4-H Award Trip Application

Name: _________________________________________ Birthdate: ______________________

Address: ______________________________________________________________________

4-H Club Name: __________________________________________________________________

Age as of January 1, _______ Years in 4-H: _________ Years in Leadership Project: _______

Parent or Guardian Name: ________________________________________________________

A. General Requirements
   _____1. Freshman or older by January 1, of the current year
   _____2. Been in 4-H for 3 or more years
   _____3. Enrolled in Leadership for 2 or more years.

B. Other Requirements: Must meet 7 of the following 10 items. All requirements under each
   item must be met, when a blank is provided for a date these requirements should be met in different
   years. Example: the demonstration requirement (no. 7) means participation in two different years.

   _____1. Community Service: Explain what you did as an individual to be of service to the
      community and what you accomplished, or results of your project. This service doesn’t
      necessarily have to be within the 4-H program but should indicate volunteer service to others.

   _____ 2. Officer: Held a club or county 4-H office for at least one year. List offices
      Office _______________ Club ___________________ _________ Year ___________

   _____ 3. Club Days: Participated in two different years of District Club Days, one entry must be
      an individual entry in Demonstration/Illustrated Talk or Public Speaking
      Division ________________________ Year_____ Individual _____ Club _____
      Division ________________________ Year_____ Individual _____ Club _____
4-H Award Trip Application

4. Leadership: Gave definite leadership assistance in your club in three of the following ways (can be all in one year, or scattered over 3 years, not including offices held)
   a. Worked closely with at least two younger 4-Her’s and helped them become better members. Who did you help and how did you help them?

   b. Gave leadership to at least one club event such as helping to plan and conduct a club tour, Christmas party, etc. Describe leadership responsibilities:

   c. Carried out general club leadership responsibilities as a junior leader, such as helping plan the yearly club program, plan a booth, etc. Describe leadership work done.

5. Project Work: Complete project work in at least two different project areas other than Leadership. Note: Projects such as beef steer and beef heifer are one project area.

   Project__________________________________________________Year____________
   Project__________________________________________________Year____________

6. County/District Leadership: Served on a committee or helped at events at least three times during the past three years. Committees and events must be countywide or larger.
Example: a 4-H’er may have been on a county Fashion Review Committee, served as an assistant superintendent at the County Fair, assisted with District 4-H Club Days or served on a state committee during the past three years.

   Committee/Event_________________________________________Year________
   Responsibilities______________________________________________________
   Committee/Event_________________________________________Year________
   Responsibilities______________________________________________________
   Committee/Event_________________________________________Year________
   Responsibilities______________________________________________________
4-H Award Trip Application

_____ 7. County/ State Fair: Entered exhibits in 4-H competitions in at least three different years. Must show evidence of quality with placing in purple or blue ribbon groups. List example of top projects exhibited.

<table>
<thead>
<tr>
<th>Year</th>
<th>Project</th>
<th>Placing</th>
<th>Where (state/county)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

_____ 8. Judging: Participated two different years in judging or quiz bowl contests outside of local club. Name the event, project area, and place of competition.

   Event________________________ Project Area________________________
   Place________________________ Year____

   Event________________________ Project Area________________________
   Place________________________ Year____

_____ 9. 4-H Promotional: Helped acquaint others with 4-H Work. Example: Gave talks before non 4-H groups, appeared on radio or TV programs, wrote news article or published pictures, etc. (list two or more different methods/audiences.)

   1.____________________________________________________________________
   2. ____________________________________________________________________

_____ 10. Regional/ State/ National Events: Attended regional, state or national events during the past three years such as Campference, Ambassador Training, Kansas Youth Leadership Forum, Regional 4-H Day, National 4-H Congress, National 4-H Conference, Kansas Junior Livestock Show, Citizenship Washington Focus, National Western Stock Show, or others.

   Event____________________________________ Year Attended_____________

   Event____________________________________ Year Attended_____________

   Event____________________________________ Year Attended_____________

Certification:

   We have reviewed this application and believe it to be correct.

____________________ ____________________ _________ ___________
4-H Member                           Parent/ Guardian                     4-H Leader