on entry cards.
12. All members must own project. Members may exhibit only items for project in which they are enrolled.

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**4H GENERAL RULES**

<table>
<thead>
<tr>
<th>Check in: Wednesday, July 19</th>
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<tbody>
<tr>
<td>8:00 – 9:00 am</td>
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<td>9:00 – 11:00 am</td>
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<tr>
<td>4:00 pm</td>
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<td><strong>Thursday, July 20</strong></td>
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14. Pre-registration forms shall be in the Extension office.
15. The 4H Building will be open to view the exhibits as follows: Wednesday, 3:00—9:00 pm, Thursday and Friday from 9:00am—9:00 pm and Saturday 9:00am to 7:00pm. The building will be closed during judging on Wednesday and Friday, during the parade.
16. Except for booths, and cookie jars, classes will be rated on a point system. At the end of the fair, the total points by all 4H members will be divided into the total prize money and the value of each point will be determined and each contestant’s premium check will be figured accordingly. Premium will include: Horse, Poultry & Rabbits. No Livestock (Beef, Sheep, Swine, and Goats).

**POINT SYSTEM**

<table>
<thead>
<tr>
<th>Color</th>
<th>Points</th>
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<tbody>
<tr>
<td>Purple or blue</td>
<td>3 points</td>
</tr>
<tr>
<td>Red</td>
<td>2 points</td>
</tr>
<tr>
<td>White</td>
<td>1 point</td>
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</tbody>
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17. All livestock will be run through 4H Livestock Sale fund and 2% commission will be withheld from all animals. **4H members must turn in stamped thank you notes addressed to the buyer of their animal, and to the sponsors of all other awards and prizes they received by August 15th or money will be forfeited to 4H Council and 4-H Council will write the thank you notes. These thank you notes need to be turned into the Extension office before the 4H member can receive their premium money.**

18. Written placing must be on display with animals.
19. Livestock fund will only be used to compensate for livestock that dies at the Lane Co. Fair from the time it steps onto the fair grounds until the animal leaves or is relinquished to the floor.
20. Judging will be done by age not experience in all projects.
21. **Cards with colored stickers will be given out during the fair rather than ribbons. These can be redeemed at the Extension office for ribbons for those who request them. Grand Champion and Reserve Grand Champion ribbons will still be given out and displayed at the fair.**
22. Any exhibit that is brought in for judging, but the exhibitor chooses not to have it displayed, will receive only a ribbon award but no premium.
23. All food products for judging need to be in food grade plastic bags. Bags are available for purchase at the office.
24. Deadlines are deadlines and will be enforced. If fair entries are entered late, they will have to be entered in Open Class.
25. **All classes will be divided in Junior and Senior as stated by the Class number followed by “A” for Junior or “B” for Senior. there will be NO levels in Foods, Photography and Clothing.**
26. If child is not available for consultation judging parents can bring projects in but will not be allowed to answer questions or be present for judging. Superintendent will be available to write comments.
27. **4-H & FFA members must meet the member in good standings requirements to participate in food and livestock sale.**
Lane County Fair Appeal Committee Members

- Lane Co. 4H Council will select 3 members that represent all the 4H Clubs
- Lane Co. Fairboard will select one member.

Purpose of Committee
All issues will be handled as normal during the fair. The steps will be the superintendent first and then the agent. The superintendent and agent have the option to discuss issue with the appropriate fair committee. The Appeal Committee will discuss issues that have not been resolved by the appropriate superintendent and/or agent’s this committee’s decision will be final.

Guidelines for the Committee
1. The committee will need to have the issue presented to them in writing.
2. This appeal process can not stop any planned fair activity. The committee will need to have time to allow the members to get together.
3. If a member or members of the committee are involved in the issue, then the clubs will need to find/appoint another representative.
4. The committee will base decisions on guidelines of rules pertaining to the area of the fair. Information that has been sent or given to all families and the committee will need to visit parties involved.
5. Depending on the issue or the timing, the committee’s decision may not have an effect on this year’s fair.
6. This committee needs to realize that their decision will affect all 4H members.

Carissa Kline, Family Consumer Wellness Agent
Robyn Trussel, 4H & Youth Development Agent
Lacey Noterman, Agriculture and Natural Resources Agent
Jared Petersilie, Ag and Animal Science Agent
Donnis Maughlin, Office Professional
Chelsey Shapland, 4H Program Assistant
COOKIE JAR CONTEST—Carrie Handy, Chairman

Sponsored by 4H Council
Junior Division 7-13 years
Senior Division 14-19 years

1. Wide mouth glass or plastic gallon jar or three pound coffee can.
2. Decorated in a 4H theme (anything pertaining to 4H), can use slogan if desired.
3. Container must be completely full with 5 different kinds of cookies made from scratch (Bar, Date, Oatmeal, etc.)
4. Container must contain a list of cookies on inside lid, i.e. “Oatmeal, Chocolate chip, etc.”
5. Containers must be able to be opened and cookies will be judged.
6. Cookie jars will be judged on the following:
   - Slogan 25%
   - Decoration 25%
   - Qualities of cookies 50%
   (10% possible for each kind of cookie, making up 50%)
7. Grand Champion Cookie Jar will be given away. One from each division.
8. Enter cookie jars on the fair entry forms.
9. All containers except two will be auctioned off. Money will go to 4H Council.
10. All cookies should be individually wrapped. Bring one of each kind of cookie in a box and identify.
11. Food stickers should be placed on the bottom of cookie jar.
12. Recipes should be included for judging purposes.
13. Premiums:
   - Grand Champion $30.00
   - Reserve Grand Champion $27.50
   - Blue $25.00
   - Red $22.50
   - White $20.00
13. Only cookie jar leader, 4H member and judge can be there for the judging. NO PARENTS ALLOWED.
14. Tag-a-longs can do Cookie Jars but will not be eligible for a grand or reserve prize. The jars can sell but money will go to 4H Council.
2023 Lane County 4-H Fair Committees

**Beef:** Justin & Chelsey Shapland, Co-Chairmen; (Jr. Leaders) Jarret Shapland, Bentley Shapland, Daisy Roberts, Josh Sullivan, Ravanna Roberts, Jayden Martinez

**Goats:** Stephen & Katie Riffle, Co-Chairmen; Seth & Megan Shapland (Jr. Leaders) Aiden Riffle, Josh Sullivan

**Sheep:** Lacey Noterman (Jr. Leaders) Jarret Shapland, Bentley Shapland & Grayson Noterman

**Swine:** Jason Ward & Nick Noterman, Co-Chairmen; Brian Lockman (Jr. Leaders) Grayson Noterman, Jarret Shapland, Bentley Shapland, Daisy Roberts, Jayden Martinez & Liam Zimmerman

**Horse:** Katie Riffle Co-Chairmen; Carrie Handy (Jr. Leaders) Isabella Riffle, Taylor Handy & Jordan Handy

**Poultry:** Justen Watkins Co-Chairmen; Megan Shapland (Jr. Leaders) Chris Roberts, Dakota Roberts, Liam Zimmerman, Daisy Roberts, Ava Roberts, Tanner Watkins & Harper Shapland

**Dog Care & Training:** Stephen & Katie Riffle (Jr. Leaders) Aiden Riffle, Liam Zimmerman & Josh Sullivan

**Hand Pets:** (Jr. Leaders) Paizley Hawkinson, Hunter Riffle & Christopher Riffle

**Clothing:** Rene Roberts Co-Chairman; Ella Roberts (Jr. Leaders) Daisy Roberts

**Style Revue:** Rene Roberts Co-Chairmen; Ella Roberts (Jr. Leaders) Chris Roberts, Dakota Roberts, Daisy Roberts

**Entomology/Geology:** Glenn Roberts (Jr. Leaders) Daisy Roberts, Bentley Shapland & Tanner Watkins

**Plant Science- Crops, Horticulture:** Seth Shapland (Jr. Leaders) Harper Shapland

**Visual Arts:** Jessie Roberts (Jr. Leaders) Jessica Whipple, Brianna Whipple, Ravanna Roberts, Ava Roberts, Dakota Roberts

**Photography:** Carrie Handy (Jr. Leaders) Taylor Handy & Isabella Riffle
Woodworking: Justen Watkins (Jr. Leaders) Hunter Riffle, Chris Roberts

STEM Rocketry/Aerospace: Glenn Roberts & Justen Watkins, Co-Chairman; Nick Noterman (Jr. Leaders) Daisy Roberts & Grayson Noterman

STEM Electric/Electronics: Justen Watkins (Jr. Leader) Chris Roberts

STEM Robotics: Glenn Roberts, Co-Chairman; Chris Roberts (Jr. Leaders) Lucas Watkins & Brody Mann

STEM Architectural Block Construction: Justen Watkins; Co-Chairman; (Jr. Leaders) Landon Paris & Lucas Watkins

STEM Ag Mechanics & Small Engines: Carrie Handy (Jr. Leaders) Taylor Handy, Hunter Riffle & Aiden Riffle

Reading: Tammy Mann, Co-Chairman; (Jr. Leader) Mary Paris


Food Sale & Cookie Jar: Rene Roberts, Co-Chairman; Chris Roberts (Jr. Leaders), Dakota Roberts & Daisy Roberts

Livestock Sale: Justin & Chelsey Shapland, Stephen & Katie Riffle, Nick & Lacey Noterman, Jason Ward, Erik & Katelyn Steffens, Seth Shapland
FITTING and SHOWING

a. Fitting and showing of beef, swine, sheep, goats and horses each proceeding the official judging of their division. All 4H members planning to sell an animal in the 4H Livestock Premium Sale must enter the Fitting and Showing contest in each division from which they plan to sell an animal, or any beef animal in Fitting Showing Class of Beef department which qualify their market beef for the sale. Exception to this will be rabbit and poultry animals. They will not have to enter animals in the Fitting and Showing contest.

b. 4H members must show own 4H livestock for showmanship.

c. Judges will consider:
   Condition of Animal
   - Condition of feet
   - Trimming of head, feet, ears, hair, horns, etc.
   - Cleanliness
   - Condition of coat, including gloss 50 pts

   Showing of Animals
   - Control of animal by exhibitor
   - Poise of exhibitor
   - Skill in showing including
     - Continuous attention
     - Keeping animal placed to best advantage
     - Being constantly alert
     - Ability to stand or move the animal so requested by judge 50 pts

d. A Grand and Reserve Grand will be chosen in junior, and senior showmanship.

e. In all livestock species the Peewee and Open Class Showmanship will be held after all other showmanship classes.

f. No outside help allowed with fitting/showing in every species. Only Lane County 4H families and project leaders will be allowed to help with fitting of livestock at the fair.

g. All livestock members that are showing breeding or market animals, or plan to have animals as part of the livestock premium sale, will need to complete and age appropriate YQCA (Youth for the Quality Care of Animals) class either in person or online before July 1 of the current year.

HEALTH REQUIREMENTS

a. All animals are subject to examination by the Exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease.

b. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit.

c. Livestock Originating From Other States—All livestock originating outside of Kansas must meet Kansas import requirements and must have a valid Certificate of Veterinary Inspection.

d. Un-merchantable livestock will be rejected. The attending veterinarian shall have the authority to accept or reject any animal.

e. No Coggins is required for horses, but they must be obvious good health. Questionable animals will first be in-
spected by Extension personnel and horse chairmen. If a problem is deemed to exist, the horse must be inspected by a veterinarian at the owner’s expense.

**BANGS DISEASE REQUIREMENTS**

d. All cattle six months of age or older excepting officially vaccinated cattle must have passed a negative blood test within 30 days prior to the date of the fair.

e. Calves that have been vaccinated between the ages of 4 & 8 months with strain Brucella Abortus vaccine by approved veterinarian may be qualified when identified by legible tattoo.

f. Calves vaccinated with Brucella Abortus vaccine must be tested when reaching age 24 months and a reactor will not be permitted to show.

g. Calves vaccinated with Brucella Abortus when between 4 & 15 months and within 10 days following a negative pre-vaccine test will be eligible to show without a test. The vaccination shall be recorded on the heath certificate.

h. Calves vaccinated with Brucella Abortus vaccine must be tested when reaching age 20 months and a reactor will not be permitted to show.

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**WARNING:** Under Kansas Law, there is no liability for an injury to or death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to Section 1 through 4 of KSA 60-208. You are assuming the risk of participating in this domestic animal activity.

**BEEF DIVISION—Justin & Chelsey Shapland**

a. Calves must be permanently tagged and weighed by Extension staff at least 120 days prior to the fair at the official weigh in. At weigh-in animals intended to be shown in the halter market beef class must be halter broke to lead across the scales and into grooming chute to be tagged.

b. Average daily gain, total gain and cost of gain will be computed on each marketing animal on display. Please note that each exhibitor is responsible for card display during the fair and prize money will be withheld if card is not maintained.

c. All exhibitors must show their own animals unless they have two animals in the same class, then another Lane Co. 4H member can assist.

d. Heifer and breed cows shown in breed classes must have a copy of their registration papers turned into the Extension office by May 1.

e. If not registered in the 4H members’ name they must be in the name of a family member or farm name.

f. Commercial females will be tagged beef weigh-in. Calves must be weighed before entering. Scales will be provided at fairgrounds. Breeding animals must have health papers.

h. Breeding heifers will be judged as breeding animals.

**FAIR RIDES PROVIDED BY THE LANE COUNTY AMUSEMENT ASSOCIATION**

**COME OUT AND HELP KICK OFF THE START OF THE LANE COUNTY FAIR**

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**ANNUAL MEETING**

**TUESDAY JULY 18, 2023**

**6:30 P.M. DINNER**

**7:30 P.M. MEETING**

**LANE COUNTY FAIRGROUNDS**

**MEAL PROVIDED BY:**

**JOHN ROSS & COMPANY**

**SIGNATURE CATERING**

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**Lane-Scott Electric Cooperative**

A Touchstone Energy® Cooperative
l. Animals must be tied in the barn from noon to 9:00 p.m.
m. All show cattle will be broke to lead and manageable. If the beef committee determines they are not manageable they are to be removed from the grounds and will not be sold through the premium sale. This will be at the discretion of the beef committee. You may put a disqualified steer on the truck and sell it on grade and yield basis if you wish.

n. The 1st and 2nd blue ribbon placing of each class are eligible to compete for breed champion and reserve breed champion.
o. The judges’ decision is final. The judges have the authority to operate the show ring as he/she sees appropriate.
p. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

Commercial Beef Feeding Project

q. Four calves may be tagged, but only three shown at the fair.
r. Calves must be quiet and manageable subject to the discretion of the beef committee.
s. Calves will be weighed in at the regular weigh-in 120 days prior to the fair. Must be fed at home, not a commercial feedlot.
t. Judged on: Rate of Gain Interview
u. Live Appearance Carcass

These calves will not sell in the premium auction. There will be added premium money for this project.

Bucket Calf

v. This project is designed for 4H youth between the ages of 7 and 12. Those who have had their 13th birthday before January 1 of the current year are ineligible.
w. Member can only show 1-bucket calf and 1-return bucket calf.
x. Calves must be born between January 1 and June 1 of the current year.
y. The project ends when the calf is sold at weaning age, as a feeder calf, dies, or end of the 4H year (September 30). If the calf is continued as a breed heifer or market beef project, begin record for next year with ending value.
z. The calf should be ear tagged with an official 4H tag and weighed by the Extension staff by June 1 of current year.

aa. There is no showmanship class for this project. Bucket calves will be judged on the owner’s knowledge of the calf, its care, feeding and appearance.

bb. A return bucket calf must have been shown the previous year as a bucket calf. The 4Her may be 13 years of age.

cc. The return bucket calf will be shown in the return bucket calf class based on knowledge the 4-Her has on the project. However, if the return bucket calf meets the weight requirement of 1000 pounds for market steer or 950 pounds for market heifer, the calf may be shown in its appropriate Market Beef Class as well. Return bucket calves can be used for Junior beef showmanship.

Beef Classes:

All breeds can be shown, list the breed on your entry form. Classes will be divided at the discretion of the beef committee.

