Saturday, July 24th
8:00am Pre-fair setup for Fair Board and 4-H Families

Monday, July 26th
9:00am 4-H Clothing and 4-H Photography Judging NCGS

Wednesday, July 28th
8:00 - 10:00am 4-H and Open Class entries taken in
9:00am - 8:00pm 4-H Concession Stand Open
9:00am 4-H Foods Judging
10:00am All 4-H and Open Class Exhibit Judging
11:30am Cloverbud Judging at the East end of Booth
Building
1:00pm 4-H Visual Arts Judging
6:00pm 4-H Foods Auction and Public Style Review
Weigh in immediately following PSR, animals must be on
the fairgrounds by 5:00pm
7:00pm Homemade Ice Cream Social by local churches
7:30pm Tasha Layton Concert

Thursday, July 29th
9:00am - 8:00pm 4-H Concession Stand Open
9:00am Rabbit, Poultry, Hand Pet and Dog Show Judging
5:30pm Rocket Launch
7:00pm Goat and Sheep Show
7:00pm NCAC Carnival,

Friday, July 30th
9:00am - 8:00pm 4-H Concession Stand Open
9:00am Swine and Beef Show (Beef Show will start 30
minutes after the completion of swine show)
5:00 - 6:30 pm GBT FREE Hot Dog Feed
5:00pm Family Fun Night, Farm Bureau Games, Turtle
Races, Poop Plop Bingo
6:00pm Beer Garden Open
6:00pm Round Robin Contest
7:00pm NCAC Carnival, Wristband Night
8:00pm Savannah Chestnut Concert

Saturday, July 31st
9:00am - 8:00pm 4-H Concession Stand Open
10:00am Downtown Parade
11:30am Cornhole Tournament Registration
12:30pm Cornhole Tournament
12:00pm 4-H Supporters Gathering
1:00pm Livestock Auction/ 4-H Awards
5:00pm Siruta Pedal Pull
5:30 pm BBQ Contest Judging
6:00pm Beer Garden Open
6:30pm BBQ Contest Tasting Open to public
7:00pm NCAC Carnival,
7:00pm JessLee Concert

Sunday, August 1st
Post Fair Cleanup, Fair Board and 4-H Families
GENERAL RULES

1. All 4-H Exhibitors participating in the Ness County 4-H Division must be members of the Ness County 4-H and all open class entries will be open to anyone regardless of their residence.

2. The Ness County Fair Association will not be responsible for loss or damage to exhibits while on exhibition during the fair.

3. All exhibits must be in place by 10:00 a.m. Wednesday, July 28, unless stated otherwise in fair schedule.

4. All exhibits will be released on Saturday, July 31, at 9:00 p.m.

5. The Ness County Fair Association reserves the absolute right to interpret these rules and regulations and arbitrate, settle, and determine all matters, questions, and differences in regard to, or otherwise out of, connected with, or incidental to the fair.

6. The management reserves the right to amend and add to these rules as they, in their judgment, may deem advisable. In the event of conflict of general or special rules, the latter will govern.

7. Any person who violates any of the following or special rules will forfeit all premiums and privileges and be subject to such penalty as the board may order.

8. General rules and regulations will apply to each and every department of the Fair, and exhibitors are requested to familiarize themselves with the rules.

9. All property of any character entered for competition, display, or for other purposes or being anywhere on the fairgrounds, shall be subject to the control of the Ness County Fair Board.

10. In no case shall the Ness County Fair, or its directors, officers or superintendents, or any of them, be held responsible for any loss, damage, accident, injury or death from any cause of people or animals, cars or machinery, disease included, of any character, while they or their property are on the fairgrounds at any time or place.

11. If the property owners or others interested in the property, desire protection against loss, damage from injury, against fire or from other causes, they must make their own arrangements and pay for such insurance.

12. All livestock and feed will be the responsibility of the exhibitor.

13. Exhibitors will be required to keep their places and stalls in a clean condition by removing manure and litter from places and stalls. Material so removed must be placed in areas designated by the management. No animal will be removed from grounds unless places and stalls are cleaned.

14. 4-H/FFA livestock projects will not be eligible to exhibit in open class.

15. No animal or article, whether having competition or not, shall be awarded a premium unless it possesses merit. In case there is only one entry in a class, the judge will decide as to its merit.

16. The fair management will pay premiums as listed in the fair premium list. Additional premiums may be paid by outside interests, but are not guaranteed by the fair.

17. Classes for open class livestock same as 4-H.

18. All 4-H departments will be divided into junior 7-13, senior 14 and older.

19. Each class will be awarded purple, blue, red and white ribbon placings. Each age group will have Champion and Reserve Champions in each section.
A department Grand Champion and Reserve Grand Champion will be selected from the combined section
champions.
20. 4-Hers may exhibit one entry per class unless otherwise stated.
21. The same entry may not be entered in 4-H and open class. Example: if chocolate chip cookies are
entered in 4-H drop cookies, chocolate chip cookies cannot be entered in open class.
22. All Livestock trailers need to park West of the beef barn after unloading, NO trailers allowed East
of the Show barn

Open Class Rules and Regulations
1. All items entered in open class departments shall be homemade or homegrown during the current
year unless otherwise specified.
2. No prizes will be given on articles not listed in this fair book.
3. Children of school age may enter exhibits in open class departments. Their entries will be judged in
competition with entries of adults unless otherwise specified.
4. Exhibitors are limited to one entry and one prize per class unless otherwise specified.
5. One blue, one red, and one white prize will be awarded in each Class. A Champion and Reserve
Champion ribbon will be awarded in each section. A Grand Champion and Reserve Grand Champion rib-
bon will be awarded in each department, along with Grand Champion receiving a $15.00 Chamber Bucks
Certificate.
6. Judges are instructed to award prizes only to exhibits entered correctly and deemed worthy of the prize.
7. All open class livestock rules will be the same as 4-H rules. See 4-H livestock section for classes and rules.
8. Open class departments will be divided into Division I - 18 and younger and Division II 19 and older for food
preparation, food preservation, fancy work, clothing, fine arts, photography, woodworking, and horse.
9. Open class departments livestock, booths, flowers, mayor cookie jar, garden and field crops will be one
division with everyone competing against each other.

MARKET WHEAT SHOW
1. All exhibits must be produced during the current
year, and shall not be from a variety or research plot.
2. All exhibits must be combine runs only. Bring at least five pounds in any container. The entries will be put in
plastic display bags and tagged after they are graded.
3. Any entry which has been hand picked or screened will be disqualified.
4. Entry shall be accompanied by an official crop data
card. Crop data cards may be obtained from cooperating grain companies, the County Extension Office,
and must be completed prior to entry.
5. A producer may enter a maximum of 3 different
varieties per class per farm unit, entries must be made by variety name.
6. Any person winning Grand Champion is not allowed
to win Reserve Grand Champion.
7. All entries due to local office by noon July 16th.
All entries submitted will be judged by the following
criteria:
 Variety/Mill-bake  250 Pts
 Protein           225 Pts
 Test Weight       200 Pts

Dockage  200 Pts
Shrunken & Broken 100 Pts
Crop Card Data  25 Pts
Total All Criteria 1000 Pts

12. KSU HRW Varieties
13. Other Public HRW Varieties (includes Syngenta,
Agripro, etc.)
14. All HRW Blends
15. All West Bred/Monsanto HRW Varieties
16. All Hard White Wheat Varieties
17. All Other Private HRW Varieties or Hybrids

DEPARTMENT A - FIELD CROPS
1. All seed exhibits must be grown by the exhibitor in
the current year and exhibited in a 1 gallon glass jar.
2. Soybeans, corn, grain sorghum and sunflower seeds
shall have been grown in 2020.
3. Jar may contain a Pringles can. Cylinder must be
completely covered. Exhibitor must furnish their own
cylinder.

