

## 4-H AWARD TRIP

Carefully study this report form before filling in the blanks. (Use ink or typewriter).

Name \_\_\_\_\_

Address \_\_\_\_\_

Your age on January 1, \_\_\_\_\_ this year \_\_\_\_\_

Date and year of birth \_\_\_\_\_

Number of years in 4-H work \_\_\_\_\_ Number of year in leadership \_\_\_\_\_

Name of parent or guardian \_\_\_\_\_

Name of your 4-H Club \_\_\_\_\_

Mark the \_\_\_\_\_ if requirements are met.

**A. BASIC REQUIREMENTS:** The following three items must be met:

- \_\_\_\_\_ 1. Passed your 15<sup>th</sup> birthday by January 1, year to attend \_\_\_\_\_ (for Kansas City 4-H Conference).
- \_\_\_\_\_ 2. Freshman or older by January 1, of the current year \_\_\_\_\_ (for the Denver Livestock Show).
- \_\_\_\_\_ 3. Completed three or more years of 4-H work.
- \_\_\_\_\_ 4. Enrolled in Junior Leadership two or more years.

**B. OTHER REQUIREMENTS:** Must meet at least 7 of the following 10 items. All requirements under each items must be met. When a blank is provided for a date, these requirements are to be met in different years. For example, the demonstration requirement (no.7) means participation in separate years.

- \_\_\_\_\_ 1. **COMMUNITY SERVICE:** State what you did as an individual to be of service to the community and the accomplishments or results. This service need not be within the 4-H program but should indicate definite volunteer service rendered to others. Use separate page to explain further if necessary.  
\_\_\_\_\_  
\_\_\_\_\_

- \_\_\_\_\_ 2. Gave definite leadership assistance in local club in the three following ways (could be all in one year or scattered over three years.) **DO NOT** include offices held.

- a. Worked closely with at least two younger 4-H'ers and helped them become better members. How did you help them? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. Gave leadership to at least one club event such as helping to plan and conduct a club tour, skating party, etc. Describe leadership responsibilities \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

c. Carried out general club leadership responsibilities as a junior leader such as helping plan the yearly club program, plan a booth, etc. Describe leadership work done. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ 3. Held a club or county 4-H office for at least one year. (Includes president, vice president, secretary, treasurer, reporter, and other.)

\_\_\_\_\_

\_\_\_\_ 4. Served on a committee or helped at events at least three times during the past three years. Committees and events must be countywide or larger in scope. For example: A 4-H'er may have been on a county Fashion Revue Committee, served as an assistant superintendent at the county fair, assisted with County 4-H Club Day or served on State Dog Committee during the past three years.

Committee or Event \_\_\_\_\_ Year \_\_\_\_\_

Responsibility \_\_\_\_\_

Committee or Event \_\_\_\_\_ Year \_\_\_\_\_

Responsibility \_\_\_\_\_

Committee or Event \_\_\_\_\_ Year \_\_\_\_\_

Responsibility \_\_\_\_\_

\_\_\_\_ 5. Complete project work in at least two different project areas other than junior leadership. Note: Projects such as beef steer and beef heifer are in one project area.

\_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_ 6. Entered exhibits in 4-H competition at least three different years. Must show evidence of quality work with placing in the purple or blue ribbon groups. List example of top project exhibited.

Year	Project	Placing	Where
20 _____	_____	_____	_____

20 \_\_\_\_\_

20 \_\_\_\_\_

7. Participated two different years in County Club Days. One of the entries must be in a Demonstration/Illustrated Talk or Public Speaking.

Project/Demonstration \_\_\_\_\_ Where \_\_\_\_\_ 20 \_\_\_\_\_  
Project/Demonstration \_\_\_\_\_ Where \_\_\_\_\_ 20 \_\_\_\_\_

8. Participated two different years in judging or quiz bowl contest outside of local club or community. Name the event, project area and place of competition. (e.g. Livestock)

Judging Event \_\_\_\_\_ Where \_\_\_\_\_ 20 \_\_\_\_\_

Judging Event \_\_\_\_\_ Where \_\_\_\_\_ 20 \_\_\_\_\_

9. Helped acquaint others with 4-H work \_\_\_\_\_ gave talks before non-4-H groups, appeared on radio or TV program, wrote news articles, pictures published, etc. (List two or more different methods or audiences.)

1. \_\_\_\_\_

2. \_\_\_\_\_

10. Attended regional, state, or national events during the past three years such as Teen Leader College, Ambassador Training, Discovery Days, Kansas City 4-H Conference. Regional 4-H Day, National 4-H Congress, National 4-H Conference, Kansas Junior Livestock Show, Citizenship Washington Focus, National Western 4-H Round-up (Denver), others.

Attendance year \_\_\_\_\_

Attendance year \_\_\_\_\_

Attendance year \_\_\_\_\_

**Certification**

We have reviewed this application and believe it to be correct.

\_\_\_\_\_  
4-H Member

\_\_\_\_\_  
4-H Leader

\_\_\_\_\_  
4-H Parents