A: Junior (7-13)  B: Senior (14-18)

1. Bucket Calf
2. Return Bucket Calf
3. Prospect Steer or Prospect Market Heifer (900 lbs. or less)
4. Market Heifer
5. Market Steer
6. Breeding Heifer
7. Beef Cow and Calf
8. 7-13 year old beef showmanship
9. 14–18 year old beef showmanship
10. Pee wee showmanship (bucket calves only)

GOAT DIVISION—Seth & Megan Shapland, Stephen & Katie Riffle

a. Read general rules
b. All meat goat exhibitors are required to show in showmanship if they plan to sell their meat goat.

c. All exhibitors must show their own animals unless they have two animals in the same class, then another Lane Co. 4H member can assist.

d. Judges will consider: Preparation of animals for show, condition of feet, washing & cleanliness.

e. Showing of animal and exhibitor appearance: Control of animal by exhibitor, Poise and collectiveness, Skill of showing, and Ability to stand, move or show the animals as requested by judge.

f. Free of any signs of sore mouth.

g. Free of clinical signs of active fungal (ringworm) infection.

h. Identified with an official USDA premises ID tag (Scrapie tag)

i. All wethers or meat does shown must weigh between 65 and 125 pounds and have all milk teeth at the time of county fair weigh-in. Meat goats, both does & weathers, if horned, the horns must be tipped (not less than the diameter of a dime at the end) at least 4-6 weeks before the fair. Meat goats shown are to have no hair longer than 3/8 inch above the hocks and knees excluding the tail.

j. Dairy Does and Breeding Meat Does, have the options of tipping horns or not, for county level only. If plans are to advance to the Kansas State Fair or Kansas Junior Livestock Show, they will need to tip horns as above mentioned.

k. Meat goats are to be shown with chain collars. Bracing is allowed.

l. Wethers will be weighed and toothed on weigh-in at the fair. Weight classes will be split at the discretion of the goat committee.

Classes:
A: Junior (7-13)  B: Senior (14-18)

6. Meat Goat
7. Junior Breeding Meat Goat kidded after Jan. 1 of current year
8. Yearling Breeding Meat Goat 1-2 years old
9. Senior Breeding Meat Goat – 2 years and older
10. 7-13 goat showmanship
11. 14-18 goat showmanship
12. Pee wee goat showmanship
13. Junior Dairy Doe – kidded after Jan. 1 of current year (not in milk or not previously freshened)
14. Yearling Dairy Does – 1-2 years (not in milk or not previ-
15. Senior Dairy Does 2 years and older (in milk and previously freshened)

**SWINE DIVISION—Nick Noterman, Brian Lockman, Jason Ward**

a. Pigs shown must have been farrowed after January 1 of the current year. At least 80 days prior to the fair they must have been owned, weighed and permanently identified under the direction of the Extension staff.
b. Rate of gain, days on feed, and cost of gain will be computed on each market animal.
c. All exhibitors must show their own animals unless they have two animals in the same class, then another Lane Co. 4H member can assist.
d. Un-merchantable animals will not be accepted.
e. Each breed of market pigs will be sorted into weight groups if the need arises.
f. Champions will be chosen in each breed.
g. No intact male animals will be exhibited.
h. The 1st and 2nd blue ribbon placing of each class are eligible to compete for breed champion and reserve breed champion.
i. Hog mats will be allowed in barn, but no hay or bedding materials.
j. Clipping of hogs is optional, must be done by 4 H member or parent.

All Breed can be shown, list the breed on your entry form. Classes will be divided at the discretion of the swine committee.

<table>
<thead>
<tr>
<th>A: Junior (7-13)</th>
<th>B. Senior (14-18)</th>
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<tbody>
<tr>
<td>32. Market Swine</td>
<td>35. 7-13 showmanship</td>
</tr>
<tr>
<td>33. Breeding Gilt</td>
<td>36. 14-18 showmanship</td>
</tr>
<tr>
<td>34. Sow and litter</td>
<td>37. Peewee showmanship</td>
</tr>
</tbody>
</table>

a. Registered gilts that show in breeding classes must have a copy of their registration papers in the Extension office by May 1. If the animal is not registered in the 4H members name it must be in the name of the family or farm name. Commercial gilts will be identified by 4H ear tags at the swine weigh-in. It must be in the name of the family or farm name.

**Sow and Litter**

b. Pigs must be farrowed after January 1 of the current year. The exhibit must contain 3 pigs of the same litter. The exhibit must contain a mixed sex group. (Example: 2 barrows and 1 gilt or 1 barrow and 2 gilts). These animals will also be eligible to show in the market swine classes.
a. Each exhibitor must own their animal.
b. Lambs must be born after January 1, this year.
c. All lambs and ewes must be weighed and permanently identified by the Extension staff at the official weigh-in. Average daily gain, days on feed and cost of gain will be computed on each market lamb.
d. Lambs may be divided into weight classes at the discretion of the sheep committee.
e. Un-merchantable animals will not be accepted.
f. At the time of showing, all market lambs must be slick shorn with an even length of wool covering above the hock and knee (head excluded). Wool length should not exceed .2 inch.
g. Lambs will be inspected by members of the sheep committee and/or veterinarian before unloading from the trailer or vehicle. Animals that are suspects for infectious ringworm and/or fungus will not be able to unload, show at the fair or sell at premium auction.
h. The 1st and 2nd blue ribbon placing of each class are eligible to compete for breed champion and reserve breed champion.
i. No intact male animals will be exhibited.
j. Identified with an official USDA premises ID tag (scrapie Tag).
k. Free of clinical signs of active fungal (ringworm) infection, including club lamb fungus.
l. Must be free of any signs of sore mouth.

CLASSES:

A: Junior (7-13)  B: Senior (14-18)

All breeds can be shown, list the breed on your entry form. Classes will be divided at the discretion of the sheep committee.

43. Market lamb
44. Breeding Ewe lamb
45. Yearling Breeding Ewe
46. 7-13 sheep showmanship
47. 14-18 sheep showmanship
48. Peewee showmanship

LIVESTOCK DONORS

Lane Co. Feeders
Janis Foos
Joy Peck
Ed & Paula Gough
JD & Lori Erskin
Anne Martin
Mark & Leah Shapland
American Implement – Scott City
First State Bank – Healy
Alexis Peck
2K Crop Insurance
Garden City Co-op, Inc.
J R Car & Truck – Scott City
Pride Ag – Beeler
Cory & Chanelle Stephens
Jerry & Joann Riemann
Land O’ Lakes
Lockman Genetics
Neil Baker
Hineman Farms
HRC – Scott City
Seth & Megan Shapland
Lane-Scott Electric
Eugene & Sue Shapland
Smoky Hill Ag
Lane County Implement
Lane County Title Company
Gary & Janet Shapland
First National Bank
Brookover Cattle Co – Scott City
LLC Ranger Feeders
Hackberry Creek Farm Supply
Justin & Chelsey Shapland
Erik & Katelyn Steffens
Habiger Farms
Bucklin Tractor Implement – Ness City
Cartmill Floral
Keith Shapland
Western State Bank – Scott City
Bretz, Inc.
Scott Cooperative – Scott City
High Choice Feeders – Scott City
Scott Pro – Scott City
Price Haying
a. Follow rules in KS 4H Horse Show and Events book.
b. 4H members must manage (management includes: feeding, grooming, exercising, training, stall management, etc.) and have access to the horse at least 75% of the year.
c. Identification certificates required on all horses. Paperwork must be turned into Extension office by May 1.
d. The age of a colt is determined as of January 1 in the year a colt is born, irrespective of what month the colt is born.
e. Age of exhibitor is determined as of January 1 of the current year.
f. Stallions may be shown only as weanlings.
g. If working colts in the show ring, the colt must be exhibited by a 4H member, one attendant of 4H age may help.
h. Any exhibitor who does not abide by fair rules will forfeit all premium ribbons or prize money.
i. Riders shall wear Western hat, long-sleeved shirts, trousers and western boots. The use of gloves, ties, spurs and chaps shall be optional. The use of protective gear, in place of a hat, is the optional choice of the exhibitor. Western saddle and bridle are required. Tapadersos are prohibited. Horses will be ridden with a snaffle, curb, spade, half-breed bit or with a rawhide leather or rope hackamore (bosal). Bosals or nosebands are not permitted with a bit. Silver or fancy equipment will not count over good, clean, working equipment. Spurs should be dull-ended or free rowel moving. Any horse 56 inches (without shoes) and under may show in pony pleasure. If you show in pony pleasure you cannot show in any other western pleasure class. All ponies in question will be measured at check-in area at all district shows. Their height will be put on the I.D. papers for the state show.
j. Classes 55-61 are determined on horse’s age. All other classes are based on exhibitor’s age.
k. Champion mare and gelding will be chosen from the top two blues in each halter class.
l. Grand and reserve grand champion ribbons will be given to the over all top two mares and top two geldings.
m. A comprehensive vaccination protocol is recommended, but not required by KDAH.
n. Kansas Origin Horses—A valid VS Form 10-111 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to exhibition is recommended, but not required by KDAH.
o. Halters and ropes will not be left hanging on gates.
p. 2 year old Snaffle Bit Western Pleasure project and class is only for 14 years old and up that have filed a nomination I.D. certificate by May 1.
q. An all around award will be given to the high point and reserve high point exhibitor in each age division.

POINTS
1. Point earning classes are 54, 62-63, 66-74.
2. Points will be accumulated on individual rider
3. Points will be determined by number of contestants in the class, with a maximum of 4 points for the class winner. Example: there are 3 riders in a reining class. First place = 3 points, Second place = 2 points, Third place = 1
4. If there are 4 or more riders to a class, points will be: 1st = 4; 2nd = 3; 3rd = 2; 4th = 1.

5. In case of tie, both will be given recognition but a coin will be flipped for possession of the award.

CLASSES:
Classes 54, 62-63, 66-74 are divided into the following age groups:

A-Junior (7-13)  B-Senior (14-18)

54. Showmanship
55. Quarter Horse
   a) Weanling Stallion
   b) Yearling Gelding
   c) 2 year old Gelding
   d) 3 year old and over Gelding
   e) Weanling Filly
   f) Yearling Filly
   g) 2 year old Filly
   h) 3 Year old and over Mare
56. Appaloosa (a-h)
57. American Saddle breed (a-h)
58. Paint (a-h)
59. Ponies, 56 and under (a-h)
60. Arabian (a-h)
61. Grade (a-h)
62. Hunt Seat
63. Hunt Seat Equitation
64. 2 year old Snaffle Bit
   Western Pleasure (senior members only)
65. 3 year old Snaffle Bit
   must have been entered previously in 2 year old class.
66. Western Pleasure Ponies
   56 and under
67. Western Pleasure
68. Western Horsemanship
69. Reining
70. Working Ranch Horse
71. Trail
72. Pole bending
73. Barrels
74. Flag Race
75. FUN CLASS

4H LIVESTOCK SALE

The 4H Livestock Sale will be Saturday at 4:30 p.m. at the Livestock Show Barn

1. Market Sheep – Minimum weight 90 pounds
2. Market Steers – Minimum weight 1000 pounds
3. Market Heifers – Minimum weight 950 pounds
4. Market Hogs – Minimum weight 200 pounds
5. Meat Goats – Minimum weight 65 pounds
   a. All livestock regardless of weight can be shown at the fair. However, the animals must meet the minimum weight requirement to be eligible for premium bid auction.
   b. All 4H members must have participated in a YQCA Face to Face workshop or YQCA online training—No exceptions.
   c. In livestock projects, more than two animals may be exhibited per phase of project. A maximum total of three (3) animals or pens of poultry and rabbits may be sold at the livestock auction with a maximum of two (2) animals per species.
   d. Buyers will bid a premium only on all livestock. This will be on a dollar/per head basis. The price bid is the full price paid. If a buyer wishes to purchase an animal for butcher he will pay the floor price on the show weight of the animals plus the premium bid.
   e. Any animal sold at any previous 4H Livestock Sale cannot be sold again, through the 4H sale in following

WOODWORKING
Northend Fabrications, Al Berndt
Grand Champion Sr. Woodworking
Lane County Hospital
Reserve Sr. Grand Champion Woodworking
Lane County Hospital
Grand Champion Jr. Woodworking
Lane County Hospital
Reserve Grand Champion Jr. Woodworking

GEOLOGY
Garden City Co-op, Inc.
Grand Champion Jr. Geology
Lane Scott Electric Co-op, Inc.
Reserve Grand Champion Jr. Geology

PHOTOGRAPHY
Ehmke Seed
Grand Champion Sr. Photography
Garden City Co-op, Inc.
Res. Grand Champion Sr. Photography
Lane Scott Electric Co-op, Inc.
Grand Champion Jr. Photography
Garden City Co-op, Inc
Res. Grand Champion Jr. Photography

MISCELLANEOUS
Jason Ward
Grand Champion Sr. Misc.
Healy Oil
Eager Beavers 4-H Club
Lane Scott Electric Co-op, Inc.

VISUAL ARTS
Howard Richards
Grand Champion Sr. Visual Arts
Root Spraying Service, Inc.
Grand Champion Jr. Visual Arts
Machine Quilting-Delores Heronemus
Res. Grand Champion Sr. Visual Arts
Dighton Lions Club
Res. Grand Champion Jr. Visual Arts

FIBER ARTS
Whitney Linenberger
Grand Champion Jr. Fiber Arts
Garden City Co-op, Inc.
Res. Grand Champion Jr. Fiber Arts
Shields Jayhawks
Res. Grand Champion Sr. Boys Buymanship
In Memory of Barbara Jasper
Grand Champion Frugal
MJ’s Stitching & Screening
Res. Grand Champion Frugal

**STEM AG MECHANICS**
Handy Family
Champion Sr.

**STEM ARCHITECTURAL BLOCK CONSTRUCTION**
Feedlot Magazine
Champion Sr. ABC
First Baptist Church
Reserve Champion Sr. ABC
Feedlot Magazine
Champion Jr. ABC
Garden City Co-op, Inc.
Reserve Champion Jr. ABC

**STEM ELECTRICITY/ELECTRONICS**
Garden City Co-op, Inc.
Champion Sr. Electric
Stan & Gloria Bray
Champion Jr. Electric

**STEM RENEWABLE ENERGY**
Chris & Stephanie Terhune
Champion Jr. Energy

**STEM ROBOTICS**
Feedlot Magazine
Champion Sr. Robotics
Root Spray Service, Inc.
Champion Jr. Robotics
Jerry & Joann Riemann
Reserve Champion Jr. Robotics

**STEM ROCKETRY/AEROSPACE**
Root Spraying Service, Inc.
Champion, Sr.
Lane Scott Electric Co-op
Champion Jr.
Glenn & Rene’ Roberts
Res. Champion Jr.

**OVERALL STEM PROJECTS**
Kirk & Tala Shapland
Overall Grand Champion Sr. STEM
Kent & Gayle Bowden
Overall Res. Grand Champion Sr. STEM
Derek & Savannah Moomaw
Overall Grand Champion Jr. STEM
Bentz & Amy
Overall Res. Grand Champion Jr. STEM

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**DAIRY DIVISION (all breeds)**

**CLASSES:**
78. Heifer Calves (less than 2 years)  **Showmanship (ages)**
79. Breeding Heifers (2 years)
80. Dairy Cows (2 years or older)

**ROUND ROBIN SHOWMANSHIP**
Saturday, at 9:00 a.m.
Pre-entries due by 8:30 a.m.
a. A separate judge will be hired for this event.
b. Round Robin is open to any youth 7-18 years of age as of January 1st of the current year.
c. Juniors will show bucket calves in the beef division.
d. May or may not be a Lane County resident.

d. Participants do not need to be in the livestock project to enter. Beef, sheep, goats and swine will all be showed, you must show all four species.
e. All participants must have closed toed shoes to enter.