Prizes
First Prize .............. Blue Ribbon .............. $4.00
Second Prize ........ Red Ribbon .............. $3.00
Third Prize ............ White Ribbon .............. $2.00

Section I - Other Field Crops
19. Triticale (current years crop)
20. Alfalfa hay, 16" flake or 10" section from
round bale and tied in 2 direction.
21. Barley, 1 gallon, any variety
22. Corn, 5 ears
23. Corn, 5 stalks, one class
24. Corn, 1 gallon, thrashed, any named variety
25. Millet, 1 gallon, any named variety
26. Oats, 1 gallon, any variety
27. Grain sorghum, 5 heads
28. Grain sorghum, 1 gallon, any named variety
29. Forage Sorghum, 5 stalks with heads
30. Soybeans, 5 plant bundle, with roots
31. Soybeans, 1 gallon, any variety
32. Sudan grass, 1 gallon, any named variety
33. Sunflower, 3 heads
34. Sunflower seeds; confectionery, 1 gallon
35. Sunflower seeds, oil, 1 gallon
36. Largest Tame Sunflower

Section II - Grasses
37. Brome grass seed, 1 gallon
38. Sudan grass, 1 gallon
39. Switch grass, 1 gallon
40. Any other field crop

Section III - Wheat Classes
41. KSU HRW Varieties
42. Agri-Pro Syngenta Varieties (must be named)
43. Other Public Varieties
44. All Westbred HRW Varieties
45. All hard white wheat varieties (must be named)
46. All other variety or hybrid. (must be named)

Section IV - Kansas Honey
50. Honey
51. Honey gift package
52. Other Honey/Beekeeping Products
DEPARTMENT B - GARDEN

Prizes
First Prize ................ Blue Ribbon ................ $4.00
Second Prize ............. Red Ribbon ................ $3.00
Third Prize ............... White Ribbon ............... $2.00
Entries should be sorted and prepared for display prior to arrival at the fairgrounds.

Section I - Potatoes, 5
Class
55. Potatoes, white
56. Potatoes, red

Section II - Garden Display
Class
58. At least five different vegetables in a display, including one or more of each vegetable.

Section III - Onions, Plate of five
Onions are displayed with skins on
Class
59. Red onions
61. Yellow onions
60. White onions

Section IV - Tomatoes, Plate of five
Class
63. Tomatoes
65. Cherry Tomatoes
(Plate of 12)

Section V - Other Garden Crops
Class
67. Turnips (5)
68. Table Beets (5)
69. Carrots (5)
70. Beans (12)
71. Egg Plant (1)
72. Peppers (5)
73. Rhubarb (5 stalks)
74. Cucumbers (5)
75. Garlic (5)
76. Okra (12)
77. Cabbage (1 head)
78. Watermelon (1)
79. Cantaloupe (1)

Section VI - Herbs
Class
93. Fresh culinary herbs (6) Ex: Parsley, Basil, Dill Six (6) stems (or a comparable) quantity of one variety of fresh herbs exhibited in a disposable container of water. May have 6 entries, but must be different herbs.

Section VII - Fruits, Plate of five
Class
95. Apples
97. Pears
98. Peaches
99. Plums

DEPARTMENT C - FOOD PREPARATION

1. Remove baked products from baking pans and place on 6 inch paper plates or on cut covered cardboard not to exceed 1/2-inch of the size of the product. Place in clear plastic bags. DO NOT PLACE ON STYROFOAM.
2. All food products will be sold during the 4-H Council Food Sale unless otherwise notified. Those Foods which are requested not be sold must be marked so at the time of entry.
3. All entries must be baked or canned by the individual in whose name the entry is listed.

4. Food with custard type fillings and frosting should not be exhibited for safety reasons.
5. No commercial mixes allowed.
First Prize ................ Blue Ribbon ................ $4.00
Second Prize ............. Red Ribbon ................ $3.00
Third Prize ............... White Ribbon ............... $2.00
Division I - 18 and under
Division II - 19 and over

Section I - Yeast Breads
White, Whole Wheat, Rye and Raisin bread must be baked in a standard pan approximately 4" x 8" or 5" x 7".
Class
100. White Loaf
101. Whole Wheat
102. Rye
103. Sourdough
104. Raisin Product
105. Bran
110. Raised Doughnuts
111. Bread Machine
112. Other Yeast Bread

Section II - Yeast Rolls (three samples)
Class
115. Cinnamon or other sweet rolls
116. Dinner
117. Refrigerator
118. Dinner Rolls Special (variation of cheese, dill, onion, etc.)

Section III - Quick Breads
Class
123. Biscuits (3) rolled or drop
124. Muffins (3)
125. Cake Donuts (3)
126. Coffee Cake
130. Other Quick Breads
*Must be whole leaves

Section IV - Cakes (Shortened Variety)
May be loaf or layer cake. Must have filling or frosting.
Class
137. Burnt Sugar
138. Chocolate
139. Devil Food
140. White

Section V - Cakes (Foam)
Do not frost. Exhibit in upright position with top crust showing.
Class
150. Angel Food
151. Chiffon

Section VI - Cupcakes - Frosted (Three Samples)
Class
155. Burnt Sugar
156. Chocolate

Section VII - Cookies
Class
165. Bar, 3 cookies (any cake-like cookie made from a stiff better spread in a shallow pan and cut into bars or squares after baking.)
166. Drop, 3 cookies (any cookie dough dropped from a spoon onto a cookie sheet)
167. Molded, 3 cookies (any cookie dough molded or rolled with the hands.)
168. Rolled, 3 cookies (any cookie made from a stiff dough and rolled with a rolling pin to the desired thickness and cut into desired shapes.)
169. Refrigerator, 3 cookies (any cookie made by slicing a rich dough which has been thoroughly chilled.)
170. Pressed - 3 cookies (any cookie made with a cookie press.)
171. Other - 3 cookies

Section VIII - Candy (Six Samples)
Class
175. Caramels 178. Peanut Brittle
176. Fudge 179. Other
177. Divinity

Section IX - Fruit Pies
Class
184. Apple 187. Holiday Special
185. Cherry 188. Fruit Tarts
186. Peach

Section X - Decorated Cakes
Only decorations will be judged. Maybe a real or dummy cake. Board for cake should not exceed 18" square.
Class
193. Bridal 186. Holiday/Special Event
194. Birthday 197. Other
195. Child's Birthday

Section XI - Miscellaneous
200. Popcorn Snack (1 cup)
201. Cereal Snack (1 cup)
202. Nutritional Item (1 cup/3 samples)
203. Other

DEPARTMENT D - FOOD PRESERVATION
All preserved foods must have a small plain white label on jars. Label jars with name of product, date preserved, altitude where product was processed canning method (water bath, weighted gauge or dial gauge pressure method) Process time, Pressure (PSI). Center the label on front of jar. Label dried food articles with method of pretreatment, drying method and drying time.

Example Labels only:

Apple Jelly 9/25 - 20
Hot Water Bath 10 min
Your Altitude & County

Corn 7-24-21
Pressure at 10#/55 min
Your Altitude & Country

Beef Jerky 9/25/20
Heated to 160 Degrees
Dehydrator or oven
12hrs approx.

Using the guidelines from the National Center for Home Food Preservation, visual inspection will be used for the most part for judging. Jars may need to be opened when differences among entries are too small for visual judging only or when spoilage is suspected. Any item opened will have a small black mark on top to denote it has been opened. Preserved foods are to be displayed in regulation jars. All rings must be free of rust. Entries must be in compliance with current USDA guidelines (available at your local Extension office) for safe food preservation. All preservation rules must be followed or item will not be judged.

