To qualify for a white, red, blue or purple seal, a club shall meet all ten of the basic requirements and a specified number of the additional guidelines.

**Basic requirements:**

_____ 1. Hold a minimum of 10 club meetings. Number held ________

_____ 2. Hold project meetings in areas which four or more 4-H’ers are enrolled.

_____ 3. Participate at district Club Day. Number of 4-H’ers participating.____

_____ 4. Have a representative at a majority of County Council meetings.
   Attended ____ out of ____

_____ 5. Have an Adult Advisory committee. ___________________________
   ___________________________
   ___________________________

_____ 6. Provide a yearly program to all families and the extension office.
   Number of families receiving program_______

_____ 7. Have at least one member, if eligible, enroll in junior leadership.

_____ 8. Exhibit at the county fair. Number of 4-H’ers exhibiting _________
   Number of exhibits _________

_____ 9. Do a community service project. Explain:_______________________
   _____________________________________________________________
   _____________________________________________________________

_____ 10. Turn in the secretary’s book, treasurer’s book and reporter’s notebook
   with this summary to the extension office when record books are due.
**Additional Guidelines:**

Additional guidelines needed for each seal requirement:

White Seal- 10  Red Seal- 14  Blue Seal- 16  Purple Seal- 20

_____ 1. Participate in 4-H Sunday observance. Describe participation:________

_____________________________________________________________________________

_____________________________________________________________________________

_____ 2. Have a display promoting some phase of 4-H. Date ______________

Place _______________________________

_____ 3. Present a program to promote 4-H at a local school. Date ________

School _______________________________

_____ 4. Recruit New Members.

How many new members recruited _____

_____ 5. Have a majority of officers attend a 4-H officer’s training school.

____ President  ____ Vice President  ____ Secretary  ____ Treasurer  

____ Reporter  ____ Song Leader  ____ Recreation Leader  

____ Others __________________________________________________

_____ 6. Have a parents’ night or program. Date held ______________

_____ 7. Participate in two or more sections of Club Day.

____ Demonstrations  ____ Project Talks  ____ Music  ____ Skits 

____ Public Speaking  ____ Show & Tell  ____ Dance  ____ Other

_____ 8. Participate in Regional 4-H Day. Event(s)________________________

_____ 9. Have a 4-H float in a parade. Event __________________________

_____ 10. Hold a club project tour or local club fair. Date ________________

_____ 11. Be interviewed on a radio/TV program promoting 4-H. Date_______

_____ 12. Attend a 4-H Day Camp as campers ________________________ or 

helpers. ____________________________________________________________

_____ 13. Have 4-H’ers participate in a county/district camp as a camper.

Number attending: 4-Clover-______  Heart of Kansas-______
14. Assist with a district camp as a counselor. Name ______________________

15. Contribute to a county fund. (United Way, March of Dimes, etc.)
   Name of fund(s) _______________________________________________________

16. Participate in a county or district judging school or contest.
   Contest(s) _____________________________________________________________

17. Have an exchange meeting or other event with another club in the
   county or in another county. Date ______ Club ____________________________

18. Visit people in a rest home and present some type of program. Explain:
   _______________________________________________________________________

19. Have a booth or a banner at the county fair.
   Theme ____________________________

20. Attend two or more competitive county events such as Style Review,
    Dog Show, Food Fair, Spring Livestock Show and similar events.
    Events attended ________________________________________________________

21. Write ten news articles/feature stories for publication on project work,
    club meetings or group projects.

22. Do an additional community service or group project. Explain: ______
    _______________________________________________________________________

23. Take an educational one day trip or tour. Date _________________________
    Place visited ________________________________

24. Attend training meeting for camp counselors, volunteers, Ambassadors,
    or similar regional training events. Attended _____________________________

25. Take an exhibit to the state fair. Number of exhibitors _______
    Number of exhibits _________

26. Participate in a state judging contest. Contest _________________________
27. Participate at state fair other than judging or an exhibit. (Demo, helper)
   Area: ____________________________________________________________

28. Participate in a state/national event such as Discovery Days, Citizenship
   Washington Focus, National 4-H Congress. Attended_______________

29. Make a membership contribution to the Kansas 4-H Foundation.
   Date sent    ______________

30. Participate as a host or delegate in an out of state exchange trip.
   Date     _________________

31. Host a foreign exchange student. Host family: ________________

*   *   *   *   *   *   *   *   *   *   *   *   *   *

Application for recognition

Our Club was awarded Charter # _________ in the year of ________ and we
are applying for the following seal:

    _____ White Seal -- Basic requirement plus 10 additional guidelines.
    _____ Red Seal ---- Basic requirement plus 14 additional guidelines.
    _____ Blue Seal --- Basic requirement plus 18 additional guidelines.
    _____ Purple Seal-- Basic requirement plus 20 additional guidelines.

Signatures indicate this application is correct and eligible for recognition.

President__________________________  Leader________________________

Leader________________________

Revised in 2006 by L. Humphrey, WCD #2 Community Leader