**CLASSES**
89. Junior (7-13)
90. Senior (14-18)
91. Pee Wee (6 and under)
92. Adult

**POULTRY DIVISION— Justen Watkins**

a. Kansas Origin Poultry. Kansas continues its designation as a Pullorum-Typhoid (P-T) Clean state. All poultry (except waterfowl) are required to show proof of being PT clean by one of the following: Originate from a certified U.S. Pullorum-Typhoid clean flock. Test negative on a P-T test within 90 days of exhibition.
b. Champion and reserve champion ribbons will be awarded in each class and overall grand champion and reserve grand champion will be awarded.
c. All poultry (including waterfowl) to be owned by 4H member 60 days prior to fair.
d. All exhibitors must show their own animals and be present when the individual classes are judged

**CLASSES**
A: Junior (7-13)  B: Senior (14-18)
96. All standard laying breeds (Pen of 1, either sex)
97. All standard large breeds (Pen of 1, either sex)
98. Crossbreeds, laying (Pen of 1, either sex)
99. All breeds meat type poultry (Pen of 1, either sex)
100. Capons, all breeds (1 bird, either sex)
101. Turkeys, all breeds (Pen of 1, either sex)
102. Ducks, all breeds (Pen of 1, either sex)
103. Geese, all breeds (Pen of 1, either sex)
104. Bantams, all standard breeds (Pen of 1, either sex)
105. Rare or exotic breed poultry (Pen of 1, either sex)
106. Pigeons, King (Pen of 1)
107. Pigeons, Carneau (Pen of 1)
108. Pigeons, Homer (Pen of 1)
109. Pigeons, Penson (Pen of 1)
110. Ducks, Call or Bantum, all breeds (Pen of 1, either sex)

a. One Grand Champion (Best of Show) and one Reserve Champion (Best of Opposite) rabbit will be chosen in the rabbit division. Class Champion (Best of Breed) ribbons will also be awarded in each breed exhibited at the fair.
b. Each 4H member may enter unlimited number of entries except for the meat class.
c. A maximum of two (2) entries will be allowed in the meat pen class only. Example: meat pen of three (3) counts as one entry. Each 4H member may sell a maximum of two from the meat class at the livestock auction.
d. Only purebred and recognized by the American Rabbit Breeders Association are eligible to go on to the State Fair. All rabbits will be judged by the ARBA Standard of Perception. Crossbred rabbits are not allowed at State Fair.
e. All rabbits must have an ear tattoo in the LEFT ear, before being allowed to show at the Lane County Fair, except rabbits entered in the meat class and the bunnies in the Doe and Litter classes.
f. A clean pen (cage) award will be given to the 4H member who keeps their rabbit pen (cage) the cleanest and rabbits cared for during the fair. Pens will be judged by an anonymous judge.
g. All exhibitors must have ownership of their rabbits prior to June 1. All exhibitors must show their own animals and be present when the individual classes are judged. The showmanship classes will be judged first followed by the individual breed class judging. The breed classes will be judged in alphabetical order as listed.
h. Enter rabbits in their proper breed and age class. Example: A 5 month old Mini Lop doe would be entered in class number (31B) and an 18 month old Himalayan buck would be in class number (26H).
i. Meat pen rabbits going to state fair cannot be over 70 days of age.

RABBIT DIVISION — Courtney Watkins

Classes
118. Pre-junior Doe, under 3 months of age
119. Junior Doe, 3-6 months of age
120. Doe, 6-8 months of age Senior Doe 8 months of age and older
121. Pre-junior Buck under 3 months of age Junior Buck, 3-6 months of age Buck, 6-8 months of age
122. Senior Buck, 8 months & older
**GOAT**
Justin Whipple
Grand Champion Meat Goat
First State Bank Healy
Res. Grand Champion Meat Goat
Seth Shapland
Grand Champion Breeding Meat Goat
Jerry & Joann Riemann
Res. Grand Champion Breeding Meat Goat
Gary Shapland
Top Gainer Goat
Dick & Diana Jennison
Grand Champion Sr. Goat Showmanship
2K Crop
Grand Champion Jr. Goat Showmanship

**HORSE**
Vic & Crysta Torson
Champion Gelding
Ed & Paula Gough
Res. Champion Gelding
Rick & Cortnie Price
Champion Mare
Smokey Hill Ag
Res. Champion Mare
Lane County Farm Bureau Association
Sr. Champion High Point Award
Rocking X Land - Virgil & Kim George
Res. Sr. Champion High Point Award
First National Bank
Jr. Champion High Point Award
Lane Co. 4-H Horse Committee
Res. Jr. Champion High Point Award

**POULTRY**
Bretz, Inc.
Grand Champion Poultry
Bretz, Inc.
Res. Grand Champion Poultry

**RABBITS**
Lane County Rabbit Committee
Grand Champion Rabbit
Lane Scott Electric Co-op, Inc.
Res. Grand Champion Rabbit
Justen & Courtney Watkins Family
Sr. Grand Champion Rabbit Showmanship
Howard & Gina Cartmell
Jr. Grand Champion Rabbit Showmanship
Galen & Arlene Doll
Clean Pen Award

**Showmanship (ages)**
4H age is age as of January 1 of current year

123. 7-13
124. 14-18

**CLASSES**
A: Junior (7-13)  B: Senior (14-18)

125. Mixed
126. Meat class: three (3) rabbits, all one recognized purebred breed. Will be judged on their meat qualities, condition and uniformity.
127. Doe and Litter: Litter must be under 5 weeks of age. Will count as one entry and must be caged together at the fair. Must be a purebred doe and litter.

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**DOG DIVISION**

a. The dog show will be conducted according to the general Rules & Regulations found in the KS 4H Dog Show Rule Book
b. Members should have a certificate from a veterinarian showing the dog is current on shots. Shots: Bordetella, Distemper, Hepatitis, Parvovirus, Parainfluenza and Rabies.
c. Handlers must own the dog being shown and may show only one dog per class.
d. A score of 170 points or greater for Novice and higher classes or 135 points or Sub novice classes is a qualifying score with at least 50% in each exercise. This qualifying score must be earned at the Novice level or higher to qualify for the State Fair 4H dog show.
e. Once a 4H’er scores 170 points or greater with the same dog under two different judges, they must advance to the next obedience level at the start of the 4H year.

**Ribbon Groups**

<table>
<thead>
<tr>
<th></th>
<th>Sub Novice</th>
<th>Novice</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purple</td>
<td>150-160</td>
<td>190-200</td>
</tr>
<tr>
<td>Blue</td>
<td>135-149.5</td>
<td>170-189.5</td>
</tr>
<tr>
<td>Red</td>
<td>120-134.5</td>
<td>150-169.5</td>
</tr>
<tr>
<td>White</td>
<td>119.5 or less</td>
<td>149.5 or less</td>
</tr>
</tbody>
</table>

f. An automatic white ribbon is given if the dog fouls the ring. Effective 12-08-2001 the KS 4H Dog Care and Action Team approved the following disqualifications where NO RIBBON would be given for all classes of Showmanship, Obedience, and Agility. Dogs/handlers dismissed from ring by judge due to:
   - Dog leaving ring or out of control
   - Dog being overly aggressive
   - Handler using abusive language or unsportsmanlike conduct
   - Baiting dog whether with food or using a condition response otherwise not allowed in the show ring. This could be response to the positioning of your hands or any overuse of a body gesture.

g. The obedience classes will use a 6 foot lead and slip collar. This is as of 2009 mandatory at State. Remove everyday collar and tags. Showmanship classes will use a show lead as the 6 foot training lead is not acceptable.
g. All dogs are to be kept on leash when not in the obedience or exercise ring.

h. All dog members will need dog poster to hang in the 4H building that includes: a photo of dog and 4Her, name of dog, breed of dog. Poster size minimum 11x17 maximum 22x14.

Ribbon Groups

Showmanship

Purple 95-100 points
Blue 90-94.5 points
Red 80-89.5 points
White 79.5 points or less

Showmanship Section

A. Junior (7-13) B. Senior (14-18)
(based on 4H members age as of January 1).

What the judge will be looking for from each dog/handler team:

30 pts

Fitting of the dog:

a. Hair and coat, general absence of parasites, ears, eyes, toenails, and teeth Showmanship of handler: appearance of handler, grace and ease of showing. Avoids getting awkward and/or unsightly positions. Easy and smooth movement. Sportsmanship and knows about this dog’s care, condition and problems.

35 pts

c. Coordination between handler and dog: Dog’s reaction to handler, general communication between dog and handler, straight and even gait, and works as a team.

35 pts

Obedience Section

3. Sub novice A: 1st year handler/1st year dog
4. Sub novice B: 2nd year or experienced handler/1st year dog or experienced dog/1st year handler
5. Novice
6. Graduate Novice
7. Open A
8. Open B
9. Utility A
10. Utility B
11. Agility Levels 1-3

Agility is now being offered at the state level of competition and can be offered at county fairs.

Rally Obedience Competition

164. Rally Level 1 is on lead and for local shows only.
165. Rally Level 2 (Off Lead) for 4H members 9 years of age and older, and dogs who have qualified with a blue or purple ribbon at local or multi-county shows in Level 2
166. Rally Level 3. For 4H members 9 years of age and older, and dogs who have qualified with blue or purple ribbons at local or multi-county shows in Level 3.

Agility

All classes will be divided into three height divisions.

Small: under 15”
Medium: 15-20”
Large: more than 20”

All dogs must be 12 months old or older before competing in agility. Agility 1-4 is for dogs one year and older with pre-novice or higher obedience. To go to the state fair you must have received a score of 170 points or greater at local or multi-county shows.

2023 4-H AWARD SPONSORS

**BEEF**
Lane County Feeders, Inc.
Grand Champion Market Beef
Ray Dowd
Res. Grand Champion Market Beef
Heritage Veterinary Service, Inc.
Grand Champion Heifer
Howard & Carolyn Lawrence
Grand Champion Market Heifer
Stacy & Angie Lawrence
Champion Cow/Calf
Rick & Cortnie Price
Champion Bucket Calf
Carl Roberts Family
Champion Return Bucket Calf
Howard & Carolyn Lawrence
Top Gainer Beef
Ray Dowd
Jr. Grand Champion Beef Showmanship
Lane County Library
Grand Champion Dairy
Stan & Gloria Bray
Grand Champion Dairy Jr. Showmanship

**SHEEP**
Garden City Co-op, Inc.
Grand Champion Sheep
Water Workz
Res. Grand Champion Sheep
Justin & Chelsey Shapland
Top Gainer Sheep
Sharp Bros. Seed Co.
Jr. Grand Champion Sheep Showmanship
Noterman Club Lambs
Grand Champion Breeding Ewe
Mark & Leah Shapland
Res. Grand Champion Breeding Ewe

**SWINE**
Lockman Genetics
Grand Champion Swine
Eugene Shapland Family
Res. Grand Champion Swine
Whiting Feeds
Top Gainer Swine
Mark & Leah Shapland
Jr. Grand Champion Swine Showmanship
Justin & Chelsey Shapland
Grand Champion Breeding Swine
Jasper Farms
Res. Grand Champion Breeding Swine
a. Read general rules.
b. Specimens must be collected by exhibitor.
c. Exhibit may contain: a) fossil, minerals or rocks, b) combination of fossils, minerals or rocks.
d. Label: a) name, fossil, minerals or rock, b) location where item was found, c) date collected.
e. The exhibit to be judged on the following:
   - Label: 30 pts
   - Showmanship: 15 pts
   - Quality: 30 pts
   - Variety: 25 pts
f. The overall grand champion will receive a prize.
g. Age Divisions: (A) 18 and below (B) 19 and above. Please designate on entry card.

**CLASSES**

520. 15 Different rocks, minerals or fossils
521. 30 Different rocks, minerals or fossils
522. 45 Different rocks, minerals and fossils

**LAPIDARY CLASSES**

Lapidary classes will be judged on the following criteria:
- Workmanship and Content: 60 pts
- Presentation and Showmanship: 30 pts
- Accuracy of information: 10 pts

4. Lapidary display at least 30 gemstones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to KS). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected, or state or county of origin for non Kansas material.
5. Lapidary display of at least 9 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing an end or face, or flat lapping. Specimens must represent at least 3 different gemstones and minerals and include at least 5 cabachons of any shape or size. Five of the cabachons must be mounted. Label specimens as appropriate.
6. Lapidary: silversmithing. Display 3 or more handcrafted mounts. Each mount must contain a different variety of polished stone. Both mounts and stones must be made by the exhibitor.
7. Lapidary: Advanced project related to lapidary. May include special exhibit or gemstones and minerals or unique lapidary treatments (carvings, spheres, etc.).

- county competitions. These are mandatory and optional obstacles for each level.

**Agility Points System**

To move from agility 1 to agility 2 a team must accumulate 10 points at the state fair. To move from agility 2 to agility 3 a team must earn 10 points at the state fair. Points will be awarded as follows: once points are earned, the team must advance to the next level.

- Score for 200: 10 pts
- Score of 190-199.5: 8 pts
- Score of 180-189.5: 6 pts
- Score of 170-179.5: 4 pts

Excess points cannot be carried over to the next level. Mandatory obstacles and optional obstacles are listed in the Dog Show Handbook.

**Classes:**

<table>
<thead>
<tr>
<th>Agility 1</th>
<th>Agility 2</th>
<th>Agility 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>169A</td>
<td>169B</td>
<td>169C</td>
</tr>
</tbody>
</table>

**PETS DIVISION**

**Cats**

**Junior (7-13)**

**Senior (14-18)**

Classes must be designated on entry card with an “A” Junior or “B” Senior (Example: 169A)

a. Read general rules
b. Members should have a certificate from a veterinarian showing the cat is current on shots, and in good health.
c. You may enter one cat per division. Each member must have his cat crated and have had their vaccinations under medical report. To make cat comfortable in the crate, there should be a litter box, water pan and something for it to lay on.
d. Project members must enter a project poster or project notebook at the fair.
e. Cats will be judged on cleanliness, health, disposition, and owner’s knowledge.

**CLASSES**

**Non-registered cats**

| 169. Adult cat (over 1 year) |
| 170. Kitten (4 months—1 year) |
| 171. Mother and Kitten |

**Registered cats**

| 172. Adult cat (over 1 year) |
| 173. Kitten (4 months—1 year) |
| 174. Mother cat and kittens |
| 175. Decorated crate (cat crates can be decorated as desired, but must contain a bed, litter box, water pan, food pan and toys. |
| 176. Cat Educational Exhibit |


**CLASSES**

**Non-registered cats**

169. Adult cat (over 1 year)
170. Kitten (4 months—1 year)
171. Mother and Kitten

**Registered cats**

172. Adult cat (over 1 year)
173. Kitten (4 months—1 year)
174. Mother cat and kittens
175. Decorated crate (cat crates can be decorated as desired, but must contain a bed, litter box, water pan, food pan and toys.
176. Cat Educational Exhibit

**Pets**

**Junior (7-13) Senior (14-18)**

Classes must be designate on entry card with an “A” Junior or “B” Senior (Example 180A)

a. Read general rules

**CLASSES**

180. Hand Pet
181. Aquarium Pet
182. Pet Educational Exhibit

<table>
<thead>
<tr>
<th>Cage:</th>
<th>Adequate Room</th>
<th>10 pts</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cleanliness</td>
<td>15 pts</td>
<td></td>
</tr>
<tr>
<td>Food and Water</td>
<td>15 pts</td>
<td></td>
</tr>
<tr>
<td>Health</td>
<td>25 pts</td>
<td></td>
</tr>
<tr>
<td>Cleanliness</td>
<td>10 pts</td>
<td></td>
</tr>
<tr>
<td>Coat Condition</td>
<td>05 pts</td>
<td></td>
</tr>
</tbody>
</table>

**Perennials—Section 2**

457. Miscellaneous perennial (1” stem)
458. Hemerocallis (Day lily) (one stalk)
459. One lily any other than Day lily
460. One branch of flowering or fruited perennial shrub not over 24” in length

**Tubers—Section 3**

465. Dahlias
i. Cactus (three blooms)
ii. Decorative (one bloom)
iii. Pompom (three blooms)

**Corm—Section 4**

470. Gladiolus
i. One stalk
m. Collection of varieties (three stalks)

**Roses—Section 5**

475. Hybrid Tea Rose (one bloom any color)

**Miscellaneous—Section 6**

480. Potted blooming plants
481. Hanging plant
482. Other potted plants
483. Cannas (one stalk)

**Wildflowers—Section 7**

491. Wildflowers (one stem or stalk)

**Arrangements—Section 8**

(No artificial foliage, fruit, or flowers permitted. Accessories permitted in all classes).

