Record Book or KAP Check Sheet

Please check the project areas that you have turned in a KAP and would like to be considered for a County Award.

Beef (Breeding, Market) ______
Bucket Calf ______
Dairy (Goats and Cattle) ______
Meat Goats ______
Dog Care & Training ______
Horse ______
Pets ______
Poultry ______
Rabbits ______
Sheep ______
Swine ______
Clothing & Textiles (Construction & Buymanship) ______
Family Studies ______
Foods & Nutrition (Preparation & Preservation) ______
Home Environment ______
Health & Wellness ________
Fiber Arts ______
Visual Arts ______
Citizenship ______
Performing Arts ______
Leadership ______
Photography ______
Communications (Public Speaking) ______
Reading ______
Woodworking ______
Self Determined ______
Entomology ______
Forestry ______
Geology ______
Shooting Sports ______
Wildlife ______
Plant Science (Horticulture and Crops) ______
Energy Management (Wind, Small Engines, Electricity) ______
Space Tech (Rocketry, Robotics, Astronomy, Computers, UAS- Drones) ______

AWARD APPLICATIONS

Achievement Pin (Circle one)M B C E S SG JL G GG Key
Outstanding Girl/ Boy (Lane/Ness) ______
Denver Ed Trip (Freshman and Older) ______
4-Her’s Signature ______________________
Parent’s Signature ______________________
Club Leader’s Signature __________________