Preservation Tips
1. All of the following divisions to be exhibited in half pint or pint glass jars. *All jars must be clear in color, the Ball Anniversary jars that are colored are not allowed.
2. Dried foods: Food selected for drying should be fresh, firm at peak of ripeness and free from bruises. Pieces should be of uniform size and dryness, with no moisture showing when a piece is broken. Avoid the sun-drying method (not reliable) and the sifting method (dangerous).
3. Jellies: Clear, translucent, hold shape, tender and free of crystals and use correct head space.
4. Preserves: Small, whole fruit or uniformly sized, medium-large pieces of fruit in a clear, heavy, slightly jellied syrup.
5. Jams & Butters: Soft fruit and syrup of good bright color, thick and of good consistency.
6. Fruits & Vegetables: Jars should be full, have proper head space, liquid clear, free of sediment, uniform size of food pieces. Color, clear and fresh looking.
7. Pickles: Foods prepared in a seasoned vinegar mixture or brine solution to preserve them and/or impart flavor.
9. Entries not opened will be judged on appearance 60%, Selection of Product 25% and container 15.
Division I - 18 and under
Division II - 19 and over
First Prize $4.00
Second Prize $3.00
Third Prize $2.00

Section I - Jellies
Paraffin seals will not be accepted. Jelly must be prepared using the U.S.D.A. prescribed method.
Class
211. Grape 214. Plum
212. Apple 215. Other
213. Choke Cherry

Section II - Preserves
Jams and preserves must be processed in hot water using U.S.D.A. prescribed method.
Class
220. Apricot Marmalade 225. Strawberry
221. Cherry 226. Tomato
222. Apple 227. Red Sweet Cucumber
223. Peach 228. Watermelon
224. Pear 229. Other

Section III - Jams and Butters
Class
235. Blackberry 240. Pear Butter
236. Red Raspberry Jam 241. Plum Butter
237. Plum Jam 242. Ripe Grape Butter
238. Apple Butter 243. Apricot Butter
239. Peach Butter 244. Other

Section IV - Canned Fruit
1. Jars will be judged for quality of product, preservation and pack. All space except proper head spaces should be filled.
2. Open kettle method of processing not accepted.
3. All fruit and acid vegetables must be finished by the water bath process using the updated U.S.D.A. prescribed time and altitude adjustments.
Class
250. Apples 258. Pears
251. Applesauce 259. Pineapple
252. Apricots 260. Plums
253. Bing Cherries 261. Raspberries
254. Blackberries 262. Rhubarb
255. Cherries 263. Strawberries
256. Grapes 264. Other
257. Peaches 265. Collection of fruits, 6 kinds
Section V - Pickles and Relishes

<table>
<thead>
<tr>
<th>Class</th>
<th>270. Spiced Grape</th>
<th>278. Watermelon</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>271. Dill Cucumber</td>
<td>279. Red Cinnamon Cucumber</td>
</tr>
<tr>
<td></td>
<td>272. Bread and Butter</td>
<td>280. Okra</td>
</tr>
<tr>
<td></td>
<td>273. Peaches</td>
<td>281. Pickle Relish</td>
</tr>
<tr>
<td></td>
<td>274. Beets</td>
<td>282. Mixed Vegetable Relish</td>
</tr>
<tr>
<td></td>
<td>275. Cucumber, sweet</td>
<td>283. Other</td>
</tr>
<tr>
<td></td>
<td>276. Tomato Catsup</td>
<td>284. Collection of Pickles</td>
</tr>
<tr>
<td></td>
<td>277. Chili Sauce</td>
<td>3 kinds Vegetable, Fruit &amp; Relish</td>
</tr>
</tbody>
</table>

Section VI - Canned Vegetables

1. Open kettle method of processing not accepted.
2. All non-acid vegetables and meats must be pressure canned using the updated U.S.D.A. prescribed time.

<table>
<thead>
<tr>
<th>Class</th>
<th>290. Asparagus</th>
<th>293. Beets</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>291. Beans, Snap, yellow</td>
<td>296. Spinach</td>
</tr>
<tr>
<td></td>
<td>292. Beans, Snap, green</td>
<td>300. Sauerkraut</td>
</tr>
<tr>
<td></td>
<td>293. Corn</td>
<td>301. Potatoes</td>
</tr>
<tr>
<td></td>
<td>294. Peas</td>
<td>302. Pumpkin</td>
</tr>
<tr>
<td></td>
<td>295. Tomatoes</td>
<td>303. Other</td>
</tr>
<tr>
<td></td>
<td>296. Tomato Juice</td>
<td>304. Collection of vegetables-6 kinds</td>
</tr>
</tbody>
</table>

Section VII - Dried Fruits

Entries will be judged on Texture and Aroma 50%; Size and Shape 40%; Jar and Label 10%.
If dried food product is not in a canning jar, it will be lowered one ribbon placings. Suggested amount: 1/3-
1/2 cup, or three or four pieces per exhibit. All meat Jerky must be heated to an internal temperature of 160
degrees F before or after drying.

| 310. Dried Fruit/Fruit Leather | 311. Soup Mix |
| 312. Dried Meat | 313. Dried Vegetable |
| 314. Dried Herbs | 315. Trail/Smack Mix |

DEPARTMENT E - FANCY WORK

1. Name and address of exhibitor must be attached to all fancy work either by safety pin or basting.
2. All articles displayed in the department shall be handmade and completed before August, 2020.
3. No article may be entered under more than one class.

First Prize $4.00
Second Prize $3.00
Third Prize $2.00

Division I - Age 18 and under
Division II - Age 19 and over

Section I - Embroidery

<table>
<thead>
<tr>
<th>Class</th>
<th>330 500 Adult Wearable</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>331 501 Infant or Child Wearable</td>
</tr>
<tr>
<td></td>
<td>332 502 Household Article</td>
</tr>
<tr>
<td></td>
<td>333 503 Craft Item Wearable</td>
</tr>
<tr>
<td></td>
<td>334 504 Misc.</td>
</tr>
</tbody>
</table>

Section II - Machine Embroidery

<table>
<thead>
<tr>
<th>340 510 Adult Wearable</th>
</tr>
</thead>
<tbody>
<tr>
<td>341 511 Infant or Child Wearable</td>
</tr>
<tr>
<td>342 512 Household Article</td>
</tr>
<tr>
<td>343 513 Craft Item Wearable</td>
</tr>
<tr>
<td>344 514 Misc.</td>
</tr>
</tbody>
</table>

Section III - Cross Stitch

<table>
<thead>
<tr>
<th>350 520 Adult Wearable</th>
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</thead>
<tbody>
<tr>
<td>351 521 Infant or Child</td>
</tr>
<tr>
<td>352 522 Household Article</td>
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<tr>
<td>353 523 Craft Item Wearable</td>
</tr>
<tr>
<td>354 524 Misc.</td>
</tr>
</tbody>
</table>

Section IV - Textile Painting

<table>
<thead>
<tr>
<th>360 530 Adult Wearable</th>
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</thead>
<tbody>
<tr>
<td>361 531 Infant or Child Wearable</td>
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<tr>
<td>362 532 Household Article</td>
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<tr>
<td>363 533 Craft Item Wearable</td>
</tr>
<tr>
<td>364 534 Misc.</td>
</tr>
</tbody>
</table>

Section V - Applique

<table>
<thead>
<tr>
<th>370 540 Adult Wearable</th>
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</thead>
<tbody>
<tr>
<td>371 541 Infant or Child Wearable</td>
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<tr>
<td>372 542 Household Article</td>
</tr>
<tr>
<td>373 543 Craft Item Wearable</td>
</tr>
<tr>
<td>374 544 Misc.</td>
</tr>
</tbody>
</table>