497. Kitchen Utensil
498. Buffet
499. Breakfast
500. Basket
501. Formal luncheon
502. Of all green or green and white, in green or green and white container
503. Cup or mug
504. Old fashioned bouquet
505. Any other

496. State flower
507. Patriotic
508. Sundown (using flower color of sunset or wheat)
509. Favorite Container
510. Cup
511. Girl or Boy's Room
512. Small Pitcher
513. For Grandma
2. Telegraphic method (attracting and holding attention) 10
3. Orderliness 10
4. Simplicity 10
5. Color Harmony 10
c. Publicity connected with Extension Program 10

Total points 100

425. Family Consumer Sciences
426. Other

**FLOWERS DIVISION**

(This is a standard show)

a. Competition is open to anyone in the Lane County trade area. (neighboring counties: Ness, Scott, Finney and Gove).
b. Exhibits may be checked in from 8-9 am. Wednesday, judging will begin at 9:00 a.m.
c. Late entries will be exhibited but not judged.
d. Entries can be checked out between 3:30-8:30 pm Saturday.
e. Foliage is allowed in arrangement classes.
f. Only one entry may be made in each class by an exhibitor.
g. Awards shall be blue-1st, red –2nd, yellow-3rd, and white for honorable mention.
h. Horticulture entries must be grown by the exhibitor and shown in bottle or something similar.
i. Champion ribbon will be awarded in each division to meet outstanding piece of work exhibited.
j. It is suggested to those exhibiting that they replace wilted flowers each day with fresh ones so that our show will be attractive for the third day of the fair.
k. Not responsible for loss or theft.
l. Cut flowers are judged on color, form, substance, size, foliage and stem.
m. Dried flower arrangements will be judged separately.
n. Collection of the three or more specimens must be the same color.
o. The overall grand champion exhibitor will receive a prize.
p. Age Divisions: (A) 18 and below (B) 19 and above.

**Horticulture Specimens—Annuals—Section 1**

(Idenital variety and uniformity of color and size to count)

<table>
<thead>
<tr>
<th>Item</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>447. Cosmos</td>
<td>(three stems or same variety)</td>
</tr>
<tr>
<td>448. Marigold</td>
<td>(three stems)</td>
</tr>
<tr>
<td>a. Miniature</td>
<td></td>
</tr>
<tr>
<td>b. Blooms up to 2” in diameter</td>
<td></td>
</tr>
<tr>
<td>c. Blooms over 2” in diameter</td>
<td></td>
</tr>
<tr>
<td>449. Petunias</td>
<td>(three stems)</td>
</tr>
<tr>
<td>d. Double ruffled</td>
<td></td>
</tr>
<tr>
<td>e. Single ruffled</td>
<td></td>
</tr>
<tr>
<td>f. Single</td>
<td></td>
</tr>
<tr>
<td>450. Snapdragons</td>
<td>(three stems)</td>
</tr>
<tr>
<td>451. Zinnias</td>
<td>(three stems)</td>
</tr>
<tr>
<td>g. Small</td>
<td></td>
</tr>
<tr>
<td>h. Giant</td>
<td></td>
</tr>
<tr>
<td>452. Celosia (Cockscomb)</td>
<td>(three stems)</td>
</tr>
</tbody>
</table>

**VEGETABLES**

Garden Display Exhibit, consists of 5 different types of fresh vegetables. The number of each type of vegetable to enter is the same number as the following individual classes, i.e., 5

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Garden Display</strong></td>
<td>Each exhibitor in this class will be limited to four square feet of space. The Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:</td>
</tr>
<tr>
<td><strong>Large Vegetables</strong></td>
<td>Cabbage, Cantaloupe, Egg plant, Large Pumpkin, Squash, Watermelon</td>
</tr>
<tr>
<td><strong>Medium Vegetables</strong></td>
<td>Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes, or other similar sized vegetables</td>
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<tr>
<td><strong>Small Vegetables</strong></td>
<td>Green snap beans, wax beans, English peas, or other similar sized vegetables</td>
</tr>
<tr>
<td><strong>Small fruits</strong></td>
<td>Strawberries, blackberries, raspberries, or other similar sized fruits</td>
</tr>
<tr>
<td><strong>Tree fruits</strong></td>
<td>Apples, pears, peaches or similar sized fruits</td>
</tr>
<tr>
<td><strong>Grapes</strong></td>
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</tbody>
</table>

**PLANT SCIENCE DIVISION—, chairman**

**Junior (7 -13) Senior (14 -18) Classes must be designated on entry card with an “A” Junior or “B” Senior. (Example: 207A)**

<table>
<thead>
<tr>
<th>Item</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Exhibits in the department need not be mature, however, an effort should be made to exhibit as mature a product as possible.</td>
<td></td>
</tr>
<tr>
<td>b. Garden vegetable should be uniform, free from blemishes, average to good size, not extremely large.</td>
<td></td>
</tr>
<tr>
<td>c. Vegetables should be clean</td>
<td></td>
</tr>
<tr>
<td>d. Secure entry form to disposable plate or container with string or tape. Use a sturdy disposable plate, bowl or container that will support the weight of the produce.</td>
<td></td>
</tr>
<tr>
<td>e. Overall Grand and Reserve Champions will be awarded in both senior and junior divisions.</td>
<td></td>
</tr>
<tr>
<td>f. Fruits are eligible for State Fair.</td>
<td></td>
</tr>
<tr>
<td>g. Information about exhibiting can be found at: <a href="http://www.ksre.ksu.edu/bookstore/pubs/c405.pdf">www.ksre.ksu.edu/bookstore/pubs/c405.pdf</a></td>
<td></td>
</tr>
</tbody>
</table>

| **200. Garden Display** | Each exhibitor in this class will be limited to four square feet of space. The Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows: |
| **Large Vegetables** | (One Each): Cabbage, Cantaloupe, Egg plant, Large Pumpkin, Squash, Watermelon |
| **Medium Vegetables** | (Five Each): Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes, or other similar sized vegetables |
| **Small Vegetables** | (Twelve Each): Green snap beans, wax beans, English peas, or other similar sized vegetables |
| **Small fruits** | (One half pint box): Strawberries, blackberries, raspberries, or other similar sized fruits |
| **Tree fruits** | Apples, pears, peaches or similar sized fruits |
| **Grapes** | (Two bunches): Apples, pears, peaches or similar sized fruits |

<table>
<thead>
<tr>
<th>Class</th>
<th>Requirement</th>
</tr>
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<tr>
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<tr>
<th>Class</th>
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</tr>
</thead>
<tbody>
<tr>
<td><strong>Large Vegetable</strong></td>
<td>Specimen plate (12 Ex: green snap beans, yellow wax beans, other small vegetables.</td>
</tr>
<tr>
<td><strong>Medium Vegetable</strong></td>
<td>Specimen plate (5 Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, radishes, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, miniature pumpkin, decorative gourds, or other medium vegetables.</td>
</tr>
<tr>
<td><strong>Large Vegetable</strong></td>
<td>Specimen plate (1 Ex: watermelon,</td>
</tr>
</tbody>
</table>
tomatoes, 12 beans, 1 zucchini squash. Canned vegetables are not acceptable.

**CLASSES**

- **Junior (7-13)**
  - a. A member may enter as many exhibits per class as they want
  - b. Foliage is allowed in arrangement class.
  - c. Horticultural entries must be grown and collected, rather than purchased and shown in appropriate container.
  - d. Houseplants must be cared for by the exhibitor for a minimum of 6 months.
  - e. It is suggested to those exhibiting that they replace wilted flowers each day with fresh ones so that our show will be attractive for the entire fair.
  - f. Information about exhibiting can be found at www.ksre.ksu.edu/bookstore/pubs/4H826.pdf

**FLOWERS AND HOUSEPLANTS DIVISION**

**General**

- **Juniors**
  - 411. Gifts
  - 412. Centerpiece
  - 413. Holiday decoration
  - 420. Miscellaneous

- **Senior (14-18)**
  - 384. Bead work
  - 385. Miscellaneous item
  - 394. Needle or fancy work
  - 395. Camp project
  - 396. Outdoor project

**BOOTH DIVISION**

- a. The size of the booth spaces available will approximately be wooden 6x6 or PVC pipe 4x4.
- b. Booths need to be set up and finished by 9:00 a.m. Wednesday.
- c. Placings are as follows: Blue $15.00, Red $10.00, White $5.00
- d. Non-profit only with the consent of 4H Council.
- e. Each unit will be required to label its booth giving the name of the unit and class the booth is in.
- f. Each unit is responsible for removing booth construction material.
- g. Ribbons will be awarded to all booths.
- h. Booth prizes will be given.
- i. Booths may be taken down between 8:30-9:00 pm on Saturday or 9:00-10:00 am for 4H and remaining open class exhibits.
- j. The following score card shall be used in judging Home Economics booth exhibits.
  - a) **educational value**
    - 1. Timeliness of topic 10
    - 2. Accuracy of practice demonstration approved practices 10
    - 3. Effective presentation (use of subject matter) 10
    - 4. Explanatory techniques 15
  - b) **Composition**
    - 1. Center in interest 10

**GIRL SCOUTS**

- **Collections**
  - **(All Scout Divisions)**
    - 375. Nature
    - 376. Any Collection
    - 377. General Collection

- **Homemaking**
  - **(Brownies Classes 405-410)**
    - 405. Cookies
    - 406. Candy
    - 407. Cake or cupcakes
    - 408. Sewing
    - 409. Other article
    - 410. Any article
    - 411. Breads
    - 412. Clothing article
  - **(Juniors + Classes 405-412)**
    - 417. Gifts
a. Read general rules
b. Article entered must have been made by the scout.
c. Article must be labeled with name, age and troop number.
d. Article must have been made after September 1 of previous year
e. Article entered last year cannot be entered this year.
f. Only scouts from Lane County may enter articles.
g. The overall grand champion exhibitor will receive a prize

BOY SCOUTS—Cub Scouts

CLASSES

Collections
315. Nature
316. Any collection
317. General collection

Homemaking
326. Garden Produce
327. Cookies
328. Cake or cupcakes
329. Any other food item
330. Sewing
331. Other article
332. Any article

Arts and Crafts
337. Ceramics
338. Sculpture
339. Painting
340. Drawing
341. Jewelry
342. Bead work
343. Mobile
344. Collage

BOY SCOUTS DIVISION

FIELD CROPS DIVISION—

a. Products exhibited in this division must have been grown by the 4H member in the previous year, with the exception of soybean and edible field bean seed.
b. Exhibits should be as mature as possible.
c. 4H member may show one exhibit in each class.
d. Every entry must be identified by hybrid or variety name.
e. Each wheat sample shall consist of one gallon re-cleaned seed. May have a 2 ½ - 3 inch in diameter cylinder placed in a glass gallon container to reduce the amount of grain to about three quarts.

CLASSES: Junior (7-13) Senior (14-18)

Corn—10 ears
248 White, variety or hybrid must be named
249 Yellow, variety or hybrid must be named
250 Corn: Exhibit to consist of one-gallon sample. Variety must be named.

Sorghum - 10 head
251 Hybrid grain sorghum hybrid must be named
252 Hybrid forage sorghum. Exhibit to consist of the entire plant; no roots. Hybrid must be named.
253 Other forage sorghums. Exhibit to consist of the entire pant; no roots. Variety must be named.

Wheat—One Gallon Sample
254 Soft red winter wheat. Variety or Hybrid must be named.
255 Hard red winter wheat. Variety or hybrid must be named.
256 Hard white wheat. Variety or hybrid must be named.

Sunflowers
257 Confectionery heads. 3 heads must be submitted
258 Confectionery seeds in jar. 1 gallon jar must be submitted.
259 Oil seed heads. E heads must be submitted
260 Oil seeds in jar. 1 gallon jar must be submitted.

Other Crops
261 Oats: exhibit to consist of one gallon sample, variety must be named.
262 Barley: exhibit to consist of one gallon sample. Variety must be named.
263 Alfalfa: exhibit to consist of one gallon sample. Variety must be named.
264 Alfalfa Hay: Exhibit to consist of one flake or slice from a rectangular bale, or a 10 inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. Variety must be named.
265 Native Grass Hay: Ten inch flake or slice, 6 inches thick and tied in two directions.
266 Brome grass: Exhibit to consist of one gallon
WILDLIFE DIVISION—Ben Mann

Junior (7-13)  Senior (14-18)

a. Types of exhibits in this division are open to educational or creative displays, educational posters or notebooks. Follow copyright laws as explained in the general rules (State Fair) as you are preparing your exhibit. Take care to select durable materials. No card table exhibits are allowed. If the exhibit is a poster, it must not be larger than 22” x 28”. If the exhibit is a display, maximum size is a 2’ x 3’ tri-fold display board.

b. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals or the feathers, nests, or eggs of non-federally protected wild animals is prohibited.

c. Name, county or district, age and year in project should be in a prominent location on the exhibit.

d. Notebooks and displays will be judged on the following points:

i. Stopping power  15 pts
   Is the main idea specific? Is the idea Presented clearly, simply forcefully?

ii. Interest, Holding Power  15 pts
   Does the exhibit give the observer additional facts in a clear, concise informative way?

iii. 4H Project application  15 pts
   Is the subject matter an effective showcase?

iv. Mechanical Power  15 pts
   Correct letter size, pleasing color combination, appropriate symbols, and models?

v. Personal Growth  25 pts
   How much knowledge was gained by exhibitor? Enthusiasm shown?

vi. Education Value  25 pts
   Knowledge shared?

e. Posters will be judged on the following points:

Hay—Section 7

An exhibit shall consist of one flake or slice at least 6” & no more than 10” thick from one standard rectangular bale and tied in two directions, or a 10” section cut from a round bale. An alternative method of collecting a “Hay” sample from large round bales would be to collect a sample from a windrow and using a cardboard box approximately 18” square and 6”-10” deep, place two strings in the box, and press the hay in the box, and tie it up. Variety should be named.

CLASSES

298. Alfalfa
299. Brome
300. Prairie

MARKET WHEAT SHOW DIVISION

a. All exhibits in Market Wheat Show shall consist of 5 pounds (approximately ½ gallon), grown in the current year, and shall not be from a variety or research plot.

b. The sample must be submitted by date specified by Ag Agent.

c. All entries must be made by variety name and exhibitor.

d. All exhibits shall be combine run only. HAND PICKING AND/OR SCREENING IS NOT PERMITTED.

e. A producer may enter a maximum of three different varieties per class per farm unit and be paid premiums.

f. Quality samples from this show will be entered in the State Fair Market Wheat Show.

g. Ribbons will be given for first, second, and third place in each class.

h. A champion ribbon will be given for the best sample over-all.

All entries will be judged by the following criteria:

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Protein</td>
<td>225</td>
</tr>
<tr>
<td>Test weight</td>
<td>200</td>
</tr>
<tr>
<td>Dockage</td>
<td>200</td>
</tr>
<tr>
<td>Shrunken and Broken</td>
<td>100</td>
</tr>
<tr>
<td>Variety</td>
<td>250</td>
</tr>
<tr>
<td>Completeness of Crop Data Card</td>
<td>25 pts</td>
</tr>
<tr>
<td>Total points</td>
<td>1000</td>
</tr>
</tbody>
</table>

j. Premiums: $10 for class winners, $5 for second in class and $2 for third in class. Grand Champion $15 and Reserve Champion $10.

