

## Record Book or KAP Check Sheet

Please Check the project areas that you have turned in a KAP and would like to be considered for a County Award.

Beef (Breeding, Market) _____	Communications (Public Speaking) _____
Bucket Calf _____	Reading _____
Dairy (Goats and Cattle) _____	Woodworking _____
Meat Goats _____	Self Determined _____
Dog Care & Training _____	Entomology _____
Horse _____	Forestry _____
Pets _____	Geology _____
Poultry _____	Shooting Sports _____
Rabbits _____	Wildlife _____
Sheep _____	Plant Science (Horticulture and Crops) _____
Swine _____	Energy Management (Wind, Small Engines, Electricity) _____
Clothing & Textiles (Construction & Buymanship) _____	Space Tech ( Rocketry, Robotics, Astronomy, Computers, UAS- Drones) _____
Family Studies _____	
Foods & Nutrition (Preparation & Preservation) _____	
Home Environment _____	
Health & Wellness _____	
Fiber Arts _____	
Visual Arts _____	
Citizenship _____	
Performing Arts _____	
Leadership _____	
Photography _____	

### AWARD APPLICATIONS

Achievement Pin (Circle one) M B C E S SG  
JL G GG Key

Outstanding Girl/ Boy (Lane/Ness) \_\_\_\_\_

Denver Ed Trip (Freshman and Older) \_\_\_\_\_

4-Her's Signature \_\_\_\_\_

Parent's Signature \_\_\_\_\_

Club Leader's Signature \_\_\_\_\_