Section VI - Quilting

<table>
<thead>
<tr>
<th>380 550 Quilt - Hand quilted</th>
</tr>
</thead>
<tbody>
<tr>
<td>381 551 Quilt - Machine quilted</td>
</tr>
<tr>
<td>382 552 Wall Hanging</td>
</tr>
<tr>
<td>383 553 Wearable Art</td>
</tr>
<tr>
<td>384 554 Other</td>
</tr>
</tbody>
</table>

Section VII - Patchwork

<table>
<thead>
<tr>
<th>390 560 Adult Wearable</th>
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<tbody>
<tr>
<td>391 561 Household Article</td>
</tr>
<tr>
<td>392 562 Infant or Child Wearable</td>
</tr>
<tr>
<td>393 563 Craft Item Wearable</td>
</tr>
<tr>
<td>394 564 Misc.</td>
</tr>
</tbody>
</table>

Section VIII - Needlepoint

<table>
<thead>
<tr>
<th>400 570 Adult Wearable</th>
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<tbody>
<tr>
<td>401 571 Household Article</td>
</tr>
<tr>
<td>402 572 Infant or Child Wearable</td>
</tr>
<tr>
<td>403 573 Craft Item</td>
</tr>
<tr>
<td>404 574 Misc.</td>
</tr>
</tbody>
</table>

Section IX - Tatting

<table>
<thead>
<tr>
<th>410 580 Adult Wearable</th>
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</thead>
<tbody>
<tr>
<td>411 581 Household Article</td>
</tr>
<tr>
<td>412 582 Infant or Child Wearable</td>
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<tr>
<td>413 583 Craft Item</td>
</tr>
<tr>
<td>414 584 Misc.</td>
</tr>
</tbody>
</table>

Section X - Weaving

<table>
<thead>
<tr>
<th>420 590 Adult Wearable</th>
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</thead>
<tbody>
<tr>
<td>421 591 Household Article</td>
</tr>
<tr>
<td>422 592 Infant or Child Wearable</td>
</tr>
<tr>
<td>423 593 Craft Item</td>
</tr>
<tr>
<td>424 594 Misc.</td>
</tr>
</tbody>
</table>

Section XI - Hobby Craft

<table>
<thead>
<tr>
<th>430 600 Adult Wearable</th>
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<tbody>
<tr>
<td>431 601 Household Article</td>
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<tr>
<td>432 602 Infant or Child Wearable</td>
</tr>
<tr>
<td>433 603 Craft Item</td>
</tr>
<tr>
<td>434 604 Misc.</td>
</tr>
</tbody>
</table>

Section XII - Crocheting

<table>
<thead>
<tr>
<th>440 610 Adult Wearable</th>
</tr>
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<tbody>
<tr>
<td>441 611 Household Article</td>
</tr>
<tr>
<td>442 612 Infant or Child Wearable</td>
</tr>
<tr>
<td>443 613 Craft Item</td>
</tr>
<tr>
<td>444 614 Misc.</td>
</tr>
</tbody>
</table>

Section XIII - Knitting

<table>
<thead>
<tr>
<th>450 620 Adult Wearable</th>
</tr>
</thead>
<tbody>
<tr>
<td>451 621 Household Article</td>
</tr>
<tr>
<td>452 622 Infant or Child Wearable</td>
</tr>
<tr>
<td>453 623 Craft Item</td>
</tr>
<tr>
<td>454 624 Misc.</td>
</tr>
</tbody>
</table>
DEPARTMENT F - CLOTHING

1. Name and address of exhibitor must be attached to all clothing either by safety pin or basting.
2. All articles displayed in this department shall be handmade and completed after August, 2020.
3. In case of no competition, first place may be awarded if worthy of same.
4. No article may be entered under more than one class.
5. Exhibitors are limited to two entries per class.
First Prize: _______ Blue Ribbon: _______ $4.00
Second Prize: _______ Red Ribbon: _______ $3.00
Third Prize: _______ White Ribbon: _______ $2.00

Section I - Children's Wear (1-12 years of age)

<table>
<thead>
<tr>
<th>I</th>
<th>II</th>
<th>I</th>
<th>II</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dress/Jumper</td>
<td>670</td>
<td>700</td>
<td>674</td>
</tr>
<tr>
<td>Skirts/Slacks</td>
<td>671</td>
<td>701</td>
<td>675</td>
</tr>
<tr>
<td>Blouse/Top</td>
<td>672</td>
<td>702</td>
<td>676</td>
</tr>
<tr>
<td>Sportswear</td>
<td>673</td>
<td>703</td>
<td>677</td>
</tr>
</tbody>
</table>

Section II - Wearing Apparel

<table>
<thead>
<tr>
<th>I</th>
<th>II</th>
<th>I</th>
<th>II</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dress</td>
<td>680</td>
<td>710</td>
<td>685</td>
</tr>
<tr>
<td>Blouse/Top</td>
<td>681</td>
<td>711</td>
<td>686</td>
</tr>
<tr>
<td>Slacks/Pants</td>
<td>682</td>
<td>712</td>
<td>687</td>
</tr>
<tr>
<td>Skirt</td>
<td>683</td>
<td>713</td>
<td>688</td>
</tr>
<tr>
<td>Sportswear</td>
<td>684</td>
<td>714</td>
<td>689</td>
</tr>
</tbody>
</table>

DEPARTMENT G - FINE ARTS

1. Exhibits must have been made by the exhibitor. No entries will be accepted which were previously exhibited at the Ness County Fair.
2. Be sure to put age on entry tag.
3. All paintings and drawings must be framed or matted for hanging.
4. Exhibitors may compete in only one division.
First Prize: _______ Blue Ribbon: _______ $4.00
Second Prize: _______ Red Ribbon: _______ $3.00
Third Prize: _______ White Ribbon: _______ $2.00

DEPARTMENT H - CRAFTS

Rules and Prizes the same as Department H
Division I - 18 and Under
Division II - 18 and Over

Section A - Ceramics

<table>
<thead>
<tr>
<th>I</th>
<th>II</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class</td>
<td>737</td>
</tr>
<tr>
<td>Commercial Mold Glazed/Unglazed</td>
<td>790</td>
</tr>
<tr>
<td>Commercial Mold Stain/Dry Brush</td>
<td>791</td>
</tr>
<tr>
<td>Wheel Piece</td>
<td>792</td>
</tr>
<tr>
<td>Free Form Hand Molded</td>
<td>793</td>
</tr>
<tr>
<td>Misc.</td>
<td>794</td>
</tr>
</tbody>
</table>

Section B - Wood

<table>
<thead>
<tr>
<th>I</th>
<th>II</th>
</tr>
</thead>
<tbody>
<tr>
<td>Woodcraft</td>
<td>795</td>
</tr>
<tr>
<td>Wood Carving</td>
<td>796</td>
</tr>
<tr>
<td>Misc.</td>
<td>797</td>
</tr>
<tr>
<td>Wood Burning</td>
<td>798</td>
</tr>
</tbody>
</table>

Section C - Weaving

<table>
<thead>
<tr>
<th>I</th>
<th>II</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wheat Weaving</td>
<td>800</td>
</tr>
<tr>
<td>Fabric/Fibers</td>
<td>802</td>
</tr>
<tr>
<td>Misc.</td>
<td>803</td>
</tr>
</tbody>
</table>

Section D - Leather

<table>
<thead>
<tr>
<th>I</th>
<th>II</th>
</tr>
</thead>
<tbody>
<tr>
<td>Uncoiled</td>
<td>804</td>
</tr>
<tr>
<td>Tooled</td>
<td>805</td>
</tr>
<tr>
<td>Misc.</td>
<td>806</td>
</tr>
</tbody>
</table>