CLASSES

305. All Hard White Wheat Varieties
306. All HRW Blends
307. All Other Private HRW Varieties or Hybrids
308. All WestBred/Monsanto HRW Varieties
309. KSU HRW Varieties
310. Other Public HRW Varieties (Includes Syngenta, Agripro, etc.)
FARM CROPS DIVISION

a. Read general rules.
b. Exhibitor should give the name of the crop variety
c. All exhibits shall be produced during the current year (unless otherwise specified).
d. The overall grand champion exhibitor will receive a prize.
e. Age Divisions: (A) 18 and below (B) 19 and above.
   Please designate on entry card.

CLASSES
Small Grains – Wheat – Section 1
All exhibits in the wheat classes shall consist of 1 gallon of wheat and harvested by the exhibitor in the previous year. All wheat entries must be made under the variety name. Entries will be judged on the basis of seed quality, uniformity, commercial grade and condition.

250. KSU HRW Varieties
251. Agri-Pro/Syngenta Varieties
252. All Westbred HRW Varieties
253. All Hard White Varieties
254. All Other Public Varieties
255. All Other Varieties or Hybrids

Sorghums
Grain Sorghum in Heads—Section 2
(All exhibits should consist of 5 heads)
260. All Varieties/Hybrids

Forage Sorghum in Heads—Section 3
(All exhibits should consist of 5 stalks, including heads).
Bring in a 5 gallon bucket of water).
265. All Varieties/Hybrids

Corn—Section 4 (5 ears)
270. All Varieties/Hybrids

Other Crops – Section 5
275. Other Farm crop, identify crop

Other Small Crops—Section 6
(Exhibits shall consist of 1 gallon of current year crop)

280. Oats
281. Barley
282. Rye
283. Triticale
284. Sunflowers-confection (1 gallon)
285. Sunflowers-oil seed (1 gallon)
286. Alfalfa
287. Bromegrass
288. Millet
289. Field Corn
290. Grain Sorghum
291. Soybean
292. Popcorn
293. Any other crop seed

280. Notebook. Contents pertain to some phase, results, story or information about the wildlife project.
281. Promotional Poster. Must be related to something learned in the wildlife project (Flat poster board or foam board no larger than 22”x28”)
282. Educational Display. Must be directly related to the wildlife project. Maximum tri-fold size is 3’x4’
283. Taxidermy/Tanning Exhibit. Should include an attachment that shows the work in progress through photos with captions, or detailed journaling of the process.

FOODS-NUTRITION DIVISION—Rene’ & Ella Roberts, Courtney Watkins

Food Preservation
a. Read general rules.
b. Exhibits must have been preserved since the previous year’s fair and not been exhibited before.
c. Recommended recipes and processing methods must be used. Recipes must be present. AND must be adjusted for altitude based on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning, and using electric multi cooker. Untested recipes will be disqualified for food safety reasons. Test recipe resources include:
   • K-State Research and Extension Food Preservation publications
   • Other University Extension Food Preservation publications
   • USDA Complete Guide to Home Canning, ®2015
   • So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service.
   • Ball® Blue Book Guide to Preserving, Edition 37
   • Ball® Complete Book of Home Preserving ®2015 and ®2020.
   • Canning mixes (i.e. Mrs. Wage’s, Ball®)
   • Pectin manufacturers (i.e. SureJell, Ball®)
   • http://www.rrcck-state.edu/preservation/recipes/html
   • Ball® and Kerr

d. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
e. Each member may enter up to two exhibits in this division, but one entry per class.
f. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication and altitude of residence. If using Mrs. Wage’s or Ball mixes, indicate the date the mix was purchased.
g. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. Note: There are 12 ounce and 24 ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce jars.
h. Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No,
Food Preparation

a. Read general rules.

b. Foods consultation judging will be Wednesday, beginning at 9:00 a.m. A judging schedule will be sent to each member. Members will bring all food exhibits at the same time.

c. One piece from each food exhibit will be saved from the foods consultation judging. (Example: one cookie, one roll, one slice of cake.) Exhibits brought to the foods consultation judging should be properly wrapped and labeled with half of the white fair exhibit card. This exhibit card should be attached to the outside of the bag.

d. The Overall Grand and Reserve Grand Champion food exhibits will be sold at auction during the fair. These exhibitors should bake fresh products for the auction.

e. Limit 2 entries per class.

f. Miscellaneous means – does not fit in any other class and is non-perishable.

Food Preparation

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b. Foods consultation judging will be Wednesday, beginning at 9:00 a.m. A judging schedule will be sent to each member. Members will bring all food exhibits at the same time.

c. One piece from each food exhibit will be saved from the foods consultation judging. (Example: one cookie, one roll, one slice of cake.) Exhibits brought to the foods consultation judging should be properly wrapped and labeled with half of the white fair exhibit card. This exhibit card should be attached to the outside of the bag.

d. The Overall Grand and Reserve Grand Champion food exhibits will be sold at auction during the fair. These exhibitors should bake fresh products for the auction.

e. Limit 2 entries per class.

f. Miscellaneous means – does not fit in any other class and is non-perishable.

g. Open to all Food Preparation and Meal Service members. Exhibitors will not be restricted to the recipes in the 4H food preparation bulletin.

h. Prepare label for each exhibit, using sticker on bottom of plate, all exhibits are to be labeled for both the consultation judging & for display at the fair. Labels should contain: Name of Product, Class number, Name of Exhibitor, Address and Project in which enrolled. Please bring only

Food Preparation

Product, Altitude of Residence, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District. Templates to make adhesive labels can be found at: http://www.kansas4h.org/p.aspx?tabid=46

i. Classes 270-274 will require one jar for each class.

j. Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.

k. If dried food product is not a canning jar, it will be lowered on ribbon rating. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to an internal temperature of 160°F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to an internal temperature of 160°F will be disqualified and not be judged. Heating information can be found in "Dry Meat Safely at Home" www.ksre.ksu.edu/ book store/ pubs/MF3173.pdf

CLASS: Junior (7-13) Senior (14-18)

270. Sweet Spreads, Syrups 274. Tomato/Tomato Products
271. Fruit Juices, Fruit mixtures 275. Meats
272. Low acid vegetables 276. Miscellaneous
273. Pickles and relishes 277. Dried foods

CLASS: Garden Display

Please designate on entry card. Age Divisions: (A) 18 and below (B) 19 and above. Please designate on entry card.

Fruits

a. Read general rules.

b. All exhibits must be grown.

c. May enter 2 classes per person.


e. The overall grand champion horticulture exhibitor will receive a prize.

f. Age Divisions: (A) 18 and below (B) 19 and above. Please designate on entry card.

Garden Display

Exhibits consist of 5 different types of fresh vegetables. The number of each type of vegetable to enter is the same number as the following individual classes, i.e., 5 tomatoes, 12 beans, 1 zucchini squash.

If small fresh vegetables such as green beans are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited.

Quality and condition of exhibit will be considered. Choose vegetables for each exhibit that will hold up well during the fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

PLANT SCIENCE DIVISION

a. Read general rules.

b. All exhibits must be grown.

c. May enter 2 classes per person.


e. The overall grand champion horticulture exhibitor will receive a prize.

f. Age Divisions: (A) 18 and below (B) 19 and above. Please designate on entry card.

Garden Display

Exhibits consist of 5 different types of fresh vegetables. The number of each type of vegetable to enter is the same number as the following individual classes, i.e., 5 tomatoes, 12 beans, 1 zucchini squash.

If small fresh vegetables such as green beans are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited.

Quality and condition of exhibit will be considered. Choose vegetables for each exhibit that will hold up well during the fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

CLASS: Garden display (a) small (b) large

209. 5 cherry tomatoes 211. 5 cherry tomatoes
212. 5 cherry tomatoes 213. 5 cherry tomatoes
214. 5 cherry tomatoes 215. 5 cherry tomatoes
216. 5 cherry tomatoes 217. 5 cherry tomatoes
218. 5 cherry tomatoes 219. 5 cherry tomatoes
220. 5 cherry tomatoes 221. 5 cherry tomatoes
222. 5 cherry tomatoes 223. 5 cherry tomatoes
224. 5 cherry tomatoes 225. 5 cherry tomatoes
226. 5 cherry tomatoes 227. 5 cherry tomatoes
228. 5 cherry tomatoes 229. 5 cherry tomatoes
230. 5 cherry tomatoes 231. 5 cherry tomatoes
232. 5 cherry tomatoes 233. 5 cherry tomatoes
234. 5 cherry tomatoes 235. 5 cherry tomatoes
236. 5 cherry tomatoes 237. 5 cherry tomatoes
238. 5 cherry tomatoes 239. 5 cherry tomatoes
240. 5 cherry tomatoes 241. 5 cherry tomatoes
242. 5 cherry tomatoes 243. 5 cherry tomatoes
244. 5 cherry tomatoes 245. 5 cherry tomatoes
246. 5 cherry tomatoes 247. 5 cherry tomatoes

Garden Display

Exhibits consist of 5 different types of fresh vegetables. The number of each type of vegetable to enter is the same number as the following individual classes, i.e., 5 tomatoes, 12 beans, 1 zucchini squash.

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PHOTOGRAPHY DIVISION

a. Read general rules.
b. Entries will not be accepted in frames or with glass.
c. 5"x7" can be mounted on poster board or mat board. Enlargement 8"x10", needs to be mounted on mat board.
d. No lettering will be permitted on the mount, or on the picture. No under lays or borders are to be used. The white trim should be removed from the enlargement.
e. All photos are to be mounted across the narrow dimension (11") of an 11"x12.5" white studio mat board. Studio mat board is available for purchase at the Extension Office. Photos must be mounted with the top edge of the print 1" below the top of the mount board. The sides of the print must be an equal distance from the two sides of the mount. Rubber cement or spray photo adhesive can be used to attach photos to mount.
f. Exhibitor’s name and address should be written on the back of mount.
g. Each exhibitor will be limited to two entries (either black and white or color) per class.
h. The overall grand champion exhibitor will receive a prize.
i. Age Divisions: (A) 18 and below (B) 19 and above. Please designate on entry card.

CLASSES

<table>
<thead>
<tr>
<th>Class Number</th>
<th>Class Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>188</td>
<td>Scenery</td>
</tr>
<tr>
<td>189</td>
<td>Flowers</td>
</tr>
<tr>
<td>190</td>
<td>Pet or Pets</td>
</tr>
<tr>
<td>191</td>
<td>Animal</td>
</tr>
<tr>
<td>192</td>
<td>Portrait of a person</td>
</tr>
<tr>
<td>193</td>
<td>Candid shot (individual or group)</td>
</tr>
<tr>
<td>194</td>
<td>Still Life</td>
</tr>
<tr>
<td>195</td>
<td>Child/Children</td>
</tr>
<tr>
<td>196</td>
<td>Buildings</td>
</tr>
<tr>
<td>197</td>
<td>Skyscapes/weather</td>
</tr>
<tr>
<td>198</td>
<td>Patterns</td>
</tr>
<tr>
<td>199</td>
<td>Action Shot</td>
</tr>
</tbody>
</table>

200. Any Lane County building
201. Photo story 4-9 snapshots in black and white or color mounted on poster board. No captions. Titles are optional.
202. Miscellaneous photo
203. Texture
204. Collage
205. Panoramic (any size, matted)

PHOTO DISPLAY INSTRUCTIONS

- Use only adhesives designed for permanent photography mounting. Do not use rubber cement or other household glues (white glue, etc.).

- Photograph using horizontal format

- Photograph using vertical format

- Photograph using square format

- Mount board

- Back of mount board

NOTE: Use only adhesives designed for permanent photography mounting. Do not use rubber cement or other household glues (white glue, etc.).

Please designate on entry card.
quality to go to the state fair.

z. Food Gift Packages will not be sold at the Food Sale.
aa. Food maybe made ahead and frozen.
bb. Age groups: Junior (7-13) Senior (14-18) (age is determined by 4H year). Classes must be designated on entry card with a “A” for Junior or “B” Senior. Example: (293A)
c. All foods must be in food quality bags or containers. Large zip storage bags intended for clothing is not acceptable. Bags can be purchased at the Extension office.
dd. Bar cookie size 2”x2”.
e. Entries with alcohol in the recipe will be disqualified and not be judged.
f. Under baked entries will be lowered one or more ribbon placings.

4-H & FFA members must meet the member in good standing requirements to participate in food sale.

### Classes

#### Food Preparation

**Bread Machine:** All levels
- 283. Any Item

**Cookies**
- All levels
  - 284. No Bake (6)
  - 285. Bar (6)
  - 286. Drop (6)
  - 287. Refrigerator (6)
  - 288. Molded (6)
  - 289. Pressed (6)
  - 290. Decorated (6)

**Cakes**
- All levels
  - 291. Unfrosted cupcakes (4)
  - 292. Microwave Cake (Bundt, layer or loaf)
  - 293. Loaf Cake, frosted or unfrosted
  - 294. Layer Cake, frosted or unfrosted
  - 295. Angel Food Cake, unfrosted, commercial mix
  - 296. Angel Food Cake, unfrosted from scratch
  - 297. Chiffon Cake, unfrosted
  - 298. Sponge cake, unfrosted
  - 299. Bundt cake, unfrosted
  - 300. Bundt Cake, glazed or frosted
  - 301. Pound Cake

**Pie**
- Level: Senior
  - 302. Two-crust Fruit

**Qu33ick breads**
- All levels
  - 303. Muffins (6)
  - 304. Biscuits (6)
  - 305. Microwave whole loaf
  - 306. Corn or Gingerbread
  - 307. Coffee cake, non-yeast
  - 308. Nut, fruit or other

**Yeast Breads**
- Level: Senior
  - 309. Loaf of yeast bread
  - 310. Yeast rolls (4)
  - 311. Bubble loaf
  - 312. Tea ring
  - 313. Other specialty yeast bread
  - 314. Bread sticks
  - 315. Pretzels
  - 316. Flat Bread (Example: Pita, Tortilla, etc.)

**Miscellaneous**
- All levels
  - 321. Educational Exhibit
  - 322. Miscellaneous
  - 323. Food Gift Package
  - 324. Decorated Food Item

### Food Educational Exhibits

**Classes:**
- Junior (7-13)
- Senior (14-18)

329. Food Nutrition Poster – on topics such as nutrition, food safety, food preparation, food groups, fitness, etc. Maximum size is 22”x28” (State Fair book lists no depth size). Will be judged with 60% on nutrition information and 40% on poster appearance. Must be able to attach poster to wall for display so do not use items on

<table>
<thead>
<tr>
<th>CLASSES</th>
<th>Hooked</th>
<th>Knotted</th>
</tr>
</thead>
<tbody>
<tr>
<td>156. Any hooked item</td>
<td>157. Any knotted item</td>
<td></td>
</tr>
</tbody>
</table>

### Clothing Division

- 158. Any braided item
- 159. Any needle punch item

#### Infant and Toddler Clothing
- (0-3 years old)
  - 164. Any infant or toddler clothing item

#### Children’s Clothing
- (4-12 years old)
  - 165. Any children’s clothing

### Art Division

- 166. Any adult clothing item
- 167. Any home sewn article

#### Oil Acrylic
- 172. Any subject

#### Watercolor-Tempera
- 173. Landscape or marine

#### Mixed Media and Paints
- 174. Any subject

#### Abstracts—Non Objective
- 180. Any subject

#### Drawing
- 181. Any subject

#### Pastel
- 182. Any subject

#### Ink
- 183. Any subject

#### Charcoal
NEEDLEPOINT DIVISION

- Read general rules
- The overall grand champion will receive a prize.
- Age Divisions: (A) 18 and below (B) 19 and above.
  Please designate on entry card.

CLASSES

Needlepoint
- Bargello or Long Stitch
  - 128. Any Bargello or long stitch item

APPLIQUE AND LACE DIVISION

- Read general rules.
- The overall grand champion exhibitor will receive a prize.
- Age Divisions: (A) 18 and below (B) 19 and above.

CLASSES

Appliqué
- Hand appliquéd article item
  - 133.

Lace Work
- 134. Any lace work item

MACRAME AND WEAVING DIVISION

- Read general rules.
- The overall grand champion exhibitor will receive a prize.
- Age Divisions: (A) 18 and below (B) 19 and above.
  Please designate on entry card.

CLASSES

Macramé
- 138. Any macramé item

EMBROIDERY DIVISION

- Read general rules.
- The overall grand champion exhibitor will receive a prize.
- Age Divisions: (A) 18 and below (B) 19 and above.
  Please designate on entry card.

CLASSES

Regular
- 143. Any regular embroidery item

Candle Wicking
- 147. Any candle wicking item

Smocking
- 148. Any smocking item

Norwegian
- 149. Any Norwegian item

Stamped Cross Stitch
- 150. Any stamped cross stitch item

Counted Cross Stitch
- 151. Any counted cross stitch item

RUG MAKING DIVISION

- Read general rules.
- The overall grand champion will receive a prize.
- Age Divisions: (A) 18 and below (B) 19 and above.
  Please designate on entry card.

ENTOMOLOGY DIVISION

Any 4H member may exhibit in the ENTOMOLOGY COLLECTION, ENTOMOLOGY NOTEBOOK and/or EDUCATIONAL DISPLAY categories. Within each category there are classes in Beginning, intermediate or advanced phases in which they enroll. An introductory Entomology Collection Class exhibit is encourages for county fairs (first year members only), but these may not be exhibits at the State Fair. See class descriptions within categories for requirements.

We are transitioning from the taxonomy as listed in the “Insects in Kansas” book to the taxonomy listed on the “Insects in Kansas Book: 2016 Revised Taxonomy: which follows www.bugguide.net

Resources for exhibiting can be found on the State Kansas 4-H Website. http://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology.html

COLLECTION CLASSES  Junior (7-13) Senior (14-18)

General Guidelines
1. All entries should be submitted in an 18x24x3.5 inch wood display box with a clear plastic top (such as plexiglass). Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
2. 4-Hers may choose to use on of two taxonomies:
   - Option A: As printed in “Insects in Kansas” book, or
   - Option B: As printed on the “Insects in Kansas Book: 2016 Revised Taxonomy,” which follows www.bugguide.net
3. Exhibitor is required to identify each box with two identification labels bearing exhibitor’s name, count or district, the class, and statement of taxonomy used:
   a. “Insects in Kansas”
   b. Insects in Kansas Book: 2016 Revised Taxonomy”
      which follows www.buguide.net
   One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
4. The number of orders, specimens (and families where required) must be included on both of the exhibitor’s box identification label. Only adult specimens can be used in collection boxes; however, one female and one male of a species correctly identified can be displayed.
5. A completed 4-H Entomology Photo Release Form must be attached to the Entry Card for all exhibits.
6. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then Family where required. The sequence arrangement of the Orders in the box will be left up to the member. It is suggested to put the Lepidoptera and Coleoptera in the center of the box for Intermediate and Advanced Classes to put these two orders in a box. Then work the other orders around them.
7. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name on the second label are optional.
8. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Other specimens from the United States may be included as long as they are properly labeled and placed in a separate section of the box labeled “Out of State Insects”. These specimens will not be included in the county for judging/scoring. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
9. Only specimens of class insects should be included.
10. Purchased insects are not to be exhibited in collections, but they may be used in educational display.
11. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

CLASSES

1. BEGINNING I ENTOMOLOGY COLLECTION
   Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Fol-

Miscellaneous Quilts
Sewn or pieced by exhibitor and quilted by another individual/organization

- 80. Original design
- 81. Embroidered
- 82. Appliqued
- 83. Piecework
- 84. Cathedral window

Quilted Articles
Sewn, pieced, quilted by exhibitor

- 92. Wall hanging, hand quilted (larger than 32"x36")
- 93. Wall hanging, machine quilted (larger than 32"x36")
- 94. Wall hanging, hand quilted (smaller than 32"x36")
- 95. Wall hanging, tied (smaller than 32"x36")
- 96. Crib or carriage quilt, hand quilted
- 97. Crib or carriage quilt, machine quilted
- 98. Crib or carriage quilt, tied
- 99. Pillow, hand quilted
- 100. Pillow, machine quilted

101. Wearing apparel, hand quilted
102. Wearing apparel, machine quilted
103. Wearing apparel, tied
104. Miscellaneous hand quilted article
105. Miscellaneous machine quilted article
106. Miscellaneous hand tied article
107. Trapunto (padded or cording quilting)
108. Holiday decoration, quilted
CLASSES

**Canned Fruit**
38. Any canned fruit

**Canned Vegetables**
39. Any canned vegetables

**Pickles & Relish**
40. Any pickles & relish

**Sauces**
41. Any sauces

**Canned Meat**
42. Any canned meat

CREATIVE COLLECTIONS DIVISION

a. Read general rules
b. Overall grand champion exhibitor will receive a prize.
c. Age Divisions: (A) 18 and below (B) 19 and above.
   Please designate on entry card.

HOBIES DIVISION

a. Read general rules.
b. Overall grand champion exhibitor will receive a prize.
c. Age Divisions: (A) 18 and below (B) 19 and above.
   Please designate on entry card.

CLASSES

**Carving**
52. Any carving item

**Sculpture**
53. Any Sculpture item

**Ceramics**
54. Any ceramics item

**Metal Work**
55. Any metal work item

**Woodwork**
56. Any woodwork item

**Decorative Painting**
57. Any decorative painting item

**Leather craft**
58. Any leather craft item

**Decoupage**
59. Any decoupage article item

**Decorations for the Home** (no kits)
60. Any decorations for the home item

**Miscellaneous Hobbies**
61. Any miscellaneous hobbies item

**Decorated Apparel**
62. Any decorated apparel item

**China Painting**
63. Any China painting

**Legos**
64. Legos (must be brought in for judging in some type of flat container that can be displayed.)

QUILTING DIVISION

a. Read general rules.
b. Give name of quilt on entry tag.
c. The overall grand champion exhibitor will receive prize.
d. Age Divisions: (A) 18 and below (B) 19 and above.
   Please designate on entry card.

**Quilts**
Sewn, pieced, quilted by exhibitor.
68. Original design
69. Embroidered
70. Appliqued
71. Piecework
72. Cathedral window
73. Machine quilted, any design
74. Tied quilt, any design
75. Puff quilt

low the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first

2. **BEGINNING II ENTOMOLOGY COLLECTION**
Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

3. **INTERMEDIATE ENTOMOLOGY COLLECTION**
Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders. (Only two will be counted for judging).

a. “Insects in Kansas” book—Orthoptera, hemipters, homoptera, Coleoptera, hymenoptera, and/or Diptera or
b. “Insects in Kansas Book: 2016 Revised Taxonomy”, which follows www.bugguide.net—Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

4. **ADVANCED ENTOMOLOGY COLLECTION**
Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4H membership.

NOTEBOOK CLASSES

General Guidelines
1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. A completed 4-H Entomology Photo Release Form must be attached to the Entry Card for all exhibits.
3. During the transition, Orders & Family names should follow the taxonomy either
   a. As printed in “Insects in Kansas” book or
   b. As printed on the “Insects in Kansas Book: 2016 Revised Taxonomy”, which follows www.bugguide.net

Project members are encouraged to progress towards option b by 2019 or as revised “Insects in Kansas” book is available.
3. 4-H’ers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the Introductory phase.
4. Each exhibitor is required to identify the notebook by
The number of orders, specimens and families (required in counting for judging) in any two of the following six orders: (Only two will be counted for judging)

a. “Insects in Kansas” book or

The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.

5. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.

6. Date, common name, full county name, state abbreviation and collector name should be included for each species. Collector’s name on the specimen page is optional.

7. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.

8. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly encouraged.

9. A divided page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.

10. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.

11. If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of the notebook.

12. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.

5. INTRODUCTORY ENTOMOLOGY NOTEBOOK
Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks, including the Special Project. A 4H member must be of minimum age to compete at the Kansas State Fair. A 4H member may exhibit in this class for a maximum of two years.

6. BEGINNING ENTOMOLOGY NOTEBOOK
Display a minimum of 50 and a maximum of 6125 insect species representing at least 7 different orders. Follow the general guidelines listed for all Notebooks, including the Special Project. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

7. INTERMEDIATE ENTOMOLOGY NOTEBOOK
Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for Notebooks, including the Special Project. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging)

- Jellies
- Canned Fruits, Vegetables, Pickles, Relishes, and Meats
- Insects in Kansas
- Insects in Kansas Book: 2016 Revised Taxonomy
- USDA Complete Guide to Home Canning
- So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
- Ball Blue Book Guide to Preserving
- Ball Complete Book of Home Preserving
- Canning Mixes (i.e. Mrs. Wage’s, Ball)
- Pectin manufacturers (i.e. Surejell, Ball)
- http://www.rrc.k-state.edu/preservation/recipes.html

Age Divisions: (A) 18 and below (B) 19 and above

Jellies
30. Any fruit jelly
31. Collection of jellies
(7 kinds in uniform glasses)

Jams and Preserves
32. Any jams and preserves
33. Any type of butter

CANNED FRUITS, VEGETABLES, PICKLES, RELISHES and MEATS
a. Canned products to be exhibited in standard pint or quart jars. Jars will be judged for quality of product, preservation and pack. All space except proper head space should be filled.

b. Jars must have rings. Open kettle method not acceptable.

c. All fruits should be processed by the water bath process using the updated USDA procedure and times.

d. All vegetables including tomatoes must be processed using the updated USDA prescribed time.

e. All pickles and relishes must be processed using the updated USDA prescribed time.

f. All meats must be pressured cooked using the updated USDA prescribed time.

g. Age Divisions: (A) 18 and below (B) 19 and above. Please designate on entry card.

USDA information may be obtained from the Extension Office.

Score card for canned fruits, vegetables, pickles, relishes and meats:

<table>
<thead>
<tr>
<th>Category</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Appearance</td>
<td>30</td>
</tr>
<tr>
<td>Preservation</td>
<td>30</td>
</tr>
<tr>
<td>Quality</td>
<td>40</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
</tr>
</tbody>
</table>

Be sure product is labeled before being brought to the fair. Labels can be obtained from the Extension office.

d. No jars will be opened.

e. Jelly must be prepared using the updated USDA prescribed method. Use standard half pint or one pint fruit jars.

f. Jams, Preserves and Butters must be processed in hot water using the updated USDA prescribed time. Use standard pint fruit jars or half pint jars.

g. No colored jars allowed.

j. Recommended recipe resources include:

- K-State Research and Extension Food Preservation publications
- USDA Complete Guide to Home Canning
- So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
- Ball Blue Book Guide to Preserving
- Ball Complete Book of Home Preserving
- Canning Mixes (i.e. Mrs. Wage’s, Ball)
- Pectin manufacturers (i.e. Surejell, Ball)
- http://www.rrc.k-state.edu/preservation/recipes.html
A 4-H'er may exhibit in this class for a maximum of three years. A 4-H'er may move up if they receive a purple ribbon.

8. **ADVANCED ENTOMOLOGY NOTEBOOK**

Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special Project. Follow the general guidelines listed for notebooks. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

**EDUCATIONAL DISPLAY CLASSES**

**General Guidelines**

1. All entries should be submitted in an 18x24x3.5 inch wooden display box with a clear plastic top (such as plexiglass). Boxes can be handmade or purchased as long as they are of the correct size. Arrange display in the box so the box can be displayed lengthwise.

2. Each exhibitor is required to identify each box by placing two identification labels bearing exhibitor's name, county or district and the class in the box. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Information on numbers and kinds of insects is not needed for education exhibits.

3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.

4. Displays should be presented in a clear, concise, and interesting manner.

5. Displays should include only work performed during the current year.

6. Title of the exhibit should be indicated inside the box.

7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.

8. Creativity is encouraged!

9. **BEGINNING EDUCATIONAL DISPLAY**

Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Note-
book Classes. If only exhibiting in this category, then ages 9-12. Follow the general rules listed for the Educational Displays.

10. **INTERMEDIATE EDUCATIONAL DISPLAY**
Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14. Follow the general rules listed for the educational Displays.

11. **ADVANCED EDUCATION EXHIBIT**
Class for individuals that exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older.

12. **BEGINNING MONARCH BUTTERFLY EDUCATIONAL DISPLAY CLASS:** for 4-H members enrolled in Beginning 1 or 11 Entomology.

13. **INTERMEDIATE MONARCH BUTTERFLY EDUCATIONAL DISPLAY CLASS:** for 4-H Members enrolled in Intermediate Entomology.

14. **ADVANCED MONARCH BUTTERFLY EDUCATIONAL DISPLAY CLASS:** FOR 4-H members enrolled in Advanced Entomology.

### SHOOTING SPORTS DIVISION—Ben Mann

#### Junior (7-13) Senior (14-18)

a. Exhibits in this division are open to education displays or promotional posters. Follow copyright laws as explained in General Rules (State Fair) as you are preparing your exhibit. Take care to select durable materials.

b. Educational Display: must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3’x4’; no additional table space available for promotional brochures or display items; content not to exceed display board borders.

c. Promotional Posters: must be flat and no larger than 22”x30”; content not to exceed display board borders. Will be displayed on wall.

d. **EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND KANSAS STATE FAIR MANAGEMENT.**

e. No live ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and “live” ammunition, the substitution must be clearly described on the back of the poster, display or in a notebook.

f. The Kansas State Fair nor the department of 4-H Youth Development, KSRE are liable for the loss or damage of any personal property included as part of your poster, display or notebook.

g. Name, county or district, age and year in project should be on the front of the poster, display or notebook.

h. Exhibit topics regarding firearm care, handling, and shooting will only be accepted from Extension Units with 4-H Certified shooting Sports Programs.

i. Exhibits will not be accepted if they are related to reloads.

### OPEN CLASS – GENERAL RULES

a. Exhibits must be checked in Wednesday, between 8:00-9:00am. Exhibits in the 4H Building can be removed after 4H Awards Presentation, Saturday, approximately 3:30pm.

b. Exhibitors may be any person from the Lane County Trade Area (neighboring counties: Ness, Scott, Finney and Gove).

c. All articles entered in competition for prizes must be made by the exhibitor.

d. The Fair board has made a rule stating that if anyone interferes with or confronts a judge at the fair, all exhibits that person is affiliated with will be dismissed and all ribbons and premiums will be forfeited.

e. 4H building will be closed during judging of exhibits.

f. If you have an article that has been exhibited before, the fair committee asks that it not be put on display again.

g. NO MORE THAN TWO EXHIBITS MAY BE MADE IN EACH CLASS BY AN EXHIBITOR, EXCEPTIONS WILL NOT BE MADE.

h. Cards with colored stickers will be given out during the fair rather than ribbons. These can then be redeemed at the office for ribbons for those who request them. Grand champion and reserve champion ribbons will still be given out and displayed at the fair.

i. Each exhibitor must label their article by name, division, and class before bringing it to the fair. Age divisions will be:

   **(A) 18 and under**
   **(B) 19 and above**

(Example: 493 B)

Please put the class division on the entry card.

j. Wall hanging should be ready for hanging.

k. Bring fancy work items wrapped in plastic covering.

l. At the end of fair, the total points by all open class exhibits will be divided into the total prize money and each exhibitor’s premium money will be given to exhibits in the junior, senior divisions and adult only if total equal $5.00.

m. Open class items may be brought to the fair for “Display only”. These items will not be judged and will not receive ribbons, premium money or prizes.

n. **Point system:**
   - Purple or Blue – 3 points
   - Red – 2 points
   - White – 1 point

o. Please fill out entry cards ahead of time. **Pre-entry very helpful.** Cards can be picked up in the Extension office.