Section E - Flower Arrangement

<table>
<thead>
<tr>
<th>I</th>
<th>II</th>
</tr>
</thead>
<tbody>
<tr>
<td>Decoupage - Cutting Pasting</td>
<td>811</td>
</tr>
<tr>
<td>Plaster Craft</td>
<td>812</td>
</tr>
<tr>
<td>Jewelry</td>
<td>813</td>
</tr>
<tr>
<td>Quilling</td>
<td>814</td>
</tr>
<tr>
<td>Wreaths</td>
<td>815</td>
</tr>
<tr>
<td>Holiday</td>
<td>816</td>
</tr>
<tr>
<td>Recycling Art</td>
<td>817</td>
</tr>
<tr>
<td>Metal Work</td>
<td>818</td>
</tr>
<tr>
<td>Stained Glass</td>
<td>819</td>
</tr>
<tr>
<td>Toys (Legos, Dolls, etc.)</td>
<td>820</td>
</tr>
<tr>
<td>Nature Craft</td>
<td>821</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>822</td>
</tr>
</tbody>
</table>

DEPARTMENT I - FLOWERS

1. Plants must have been in possession of exhibitor at least sixty (60) days prior to the Fair. Please name plant on entry form.
2. Cut flowers must have been grown by the exhibitor except where noted.
3. Exhibitors shall furnish all vases or other containers necessary for the proper staging of their exhibit.
First Prize: _______ Blue Ribbon: _______ $4.00
Second Prize: _______ Red Ribbon: _______ $3.00
Third Prize: _______ White Ribbon: _______ $2.00

Class
930. Roses
931. Zinnias
932. Cosmos
933. Petunias
934. Marigolds
DEPARTMENT J - BOOTHs

Blue Ribbon Group ........................................... $15.00
Red Ribbon Group ........................................... $10.00
White Ribbon Group ........................................ $7.00

1. No Crepe paper ceiling is allowed.
2. Booth will be approximately 3 x 3 feet.
3. All booths will receive a ribbon and prize.
4. Nonprofit, Commercial and Educational Booths will all be judged together
   Booth Score Card (1000 points)
   1. Education Value ......................................... (400)
   2. Composition ............................................. (500)
   3. Publicity .................................................. (100)

Class 955 - Booth Commercial
Class 956 - Booth - Civic Organization

DEPARTMENT K - FFA AGRICULTURAL MECHANICS

PRIZES
Champion $10.00; Reserve Champion $7.00
Blue $5.00; Red $3.00; White $2.00

1. Must have been enrolled in a Vocational Agriculture Class.
2. Must have made the project in the last two years.
3. The project cannot be entered more than two years in a row.
4. Project must be clean and in good condition. (Painted, if possible).
5. All projects must be accompanied with a description of use, bill of materials and approximate cost.
6. Exhibits will be judged by the following Score Card:
   1. Workmanship
      A. General Appearance (neatness and finish) ............ 10
      B. Quality of workmanship ................................ 15
      C. Number of skills ...................................... 15
   2. Structure and Design
      A. Strength and durability ................................ 15
      B. Originality ............................................. 5
      C. Safety features ....................................... 10
   3. Practicability
      A. Labor saving on the farm ............................... 10
      B. Convenience and usefulness ......................... 10
   4. Material
      A. Economic choice of material ........................... 10
      TOTAL POINTS ........................................... 100

Class 960 - Ag Mechanic Project

DEPARTMENT L - SCOUT DISPLAY

RULES
1. Exhibits must be in place by 10:00 a.m., Wednesday, July 28, 2021.
2. Exhibits are to be removed at 9:00 p.m., Saturday, July 23, 20.
3. Exhibits shall consist of individual items made by scouts, and exhibited as one display.
   First Prize ............... Blue Ribbon .................... $3.00
   Second Prize ........... Red Ribbon .................... $2.00
   Third Prize ............. White Ribbon .................. $1.00

Section I - Boy Scouts
(Tiger Cub, Cub Scouts, Webelos Boy Scouts, Eagle Scouts)
965. Troop Exhibit
966. Individual Exhibits (Limit 3 entries)
967. Other

Section II - Girl Scouts
(Daisy Scouts, Brownies, Junior Scouts, Cadette Scouts, Senior Scouts)
968. Troop Exhibit
969. Individual Exhibits (Limit 3 entries)
970. Other

DEPARTMENT M - PHOTOGRAPHY

Division I - 18 and under
Division II - 19 and over
1. All classes are divided into (a) Color and (b) Black & White
2. One entry per class except as noted (example: nature - exhibitor may enter one photo in color and another photo in b&w)
3. Entries must not have been produced prior to the 2018 Ness County Fair.
4. Overall size of the exhibit (photo plus mount/matte) must measure at least 8x10" and be no larger than 16x20". Minimum visible photo size is 5x7".
5. White borders and lettering on the print, contact prints on the mattes, and frames and glass are not permitted.
6. Photos must be permanently mounted on mount board or foam core board with photographic mounting tissue, tape or spray. Poster board and rubber cement are not allowed. Mattes are permitted and may be any color. Matte cut may be any shape. Photos may be mounted/matted vertically or horizontally.
972. Abstract
973. Action
974. Animals
975. Buildings
976. Flowers & Plants
977. Landscape/Seascape
978. Miscellaneous
979. Photojournalism
980. Portraits
981. Still Life
982. Kansas Wheat - Two entries per class allowed. Any subject featuring wheat... seeding, storage, fields, harvest, custom crews, grain trade, milling, wheat products, baking, etc. Open to 4-H and Open Class exhibitors.
DEPARTMENT N - WOODWORKING

First Prize ................. Blue Ribbon .......... $4.00
Second Prize .......... Red Ribbon .......... $3.00
Third Prize .......... White Ribbon .......... $2.00
Class
985. Article for farm or shop use.
986. Lawn furniture
987. Household furniture
988. Repaired or refinished furniture
989. Other articles

DEPARTMENT O
VINTAGE AND ANTIQUE COLLECTIONS

Vintage is collectible items that are 50 to 99 years old. Antique are items that are 100 years and older. Please Specify Divisions by Adding a “V” behind the class number for Vintage and “A” behind the class number for Antiques.

Example: Antiques Doll would be class 2A, Vintage Doll = class 2V
A= Antique V= Vintage

1. Glassware: China, glass, bottles, Crockets, etc.
2. Toys: Dolls, trucks, etc.
3. Silverware: Knives, Forks, Spoons, Serving Spoons, etc.
4. Jewelry: Rings, necklaces, Bracelets, watches, etc.
5. Print: Books, Magazines, letters, etc.
6. Clothing: Children and Adult
7. Pictures: framed, mounted, loose
8. Blankets: Quilts, bedspreads
9. Misc: any other items not mentioned above

4-H GENERAL RULES

1. All exhibitors must be enrolled in the project to be eligible to exhibit. All members must own project.
2. All market animals must be officially tagged by date set by 4-H Council.
3. All exhibits must be the 4-H'er's current year work.
4. All Food Preparation will be sold by the 4-H Council following judging.
5. All 4-H'ers must care for their own exhibits and provide feed and care.
6. All 4-H'ers must fit and show their own animals in all classes. Adults may help members, Ness County 4-H parents, Ness County Project Leaders and Ness County Superintendents. When the 4-H'er has two animals in a class and when circumstances make it physically impossible for the 4-H'er to be present, another Ness County 4-H'er may show the exhibit.
7. Any 4-H'er may exhibit two entries per class in livestock breeding classes and four market animals in each livestock species.
8. All exhibits must be entered by the designated time in the fair schedule.
9. Market livestock classes may be divided by weight if deemed necessary by Department Supervisor.
10. All breeding animals must be purebred to enter the purebred classes. There is a crossbred breeding class for beef cattle, swine, sheep and goats.
11. In case there are less entries in any display than there are number of prizes, prizes will not be awarded unless exhibits are suitable quality.
12. Anyone interfering with a judge's decision will automatically disqualify the entry in question.
13. The better exhibits in all the foregoing 4-H classes will be placed in Purple, Blue, Red and White ribbon groups. One Grand Champion and one Reserve Grand Champion awarded wherent older, unless otherwise specified. The points earned by the various ribbons the 4-H'ers receive will be totaled divided into the amount of premium money provided by the Ness County Fair Association. This will equal the premium per point multiplied times the total points earned by each 4-H member and will equal that member's fair premium money. This is the Danish system of awarding premiums.
14. 4-H class champions will be awarded points only for the highest award received as follows: Champion, 1.5 times Blue; Reserve Grand Champion, 2 times Blue; Grand Champion, 3 times Blue.
15. All exhibits receiving a Purple ribbon are eligible for state fair competition provided there is a class for such exhibits at the state fair, dealing with age etc., and they meet the state fair requirements. State Fair age requirements - 9 years old and as of January 1 of the current year, unless otherwise specified.
16. Cloverbud 4-H members will receive a ribbon placing only. No premiums will be paid.
17. Fitting and showing in each species group (beef, goat, swine, sheep and dairy) will show first prior to market and breeding classes.