**OPEN CLASS**

**Check in duties of FCE Unit**

Creative Collections, Hobbies, Geology, Entomology, Art, Photography, Appliqué, Lacework, Quilting, Rug making, Needlepoint, Macramé, Foods, Food preservation, Booths, Weaving, Knitting, Crochet, Embroidery

**Ag PDC**

Agriculture

**Flowers**

Fair Board

**Scouts**

Scout Leaders

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**LANE COUNTY OPEN CLASS BEEF SHOW**

a. A pen of three breeding heifers may be shown by any commercial or purebred cattlemen from the Lane County Trade Area (neighboring counties of: Ness, Scott, Finney and Gove).

b. Set up for this event is the responsibility of the exhibitors, however, panels, posts and other needed materials for pens will be supplied by the Fair Board. Exhibitor is responsible for the security of the cattle and the pens.

c. Check in will be during 4H check in 6:30 pm on Wednesday. Please notify any member of the Lane County Fair board of your plans to exhibit not less than one (1) week prior to check in day so that pens may be set up in advance of your arrival.

d. The heifers must be healthy and have proof of health papers.

e. Pens will be judged on uniformity, type and quality.

f. Heifers will be judged on the day of the beef show. They may be taken home anytime after noon on Saturday.

g. Clean up will be after the cattle are removed from the premises and is the responsibility of the exhibitors.

h. Awards will be given.

j. Displays will be judged on the following points:
   - Stopping power 15
     Is the main idea specific?
     Is the idea presented clearly, simply, forcefully?
   - Interest, Holding Power 15
     Does the exhibit give the observer additional facts in a clear, concise informative way?
   - 4H Project Application 15
     Is the subject matter an effective showcase?
   - Mechanical Power 05
     Correct letter size, pleasing color combination, appropriate symbols, and models?
   - Personal Growth 25
     Knowledge shared?
   - How much knowledge was gained by exhibitor? Enthusiasm shown?
   - Education Value 25
     Knowledge shared?

Total 100

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**PHOTOGRAPHY DIVISION – Carrie Handy**

**Junior (7-13) Senior (14-18)**

Classes must be designated on entry card with "A" for Junior or "B" Senior. (Example: 339A)

a. Black and white and color photos may be exhibited in all classes.

b. Photos and enlargements are to be mounted across the narrow (11") dimension of an 11"x12.5" sheet of white studio mount. All photos must be no larger than 8x10 and no smaller than 7x9, after trimming.

c. Photos are to be mounted across the narrow (11") dimension of an 11"x12.5" sheet of white or cream studio matte board. You may purchase matte boards from the Extension Office or mounted on heavy duty white 6 ¼"x 11" poster paper.

d. Photos must be mounted with the top edge of the print 1" below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.

e. A full coverage permanent mount (spray adhesive recommended or heat mount) must be made. Each photo is handled numerous times throughout the judging, sorting, and display process.

f. Remove white border from the enlargement before mounting. To attach the entry form use 1" wide masking tape – fold tape around edge of mount, do not stick tape to front of mount. (Entry forms can be picked up from the Extension office).

g. On the back of the mount, write; the exhibitor’s name,
photo class, and the Extension Unit (county/district). If in a district, please use full district name and add county name.

h. With the exception of a Photo Story Title, no lettering (this includes dates) will be permitted on the front of a mount or photo. No, under lays or borders. White strip should be removed from an enlargement. Each exhibitors name and address should be on back of the mount.

i. Digital and/or film cameras acceptable in all categories. Photographs exhibited must be the result of the current years project work by the 4H member. Eligibility for State Fair, must follow State Fair rules.

j. Digital Composite Image: Finished photo must be created from two or more original sources created by exhibitor. Exhibitor must include a second 11x12 1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3x5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Explanation Boards will be displayed along with the finished board.

k. On Units 1 and 2 a distinction will be made between photos taken with an adjustable lens camera and those taken with non-adjustable lens. On the entry card note whether photo is taken with non adjustable (NA) or adjustable (AL) lens.

l. Only enlargements are eligible for the State Fair if 4H member is 9 years old by January 1 and entry places at State Fair Blue or higher.

m. Ages are 4H age.

n. On the back of the mount write the exhibitor’s name, address, photo class, location where photo was taken.

o. Appropriate subject matter: Photographic subject matter is expected to follow 4H standards. For a sense of prohibited subject matter, review the Kansas 4H member Code of Conduct if not allowed at a 4H event it is not allowed in a 4H photograph.

p. Photos with live subjects on the railroad right away or taken from the railroad or taken from railroad right of way property will not be displayed in Kansas 4H Photography and will be disqualified.

**CLASSES:**

**Junior** (338-361 plus 364-365)  Ages: 7-13

**Senior** (338-365)  Ages: 14-18

Must designate on entry card “A” for Junior or “B” Senior

**Enlargement**

338. Photo Story, 4-9 snapshots in black/white or color prints mounted on poster board. No captions title is
where in fair book. Must be enrolled. A mini display is limited to a trifold science display board, and no larger than 18 inches in depth.

**Article for farm, home or shop use—Section 5**

572. Article for farm, home or shop use, must include a description of fuse, bill for materials and approximate cost.

**SELF-DETERMINED DIVISION**

**Posters and Mini-displays will be judged separately.**

Must be enrolled in project to exhibit in this division.

**CLASSES:**

- **Junior (7-13)**
- **Senior (14-18)**

**576. Poster**
577. Display
578. Notebook
579. Consultation Judging w/live animals
580. Article for farm, home or shop use.

**BOOTHS AND BANNERS DIVISION**

**Booths**

- a. Booth space is approximately 6’ x 6’
  - Originality 20%
  - Quality of Display 30%
  - Education Value 30%
  - General Appearance 20%
- b. Each club will be required to label its booth construction material.
- c. Booths will be classes as: Agriculture, Conservation (includes safety), Home Economics and Miscellaneous.
- d. Placings are as follows: Blue $25.00, Red $15.00, White $10.00. A champion and reserve champion will be selected.

**Banners**

- e. Banners are a two dimensional display, depicting one idea. Guidelines are listed below.
- f. Banners should be made out of flame-resistant material.
- g. Dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.
- h. Banners must be hung on a rod, strong enough to support the banner.
- i. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display.
- j. A label is to be attached to the back lower left-hand corner of the banner giving the name of the club, and year. Names of 4H members optional. Waterproof ink prevents smearing and is recommended for the label.
- k. Placings are as follows: Blue $25.00, Red $15.00, White $10.00.

**Basis of evaluation**

1. Educational Value 40%
   - a) Presents suggestions or striking facts that resemble in form and quickly grasped.
   - b) Shows extent to which 4H involvement meets a fundamental need, or
   - c) Promotes decision and action
For a complete set of STEM Kansas State Fair Rules ask the Extension office for a set. NOT ALL RULES ARE PRINTED HERE.

a. 4H member must be enrolled in rocket project.

b. 4H member must construct own rocket.

c. Rockets must have been flown with exception of classes 369, and 378.

d. Rockets may or may not be exhibited on their launch pad. If exhibited without the launch pad, each rocket must be able to stand freely by itself. Rockets going to State Fair cannot be displayed on a launch pad, but can be supported on a stand or rail to exceed an 8" square.

e. The report that accompanies a flown rocket must include a picture of the rocket at the launch site, record of its flight, including altitude, balance, engine performance and stability and a summary of how the member constructed and flew the rocket.

f. Engines and igniters are not permitted with the exhibit.

g. May enter one to three rockets made during the current year.

h. Plans (or a copy of) must accompany each rocket exhibit.

i. Angles of the fins must fall with a plus or minus 2 degree variation.

j. Exhibit must be uniformly painted, smoothly finished, have decal’s applied smooth, and be properly assembled according to accompanying plans.

k. Rockets with factory made fin assemblies and/or prefinishing parts will not be allowed to continue on to state competition.

l. If a fire burn ban is in effect for Lane County, exhibitors in Lane County are not required to launch their rocket(s). All requirements for the launching of rockets for the state fair and the documenting of the launching are suspended for the duration of the ban.

m. If a safety violation is noted by the judges, superintendent or extension staff the exhibitor’s exhibit, will be given a participation ribbon.

CLASSES:

Junior (7-13) Designate on entry card with “A”
(Example: 369A)

369. Un-flown rocket
370. Flown rocket made from kit
371. Flown rocket made from original materials, not merely modification of an existing kit rocket.
372. Rocket with factory assembled fins and/or factory prefinishing.
373. Rocket designed by 2 or more exhibitors (10 yrs & older), not merely modification of an exiting kit rocket - include original plans.

Senior (14-18) Designate on entry card with a “B”
(Example: 378B)

378. Un-flown rocket
379. Flown rocket made from kit
380. Flown rocket made from original materials, not merely medication of an existing kit rocket.
381. Rocket designed by 2 or more exhibitors not merely modification of an existing kit rocket — include original plans.

559. Poster
560. Notebook

DEMONSTRATIONS AND ILLUSTRATED TALKS DIVISION

Junior (7-13) Senior (14-18)
Classes must be designated on entry card with “A” Junior or “B” Senior. (Example: 570A)

a. Read general rules.

b. Both demonstrations and illustrated talks will be accepted. The presentation method used should be one best suited to the subject. The Extension office will send out a time schedule after the registration is received.

c. Time of contest to be announced.

d. Demonstrations and illustrated talks may be either team or individual.

e. The maximum time limit is 15 minutes. There is no minimum time, however, the presentation should be of sufficient length to cover the topic adequately. The member must be enrolled in the project or activity relating to the presentation.

f. This score card will be used.
   - Introduction 10
   - Appearance 10
   - Presentation 30
   - Subject Matter 30
   - Visuals and or equipment 10
   - Summary 10

MISCELLANEOUS DIVISION

Junior (7-13) Senior (14-18)
Classes must be designated on entry card “A” for Junior or “B” Senior. (Example: 565A)
The following material to be judged on quality.

CLASSES

Club Notebooks – Section 1
565. Secretaries
566. Reporters
567. Historians
568. Any other club notebook

4H Project Notebook – Section 2
569. A notebook on any 4H project including self determined projects. (Must be enrolled in project to exhibit).

4H Posters – Section 3
570. A poster on any 4H project including self-determined projects. (Must be enrolled in this project to exhibit). Poster size should be no larger than 22x28.

4H Mini Displays – Section 4
571. A mini display or exhibit on any 4H project including self-determined projects that are not already listed else-
Standards for the Exhibitor:

1. To understand and demonstrate a wardrobe plan.
2. To understand how selected garment(s) and accessories enhance their personal/public presentation.
3. To understand the value of this garment/outfit and how it fits into the family’s clothing budget.
4. To be able to describe how they have accepted personal responsibility in caring for their garment/outfit.
5. To visually demonstrate personal fitness and grooming and clothing/accessories comfort and safety.
6. To be able to describe how they cared for the garment/outfit and how it has proved to fit into their wardrobe plan.

Scoreboard

I. General Appearance and Knowledge—70%
   a. Posture, poise
   b. Personal grooming
   c. Garment condition
   d. Fit of garment
   e. Modeling skills
   f. Accessories used to create a total look
   g. Knowledge of wardrobe plan

II. Construction Appearance and Lifecycle Knowledge—30%
   a. Quality of construction
   b. Appropriate finishing techniques used
   c. Plan for clothing care and life cycle
   d. Able to calculate value per wear

HOME ENVIRONMENT DIVISION

Read general rules.

**Junior (7-13) Senior (14-18)**

Classes must be designated on entry card with “A” Junior or “B” Senior. (Example: 558A)

a. Open only to members enrolled in project. No member may show more than one group exhibit.

b. Articles may have been used, but if so, shall be carefully laundered or cleaned before being exhibited.

c. Only articles to be judged may be included in the exhibit.

d. Labels: A label containing names, address, county and class shall be typewritten on a 1x3” piece of white cotton tape and sewed to the article on the underneath side near a corner or edge. In case of furniture, etc., a paper label of the same size is to be pasted or tied to the exhibit. Each piece making an exhibit must carry a label.

e. For 4H Home Improvement group exhibits shall be accompanied by a brief story in which the member tells about his project. The room selected, the longtime plan for the improvement of the room, improvements made this year and how they were made, cost record of improvements made to date.

f. Poster or notebook may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication for long term plans.

**CLASSES**

558. Single Exhibit: An article made by the 4H member for the home, include explanation of how it was made, cost, and...
For a complete set of STEM Kansas State Fair Rules ask the Extension office for a set. NOT ALL RULES ARE PRINTED HERE.

Junior (7-13)  Senior (14-18)

1. 4-H members must be currently enrolled in the Kansas 4-H STEM Ag Mechanics (welding) project to exhibit in this division.

2. Each exhibitor may enter one exhibit per class. Exhibits must have been constructed or repaired during the current 4-H year. The exhibit must have been selected at the county level for entry at the State Fair. Counties or district should select only top blue or purple ribbon Ag Mechanics exhibits which meet State Fair guidelines.

3. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display.

4. Exhibitors are responsible for providing sufficient braking or "chocks" for trailer exhibits to ensure that the exhibits do not move once positioned. If using a wheel "chocking" mechanism, the two individual blocks should be connected together as a pair of chocks, so they do not become separated. At least one pair of chocks should be placed on each side of the trailer to prevent movement.

5. For trailer exhibits the tongue of the trailer should have a locking mechanism (e.g. padlock) to prevent the trailer from being moved by unauthorized individuals while being displayed. A key for the locking mechanism should be left with the superintendent and labeled with the exhibitor's name, county, and phone number.

6. Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable and is part of the total demission's and weight of the exhibit as described previously. Exhibit boards should have a portable and moveable base and examples should be firmly affixed to the board to ensure all parts of the display stay together. No exhibits may be staked to the ground for display.

7. Cutting surfaces, such as blades or knives, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam "pool noodles" and multiple layers of cardboard are acceptable.

8. Display cases for small exhibits, such as knives, are acceptable, and must be easily opened so the item can be removed and examined as part of judging.

9. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to be used to inflict damage and/or harm to individuals, animal life and/or property.

10. The exhibitor's name(s) and county or district must be tagged or labeled in a prominent location on the display.

11. Each exhibit must include an Ag Mechanics information packet. Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.

12. Each exhibitor is required to complete the "4-H STEM Ag

D. Must be enrolled in clothing and textiles to participate in the style revue classes.

E. No live animals may accompany participant; exception needed service animals.

F. Style revue judging will be held Monday, July 17th at 9:00 a.m. All entry forms and scripts are due in the extension office by Friday, July 7th.

G. Public style revue will be held during 4H Showcase on Wednesday evening. The number of garments to be modeled will be left up to the discretion of the Style Revue Committee each year and will depend on the number of entries, clothes changing facilities, and 4H awards schedule.

H. Participant may model only what can be worn. Garments cannot be carried. Contestants should use good sense in choosing items that are appropriate to be modeled publicly.

i. Conducted Garment Revue: A majority of the outfit must be constructed and modeled by the 4H member who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, skirt, pants, coat, etc.). A sweater, blouse or shirt can be purchased or made.

j. Purchased Garment Revue: Outfits can be previously owned, majority of outfit is purchased in current 4H year, or made by another individual for the 4H member if the fabric and pattern chosen are for the 4H member.

k. Age determined by age on Jan. 1.

l. Frugal class—must be the complete outfit shoes and accessories included. $15.00 or less. Must have receipt.

m. Score card for all three classes: (Clothing Construction, Constructed Garment Revue and Purchased Garment Revue).