2021 REQUIREMENTS
FOR KANSAS COUNTY FAIR
- KANSAS LIVESTOCK

General Requirements

All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Health certificates and additional requirements shall be a county option. Animals determined by exhibition staff to have NOT met listed requirements will not be permitted to exhibit.

Cattle and Bison

The Kansas Animal Health Department (KAHD) requires no test on cattle and bison of Kansas origin. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

All cattle must have an official ID and ID must be individually listed on the accompanying CVI.

Swine

Swine originating in Kansas must meet the general requirements. Kansas has obtained Stage V status in the National Pseudorabies Program and the state is classified free of swine brucellosis. A negative pseudorabies and brucellosis test are not required for Kansas origin swine.

All out of state swine must obtain an import permit number prior to movement into Kansas.

Sheep

In addition to the general requirements, all sheep shall:
• Be free of any signs of sore mouth
• Be free of signs of active fungal (ringworm) infection, including club lamb fungus
**Cattle and Bison**

In addition to the general requirements, cattle and bison, except steers and spayed heifers, originating from other states and of test eligible age (female, 18 months of age or older - bulls, 12 months of age or older) and all springer heifers (expected to calf within 2 weeks) must meet one of the following requirements:
- Originating from a "brucellosis-free" state.
- Originated in and constitute part of a certified brucellosis-free herd. Herd certification number must be entered on the health certificate.
- Present evidence on the health certificate that the animal has been tested negative for brucellosis by an approved state/federal laboratory within 30 days of the exhibition date.
- Cattle and bison, except steers, not originating from a tuberculosis-free state shall be tested negative for tuberculosis within 90 days prior to the exhibition date.
- All dairy cattle, used for breeding, 6 months of age and older, originating outside Kansas, must be tested negative for tuberculosis within 60 days of the county fair.

**Swine**

Call (785) 296-3229 for prior shipping permit number for all out of state swine.

In addition to the general requirements, swine originating from other states must meet one of the following requirements:
- Originating from a qualified, pseudorabies-free, validated brucellosis-free herd. The current qualified/validated number must appear on the health certificate. (Hogs from monitored pseudorabies herds do not qualify under this requirement.)
- Originating from a state, IV or V status in the National Pseudorabies Program.
- Originating from a Swine Brucellosis-free state.
- Show evidence on the health certificate that swine have been tested negative for pseudorabies (by serum neutralization) and brucellosis within 30 days prior to entry into Kansas and the herd of origin has had no positive cases of pseudorabies within the previous 12 months.

Note: Swine vaccinated for pseudorabies shall not be allowed into Kansas for exhibition or any other purposes.

**Sheep**

Sheep originating from other states must meet the general requirements.
- Be free of any signs of "sore mouth."
- Be free of signs of active fungal (ringworm) infection, including club lamb fungus.
- All intact rams and ewes must have a scrapies herd identification tag.

**Goats**

Goats originating from other states must meet the general requirements. All intact rams and ewes must have a scrapies herd identification tag.

**Horses**

In addition to the general requirements, horses originating from other states shall show evidence of a negative EIA (Coggins) test conducted by a state-approved laboratory within 12 months prior to entry into Kansas. Foals, six months of age or younger, accompanying their negative testing dams, are exempt from EIA test requirements.
DEPARTMENT 4A - LIVESTOCK PREMIUM ONLY SALE

The 4-H market animal sale will be held Saturday, July 31, beginning at 1:00 p.m. at the fairgrounds.
1. Any animal sold will be required to have a disclaimer signed by seller (and possibly parent/guardian), stating that said animal complies with legal withdrawal times as given on label of chemical substance used on animal, and that no tranquilizers or other non-approved drugs have been used on animal.
2. Each 4-H member may sell two animals in the livestock sale. Any combination of steers, market hogs, goats and lambs equaling two animals will be permitted to sell.
3. All 4-H members selling livestock participate in Youth Quality and Care Assurance. No exceptions.
4. 4-H members/families are responsible for all livestock at the close of the sale. 4-H council will not have any floor bids. The Livestock Sale will be Premium Only.
6. 4-H’ers are responsible for their animals after the sale, until they are loaded out.
7. 4-H members must be present and exhibit their own animals in the sale ring. Excused absences may be approved by the Ness County Fair Board for 4-H FFA State or National events with prior written notice before the start of the fair. Emergency situations will be handled as they arise.
8. A 4-H’er who wishes to sell an animal or animals must sign the sales sheet in the department that pertains to the animal he wishes to sell.
9. First Year Bucket calves will not be allowed to sell at the livestock sale.

10. Kansas 4-H/FFA Policy on previous sale of livestock: Any 4-H exhibit sold at public auction or by private contract is not eligible to be exhibited at the Kansas State Fair or Kansas Junior Livestock Show. Public auction includes: premium sale, ribbon auction, or similar event. If the project is sold, regardless of ownership changes, the 4-H’er must be given up the right to exhibit that specific animal or product in the future. Non-livestock exhibits (perishable foods, photographs, etc.) may be reproduced for the Kansas State Fair. It is the responsibility of the local extension unit to report tag number of animals sold in a premium sale to the Department of Animal Sciences and Industry, Kansas State University.

DEPARTMENT 4B - ROUND ROBIN

Prizes
Blue, 6 points; Red, 4 points; White, 2 points
Class
1001 - 13 years and younger
1002 - 14 years and older
Species to be shown in Round Robin:
beef, sheep, swine, dairy, horse, goats
Grand Champion and Reserve Champion rosettes will be awarded.

1. The round robin, to determine the grand champion showman, will be held at the time when the judge is present and judging the fitting and showing contest.
2. All exhibitors will be judged on their ability to show each species of livestock.
3. The Grand Champion of each age division and species will compete.
4. In the event that one individual wins showmanship in more than one species they will choose the species in which they want to compete and the reserve in the other species will then also get to participate in round robin.
5. The six junior showmen will bring in their species and rotate through until each member has shown each species. Being awarded points of 1-10 on each species. Followed by the senior division.
6. Bucket calves may be used in the junior division as the beef animal.

DEPARTMENT 4C - BEEF

BUCKET CALF PROJECT

Prizes
Blue, 15 points; Red, 10 points; White, 5 points

1. One calf per year per 4-H’er. Born after January 1 of current year.
2. A First Year Bucket Calf will not be eligible for livestock sale.
3. Bucket calves will be judged on the following criteria:
   A. What 4-H’er learned about caring for and raising calf.
   B. Fitting and showing according to either beef or dairy guidelines, with emphasis on how much the 4-H’er learned and can do without help. However, parental guidance is encouraged.
   C. The general health of calf and knowledge of 4-H’er in health related areas.
   D. Dairy or beef quality of calf should not be considered, since purchase is not made on that basis.
4. Return Bucket Calves class exhibit must be previous year’s project.
5. Return Bucket Calves are eligible to show in the market steer or Breeding division. If they meet requirements of market or breeding divisions.

MARKET BEEF

Notice: Minimum weight to sell market beef in the premium auction is 1000 pounds (Market Heifer 950 lbs.). There must be at least 2 per breed to make a breed class. Otherwise, they will be mixed into an AOB class.

Prizes
Blue, 15 points; Red, 10 points; White, 6 points
Class
1010. Deferred
1011. Market Steer
1012. Market Heifer

**Beef Showmanship**
Prizes:
Blue, 12 points: Red, 8 points: White, 4 points

1023. Jr. Showmanship (13 and under)

1024. Sr. Showmanship (14 and over)

**BREEDING BEEF CATTLE**
Prizes:
Blue, 15 points: Red, 10 points: White, 5 points

Class
1013. Junior Heifer Calf
1014. Senior Heifer Calf
1015. Summer Yearling
1016. Junior Yearling
1017. Best Cow and Calf

**Commercial**

Class
1018. Junior Heifer Calf
1019. Senior Heifer Calf
1020. Summer Yearling
1021. Junior Yearling
1022. Best Cow and Calf

**All Breeds of Dairy Cattle**

Registered
1075. Heifer Calves (Dropped after July 1, 2020).
1077. Senior Yearling Heifers (Calved between July 1, 2017 and December 31, 2019).
1078. Two-year Old Heifers and Cows (Calved between July 1, 2016 and June 30, 2019).
1079. Three Years or Older Cows (Calved before July 1, 2019).

1. Junior Heifer Calf (born after January 1 - Current Year).
2. Senior Heifer Calf (calved between September 1, 2018 and December 31, 2020).
3. Summer Yearling Heifers (calved between May 1, 2018 and August 31, 2020).
5. Best Cow and Calf (calf must accompany cow).

**DEPARTMENT 4D - SWINE**

Market and Breeding Swine will be shown by breeds including a class for cross-breeds. There must be at least 3 per breed to make a breed class.

**NOTICE** - Minimum weight to sell market swine at the premium auction is 200 pounds. Market and breeding swine will be shown by breeds including a class for cross-breeds. There must be at least 3 per breed to make a breed class. All market swine must be born after January 1 of current year. Breeding giltts must be born after January 1 of current year.

**MARKET SWINE**

Prizes:
Blue, 15 points: Red, 10 points: White, 5 points

Class
1055. Market Hog

**BREEDING SWINE**

Prizes:
Blue, 15 points: Red, 10 points: White, 5 points
1063. Breeding Gilts (Farrowed after January 1 of current year).

Class
1064. Litter (Consists of any 3 animals from one litter to be judged as market swine) - Judged all in one class.

**Swine Showmanship**

Prizes:
Blue, 12 points: Red, 10 points: White, 5 points
1065-A Jr. Showmanship (13 and under)
1065-B Sr. Showmanship (14 and over)

**DEPARTMENT 4E - SHEEP**

**NOTICE** - Minimum weight to sell market sheep at the premium auction is 90 pounds. There must be at least 3 per breed to make a breed class. All sheep must be born after January 1 of current year.

**MARKET LAMBS**

Blue, 15 points: Red, 10 points: White, 5 points
(May show wether or ewe lamb)

Class
1096. Market Lamb - Shown by Breeds: Hampshire, Suffolk, Dorset, etc.

**BREEDING SHEEP**

1072. Yearling Ewes (lambed between September 1, 2016 and August 31, 2019).

**Sheep Showmanship**

Prizes:
Blue, 12 points: Red, 8 points: White, 4 points
1073-A Jr. Showmanship (13 and under)
1073-B Sr. Showmanship (14 and over)

**DEPARTMENT 4F - GOATS**

Prizes:
Blue, 15 points: Red, 10 points: White, 5 points

**DAIRY GOATS**

Classes will be organized based on the goats age on the day of the show.

Each exhibitor is allowed a maximum of two dairy goats per class - only does may be shown.

**CLASSES:** Will be divided into purebred and grade; breeds must be specified on the entry form.

**REGISTERED DAIRY GOATS:** Papers are required and must be in the name of the 4-H'er by July 1.

**DRESS:** Exhibitors should be neatly and appropriately attired (preferably in white).

**SHOWMANSHIP:** (Purebred and grade animals will show together - an overall champion and reserve will be chosen.)

**JUNIOR DOE CLASSES**

Breeds: Alphee, LaMancha, Nubian, Saanen, Toggenburg and Oberhasli

Class 1082. Jr. Doe, up to 6 months of age.
Class 1083. Jr. Doe, 5-8 months of age (not in milk and not previously frenshehioned)
Class 1084. Jr. Doe, 8-12 months of age (not in milk and not previously frenshehioned)
Class 1084A Jr. Doe, 12-24 months of age

Grades and Recorded Grades - all breeds shown together

Class 1085. Jr. Doe, up to 6 months of age.
Class 1086. Jr. Doe, 5-8 months of age (not in milk and not previously frenshehioned)
Class 1087. Jr. Doe, 8-12 months of age (not in milk and not previously frenshehioned)
Class 1088. Jr. Doe, 12-24 months of age
SENIOR DOE CLASSES
Breed: Alpine, LaMancha, Nubian, Searen, Toggenburg and Oberhasli.
Class 1089. Sr. Doe, up to 24 months of age (in milk or previously freshened.)
Class 1090. Sr. Doe, 24 months and older (In milk or previously freshened.)
Grades and Recorded Grades (all breeds shown together):
Class 1091. Sr. Doe, up to 24 months and older (in milk or previously freshened.)
Class 1092. Sr. Doe, 24 months and older (in milk or previously freshened.)
Class 1095. Jr. Dairy Goat Showmanship (13 and under)
Class 1096. Sr. Dairy Goat Showmanship (14 and over)

MEAT GOAT
1. Wether and/or doe kids will be allowed to show in market classes.
2. Market goats should be individually owned by the exhibitor and identified by an ear tag on small animal weigh day.
3. Temporary incisors (milk teeth) must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors. All goats must be born after January 1 of current year.
4. Use of halters, collars or chains is allowed in the show ring.
5. Exhibitors are allowed to brace the animal during examination by the judge. However feet must be on the ground during bracing.
6. Wether and does need to have scapie tags.
7. No pygmy goats allowed.
8. Goats will be shown by weight. Minimum weight to sell meat goat in the premium auction 60 lbs.
9. Grand champion and reserve grand champion rosettes will be awarded.
Class 1097 Meat goat
1097(b) Breeding Doe
Class 1098 Meat goat showmanship, junior, 7-13
Class 1099 Meat goat showmanship, senior, 14 and over

DEPARTMENT 4G - HORSES
For 2021 Ness County Horse Show will be combined with Lane County Horse show on Thursday, July 15th at 8:30 p.m. at the Lane County Fairgrounds.
1. The Handbook for Kansas 4-H Horse Shows and Events will be used as the guidelines for the 4-H Horse Show.
2. All Ness County 4-H horse project members showing a horse at the Ness County Fair will be required to stall their horses on the grounds until stated release time.
3. The age of the horse is determined as of January 1 in the year in which the horse was born.
4. All horses showing at the Ness County Fair must have a 4-H Horse ID paper on file at the Extension. By May 1 of current year.
5. Points will determine overall performance horse champion, with halter placing used to break the tie. Overall horsemen for county 4H participants only. Horsemanship riders must be on the same horse as other classes.
6. Exhibitors are limited to one entry per class.
7. Grand Champion and Reserve Grand Champion Rossettes will be awarded to mares (classes 1100-1103) and to Gelding/Stallions (classes 1105-1108), if the judge considers the exhibits worthy.