CLASSES:

** Constructed Garment Revue **
May enter as many garments per class as desired

**532. Outfit**
**533. Non-wearable**

** Purchased Garment Revue for Girls **
May model one garment per class

**534. Casual Wear for School**
**535. Sports Wear**
**536. Dress Wear**
**537. Western Wear**
**538. Formal Wear**
**539. Frugal Shopper**
**540. Other**

** Purchased Garment Revue for Boys **
May model one garment per class

**545. Casual Wear**
**546. Sports Wear**
**547. Dress Wear**
**548. Western Wear**
**549. Best Dress Wear**
**550. Frugal Shopper**
**551. Other**

** Constructed Garment Revue **
May enter as many garments per class as desired

**532. Outfit**
**533. Non-wearable**

** Purchased Garment Revue for Girls **
May model one garment per class

**534. Casual Wear for School**
**535. Sports Wear**
**536. Dress Wear**
**537. Western Wear**
**538. Formal Wear**
**539. Frugal Shopper**
**540. Other**

** Purchased Garment Revue for Boys **
May model one garment per class

**545. Casual Wear**
**546. Sports Wear**
**547. Dress Wear**
**548. Western Wear**
**549. Best Dress Wear**
**550. Frugal Shopper**
**551. Other**
CLOTHING CONSTRUCTION DIVISION

Rene' & Ella Roberts, Chairmen

Junior (7-13) Senior (14-18)

Classes must be designated on entry card “A” for Junior or “B” for Senior. (Example: 519A)

a. Read general rules.
b. All construction work must be product of the current year.
c. Articles, garments, outfits may have been used/worn but should be carefully ironed, laundered or cleaned before being exhibited.
d. Identification Labels
1. Type or print on 3” x 2 1/2” piece of cloth: Class Number, County or District, Name. (Label provided)
2. Attach labels with safety pins to inside of garment (back of neck, center back of waistband, or left end of apron band). Label each piece.
e. Pre cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
f. Since care labels are not always available, NO care label will be required; however, 4-H member should know how to care for fabrics they purchase.
g. Educational Exhibit Classes. Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Take care to select durable materials that will withstand conditions. If the exhibit is a poster, it must not be larger than 22”x28”.

STEM Architectural Block Construction—Courtney Watkins

Classes (A) junior (7-13) (B) Senior (14-18)

For a complete set of STEM Kansas State Fair Rules ask the Extension office for a set. NOT ALL RULES ARE PRINTED HERE.

The STEM ABC exhibit area focuses on using architectural blocks (“Legos”) to construct dioramas. This project allows youth to explore architectural design in a three-dimensional space. This division is not intended for youth wishing to exhibit constructed kits. Kits and non-diorama displays should be considered an arts and crafts exhibit, they should not be displayed in the division.

1. 4-H members must be currently enrolled in the Kansas 4-H STEM—Architectural Block Construction project to exhibit in this division.
2. Each exhibitor may enter one exhibit. Exhibits must have been constructed during the current 4-H year. The exhibit must have been selected at the county level for entry at the State Fair. Counties or districts should select only top blue or purple ribbon ABC exhibits which meet State Fair guidelines.
3. Countires are limited to FOUR exhibits to the state fair to meet State Fair guidelines.
4. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep. The minimum is 6”x6”x6”.
5. All exhibits should be placed in a sturdy see through enclosure with a top, bottom, and 4 side. A clear tub turned upside down with exhibit place on the lid would be an acceptable enclosure. This is to keep exhibit components from being “scattered to parts unknown” at the fair. The outer dimensions of the enclosure are part of the total exhibit dimensions.
6. All components used in construction should be dust free, clean, free of chips, scuffs, or cracks.
7. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®.
8. Other components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks, for example marbles for small round objects.
9. The use of existing “store bought” sets for major ele-
ments of the display is not allowed, used of figurines from sets is allowed as are using individual bricks to create something different that the set it came from “Store bought” sets should be considered an arts and crafts entry. The intent of this is to ensure fairness among exhibitors and encourage maximum creativity instead of just following a set of plans.

10. The design should have a central theme, for example a garage, a house, a shop, this theme should be discussed in the video, this can link back to architectural elements in the display, for example: toilets, chairs, sofas, plants, pianos, cars, garage doors, spaceships, animals, food, etc. (architectural elements, components, and features can be thought of as nouns)

11. Displays must have significant architectural components. Examples of architectural components include walls, windows, doors, roofs, canopies, flying buttresses, etc.

12. Landscapes are strongly discouraged, however buildings can have a reasonable exterior landscape if it clearly linked to the architecture, for example a bike rack next to a street outside of a bicycle shop.

13. Architectural components should have a consistent look, walls and roofs that have no pattern or consistency will be deducted one ribbon placing.

14. Gaps or cracks should not be visible between assembled blocks.

15. Doors should open and close, large doors can be fixed in either an open or closed position, but it should be obvious that it is a large door, windows can be either fixed or open and close.

16. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method.

17. You can use a partial wall or no wall, called a reveal, to show what is happening inside of a structure that are acceptable, for example only having three walls to allow an unobstructed view into a room.

18. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. For example, marry-go-rounds, doors, elevators, gears, marbles going down a channel, flapping wings, animatronics, etc. If included judges should be able to use them and instructions should be provide for operation either in the story or on a separate page.

19. Artistic designs with no architectural design/components are not permitted and two ribbon placings will be deducted, these exhibits should be displayed in arts and crafts.

20. The exhibitor’s name(s) and county or district must be tagged or labeled in a prominent location on the display, additionally the display case should have the exhibitor’s information attached to it as well, as the top part of the case may be separated from the display.

21. Each exhibit must include an Architectural Block Construction information packet. Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.

22. Each exhibitor is required to compete the “4-H STEM Architectural Block Construction Exhibit Information Form” which is available through your local Extension office or at www.STEM4KS.com. This form must be at-

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**FIBER ARTS DIVISION-Carrie Handy**

a. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool.

b. Exhibitors are expected to be enrolled in the Heritage Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Heritage Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Heritage Fiber Arts) and class in which to enter will be left with the 4H participant.

c. A member may enter two exhibits in each class.

d. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.

e. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.

f. The exhibitor may attach an index card, no larger than 3x5", with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know.

Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool.

g. Exhibitors are expected to be enrolled in the Heritage Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Heritage Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Heritage Fiber Arts) and class in which to enter will be left with the 4H participant.

Quality of display materials – 20%.

**CLASSES**

**Junior (7-13) Senior (14-18)**

Classes must be designated on entry card with “A” for Junior or “B” Senior. (Example: 505A)

505. Crocheting, an article
506. Knitting, an article made either by hand or by machine (see rule 5).
507. Needle arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; and/or f) appliqué.
508. Patchwork and Quilting, an article
509. Rug making, a rug
510. Spinning, a skein
511. Weaving, a woven article
512. Ethnic arts, an article macramé, an article
513. Macramé
514. Fiber Arts Educational Notebook
Junior (7-13) Senior (14-18)
Classes must be designated on entry card with “A” for Junior or “B” for Senior (Example: 435A)

a. Read general rules.
b. All work should have been completed in the current club year.
c. 4H members must be enrolled in the Visual Arts phase to exhibit in that phase.
d. Kits and originals will be judged separately.
e. All pictures and wall hangings must be prepared for hanging.
f. Entry cards need to be placed on each exhibit at the consultation judging, as well as at the fair.
g. Consultation judging will be held on Wednesday, at 9:00 a.m. at the 4H Building.
h. Each class may have a class champion and a reserve class champion in junior and senior divisions. Each phase such as Arts and Crafts, Leather and Ceramics may have a phase champion and reserve champion in both junior and senior divisions. An overall grand champion and reserve champion in both junior and senior divisions. Each class may have a class champion and a reserve class champion in the junior and senior divisions.
i. Classes will be divided into Junior (7-13) and Senior (14-18).

Consultation judging will be held on Wednesday, at 9:00 a.m. at the 4H Building.

h. Each class may have a class champion and a reserve class champion in junior and senior divisions. Each phase such as Arts and Crafts, Leather and Ceramics may have a phase champion and reserve champion in both junior and senior divisions. An overall grand champion and reserve champion will be selected from the phase champions/reserve champions in the junior and senior divisions.

Consultation judging will be held on Wednesday, at 9:00 a.m. at the 4H Building.

i. Classes will be divided into Junior (7-13) and Senior (14-18).

j. Sketching and oil painting should be matted or framed and ready to hang.

k. An exhibitor may enter as many exhibits per class as they want.

l. To exhibit in Ceramics or Leather crafts (or any phase below) one must be enrolled in that particular phase otherwise they will be in general crafts.

CLASSES

434. Fine Arts:
Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.

435. Clay and Ceramics:
Any original item made of clay, may be fired or unfired, hand formed, or thrown on a wheel, self-hardening, fare/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay, statues, bowls, etc.

436. Leather and Jewelry:
Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.

437. Three-Dimensional:
The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.

438. General Crafts:
This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.

439. STEM Computers
Justen Watkins

For a complete set of STEM Kansas State Fair Rules ask the Extension office for a set. NOT ALL RULES ARE PRINTED HERE.

Junior (7-13) Senior (14-18)

1. Any item which IS NOT a notebook, display board, or poster displayed in this class is considered a “computer system” exhibit and MUST follow the rules set forth below.

2. The actual construction of computer hardware (i.e., building a computer, electronic devices with a motherboard-based manipulation) will remain in the Energy Management division.

3. 4-H members must be currently enrolled in the 4-H STEM—Computers project to exhibit in this division.

4. Each exhibitor may enter one exhibit per class.

5. Physical computers such as tablets, smart phones, laptops, or personal computers (PCs) will not be accepted as an exhibit.
The STEM exhibit area is designed to provide youth the opportunity to explore space through telescopes, research, and observation.

For a complete set of STEM Kansas State Fair Rules ask the Extension office for a set. NOT ALL RULES ARE PRINTED HERE.

STEM Astronomy     Junior (7-13)     Senior (14-18)

The STEM exhibit area is designed to provide youth the opportunity to explore space through telescopes, research, and observation.

For a complete set of STEM Kansas State Fair Rules ask the Extension office for a set. NOT ALL RULES ARE PRINTED HERE.

1. The 4-H member must be currently enrolled in the 4-H STEM—Astronomy project to exhibit in this division.
2. Each exhibitor may enter one exhibit per class.
3. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting are not acceptable exhibits.
4. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.

CLASSES:
1. Telescope made from kit.
2. Telescope made from original design.

ENERGY MANAGEMENT DIVISION

a. Read general rules.
b. Only those who have met the requirements of the energy management project are eligible to exhibit in this division.
c. Articles that have been in use should be cleaned for exhibit.
d. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
e. Exhibit must be operable. If battery power is required, batteries must be furnished.
f. Any project with a complexity of size or electronics must have (1) instruction for assembly and use (2) equipment available at the time of judging for actually testing of the exhibit.

Electrical and Electronics

399. AC Electric. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.

400. DC Electric. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must work with batteries supplied by 4-H'er. Projects must be constructed such that the judges used for the lapidary exhibits if approximate (18”x24”x3 ½”). Specimens should be arranged across the (18”) dimension of the exhibit box, making the exhibit 18” across the top and 12” deep.

CLASSES
4. Lapidary Display at least 30 gemstones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected, or state or county of origin for non Kansas material.

5. Lapidary: Exhibit at least 9 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing an end or face, or flat lapping. Specimens must represent at least 3 different gemstones and minerals and include at least 5 cabachons of any shape or size. Five of the cabachons must be mounted. Label specimens as appropriate.

6. Exhibit at least 6 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing an end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals, and include at least 3 cabachons of any size or shape. Three of the specimens must be mounted. Label specimens as appropriate including locality (state) where originated. Exhibitor may also exhibit in any other geology class.

7. Lapidary: silversmithing: Display 3 or more handcrafted mounts. Each mount must contain a different variety of polished stone. Both mounts and stones must be made by the exhibitor.
first or second time at the State Fair. Fossils must be identified to the phylum level.

c. Display at least 45 rocks, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. (Fort Hays limestone not just limestone; exact species must have different formation names listed on the I.D. card: Composita Brachiopoda from Morrill limestone not just Brachiopoda or Composite Brachiopoda). Exhibit limited to two boxes 18"x24"x3 ½" with Plexiglas cover. Exhibit must include approximately 15 specimens of current year’s work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level. This class is open to those exhibiting either the third or fourth time at State Fair.

d. Display at least 60 rocks, minerals, or fossils at least 5 of each. More than one specimen of the same kind of rock or mineral or species of fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone not just limestone; exact species must have different formation names listed on the I.D. card: Composita Brachiopoda from Morrill limestone not just Brachiopoda or Composite Brachiopoda). Exhibit limited to two boxes 18"x24"x3 ½" with plexiglass cover. Exhibit must include approximately 15 specimens of current year’s work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum, class and genus levels if possible. This class is open to those exhibiting the fifth time or more at the State Fair.

e. Special exhibit relating to every day living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space. Exhibitor may show in the class regardless of number of times he or she has exhibited at State Fair or whether exhibitor has entries in classes 406, 409. Exhibitor may also exhibit in Lapidary Class.

CLASSES
427. 15 different rocks, minerals or fossils
428. 30 different rocks, minerals or fossils
429. 45 different rocks, minerals or fossils
430. 60 different rocks, minerals or fossils.
431. Geology Education Exhibit

Lapidary
Lapidary: Advanced project related to lapidary.

a. May include special exhibit or gemstones and minerals or unique lapidary treatments (carvings, spheres, etc.).

b. The Lapidary classes will be judged on the following criteria:

Workmanship and Content 60 pts
Presentation and Showmanship 30 pts
Accuracy of information 10 pts
An exhibit box smaller than the standard size may be have access to examine the quality of wiring workmanship.

401. Electronics. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

402. Educational Displays and Exhibits. The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3’x4’.
ALTERNATIVE ENERGY DIVISION

Junior (7-13) Senior (14-18)
Classes must be designated on entry card “A” for Junior and “B” for Senior. (Example: 4620B)

Alternative ENERGY (A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves)
All exhibits in this division are limited in size to standard, tri-fold, display boards (36”x48”) and items may not extend beyond 12” from the back board. All displays must be self-standing.

4620: EDUCATIONAL DISPLAY—Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness

4621: EXPERIMENT—Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

WOODWORKING DIVISION—Justen Watkins

Junior (7-13) Senior (14-18)
Classes must be designated on entry card with a "A" for Junior or "B" Senior. (Example: 408A)

a. Read general rules.
b. Designate on entry if article is original or kit construction.
c. The plan from which it is constructed must be with the article exhibited.
d. Plan must be complete and accurate, either by scale drawing or fully dimensioned to the extent that a duplicate article could be built using the plan as a guide.

CLASSES

420. Article for farm or shop use.
421. Furniture for household or lawn use.
422. Other woodwork. Articles not included in above classes including any article made from a kit. Examples: bird house, bird feeder, household equipment such as knife racks, bread boards, door stops, etc.

GEOLOGY DIVISION—Glenn Roberts, Tanner Watkins

Junior (7-13) Senior (14-18)
Classes must be designated on entry card with a “A” for Junior or “B” Senior. (Example: 416A)

a. Read general rules.
b. Specimens must be collected by exhibitor.
c. Exhibit may contain:
   (a) Fossil, minerals or rocks
   (b) Combination of the above label
   (c) Name, fossils, mineral or rock
   (d) Location where item was found
   (e) Date collected
d. The exhibit to be judged on the following:
   (a) Label 30
   (b) Showmanship 15
   (c) Quality 30
   (d) Variety 25
e. The standard size exhibit box should be 18”x24”x3 ½”.
   All specimens are to be arranged across the narrow (18”) dimension of the exhibit box, making 18” across the top and 24” deep. If a box has a sliding Plexiglas cover, it must be removable from the top. Screw, locks or other devices that would prevent judges from removing cover should not be used. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the cover (inside), and by attaching a label with the same information to the back of the box.

f. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first three geology classes (406-408). Exhibitor may also show in geology class 4 (special exhibit) and in the lapidary class.
g. Geology specimens should be labeled with the number of the specimens, date collected, specimen name, or description and locality (county) where collected. For the geology classes (406-408) specimens should be mounted in the box by proper groups – rock, minerals and fossils.
h. For the geology classes (406-408) all specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging. Boxes with glass covers will not be accepted at State Fair. Plexiglas covered wooden boxes are required.
i. The overall grand champion will receive a prize.

Geology

a. Display at least 15 rocks, minerals and fossils collected the current 4H year. Limited to one exhibit box 18”x24”x3 ½” with Plexiglas cover. This class is open to those exhibiting first or second time at the State Fair. Fossils must be identified to the phylum level.
b. Display at least 30 rocks, minerals and fossils at least 5 of each. Fifteen must be collected during the current 4H year. Limited to one exhibit box 18”x24”x3 ½” with Plexiglas cover. This class is open to those exhibiting