To exhibit in the Two-Year-Old Snaffle Bit Project Class Western Pleasure at the State 4-H Horse Show, a 4-H member must have properly submitted a horse identification certificate, nomination form and nomination fee to the State 4-H Office before May 1. They must also make entry to State Fair 4-H Horse Show through their Extension Office before August 1.
To exhibit in the Three Year Old Snaffle Bit class at the State 4-H Horse Show, a 4-H member must have properly submitted a horse identification certificate, nomination form, and nomination fee to the State 4-H Office before May 1. They must also make entry to the State Fair 4-H Horse Show through their Extension Office before August 1. To be eligible, all 3 yr old horses must have been nominated as a 2 yr old, although horses did not have to be shown as a 2 yr old.
8. To advance to state Fair, 4-H members must pass the first two sections of Achievement 1 plus ground work portion of the skill test, 8-18 years of age and qualified at District Horse Show.
9. 4-Hers may not enter open class with same horse and rider combination. However, they may enter open classes with different horse.
10. Costume Class: Only one horse per exhibitor is allowed. The class is designed for FUN and will not be judged, however; all participants will receive participation ribbons. Participants are encouraged to be creative in designing costumes. Exhibitors may lead or ride the horse, not both.

Prizes
Blue, 15 points; Red, 10 points; White, 5 points

Halter Classes

- Showmanship
- Walk-Trot
- Western Pleasure
- Western Horsemanship
- Trail
- Reining
- Barrels
4. All exhibitors must have ownership of their rabbit prior to June 1. All exhibitors must show their own animals and be present when the individual classes are judged. The showmanship classes will be judged first followed by the individual breed class judging. The breed classes will be judged in alphabetical order as listed.

Prizes
Blue, 6 points; Red, 4 points; White, 2 points

Class
1160. Junior Doe, under 6 months
1161. Junior Buck, under 6 months
1162. Senior Doe, over 6 months
1163. Senior Buck, over 6 months
1164. Meat class, pen of 3 market Rabbits
1165. Doe and Litter
1166. Junior Rabbit Showmanship (13 and under)
1167. Senior Rabbit Showmanship (14 and over)

DEPARTMENT 4H - POULTRY

Prizes
Blue, 6 points; Red, 4 points; White, 2 points

Class
1145. Standard Breeds; Large Fowl, One young bird of either sex
1146. Standard Breeds; Large Fowl, One old bird of either sex
1147. Standard Breeds; Bantams; One young bird of either sex
1148. Standard Breeds; Bantams; One old bird of either sex
1149. Production Pullet-Pen of 3. Standardbred, Crossbred or Straincross pullets to be judged on egg production qualities
1150. Production Hen-Pen of 3. Standardbred, Crossbred or Straincross pullets to be judged on egg production qualities
1151. Dual purpose pullets; Pen of 3. Such as Rhode Island Red, New Hampshire, Plymouth Rocks, etc...
1152. Dual purpose hens; Pen of 3. Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc...
1153. Turkeys, all breeds; 1 bird of either sex
1154. Ducks, Call or Bantam, all breeds; 1 bird of either sex
1155. Ducks, all breeds; 1 bird of either sex
1156. Geese, all breeds; 1 birds of either sex
1157. Junior Poultry Showmanship (13 and under)
1158. Senior Poultry Showmanship (14 and older)

DEPARTMENT 4H - RABBITS

1. All rabbits entered must be purebred and recognized by the American Rabbit Breeders Association. All rabbits will be judged by the ARBA Standard of Perfection.
2. Crossbred will not be allowed at State Fair.
3. All rabbits must have an ear tattoo in the LEFT ear, before being allowed to show at the Ness County Fair, except rabbits entered in the meat class and the bunnies in the Doe and Litter classes.
4. All exhibitors must have ownership of their rabbit prior to June 1. All exhibitors must show their own animals and be present when the individual classes are judged. The showmanship classes will be judged first followed by the individual breed class judging. The breed classes will be judged in alphabetical order as listed.
5. Prizes
Blue, 6 points; Red, 4 points; White, 2 points

Class
1160. Junior Doe, under 6 months
1161. Junior Buck, under 6 months
1162. Senior Doe, over 6 months
1163. Senior Buck, over 6 months
1164. Meat class, pen of 3 market Rabbits
1165. Doe and Litter
1166. Junior Rabbit Showmanship (13 and under)
1167. Senior Rabbit Showmanship (14 and over)

DEPARTMENT 4H - DOG

2021 Dog Show will be Build & Tell only. Please create your poster. A Dog Poster of 8.5" x 11" (minimum size) to 22" x 24" (maximum size) should be created for each 4-H dog. Include: Dog name, breed, age, photo, name of 4-H member. 4-H members Club name and 4-Her's age. This should be turned in for display on Wednesday, July 28th by 10:00 a.m.

Junior - 13 and under
Senior - 14 and older

Special Rules
1. The Kansas 4-H Dog Show rule book will be followed.
2. Dog must be owned by 4-H member or being cared for by member. Dog may be male or female may be registered or unregistered and may be of any breed or combination of breeds. Must have Immunization Records complete to show.
3. All dogs must be up-to-date on their shots or boosters for rabies, parvo, distemper, leptospirosis, bordetella and hepatitis. Dogs must be at least 6 months of age at time of show in order to have received all of the required immunizations.
4. Dogs will be shown at the owner's risk.
5. All dogs must be kept on a leash and on the grounds unless in their cages. Dogs must not be taken near livestock areas, food judging areas, or food stands.
6. In obedience, a dog may be entered in only one class.
7. In all obedience classes a dog must receive a total score of 170 points to qualify for blue champion, reserve champion ribbon or a trophy.
8. No one but the exhibitor is allowed to handle, groom, or exercise the dog on the show ground at the time of the show. The only exception is the duly authorized handler, otherwise disqualification may result.
9. Any outward abuse in the show ring to the dog will result in disqualification.
10. Prizes will be awarded to the Over-All Obedience Champion and also to the Over-All Showmanship Champion.
11. Any member who has a registered dog. If they are working to receive the C.D. Degree, may stay in Novice only until they earn the C.D. Degree, then they must go on to the Graduate Novice Level.
12. Anyone entering two dogs in the novice division must have another 4-H member as a handler for the sits and downs. To qualify for State Fair showing, once
Obedience Classes:

Prizes
Blue, 6 points; Red, 4 points; White, 2 points
Not enough points for Grand Champion. All exercises done on leash.

Class
Jr. St.
1170 1171 Sub-Novice - All exercises done on a leash
1172 1173 Novice A - 4-H members and dogs who qualified with 170 points or greater in a novice level competition recognized by county.
1174 1175 Graduate Novice

Rally Obedience:
1176 1177 Rally Level I - on leash
1178 1179 Rally Level II - (off lead) for 4-H members 9 years and older and dogs who have qualified with a blue or purple ribbon.
1180 1181 Rally Level III

Showmanship
1182 1183 Showmanship
1184 1185 Dog Show and Tell (Exhibition Only for Beginners)

DEPARTMENT 4K - PETS

Prizes
Blue, 6 points; Red, 4 points; White, 2 points
1. Pets have the option to stay or be taken home, if you choose to keep your pet at the fair, you are responsible for feeding, care and cleanup of your pet area. If you choose to take your pet home, photo display of your pet must be put on display with a pet description form.
2. Aquarium display - 5 gallon or less, 2 gallon preferred.
3. Cats will be judged on tanner on teeth, clean eyes, clean ears, clean coat, nails clipped, condition of fur.

Class
1190. Adult Cat (over one year)
1191. Kitten
1192. Mother Cat and Kittens
1195. Hand Pet
1196. Aquarium Pet
1197. Pet Educational Exhibit

DEPARTMENT 4L - PLANT SCIENCE

1. Exhibits in the department need not be mature, however, an effort should be made to secure quality exhibits.
2. Every entry must be identified by hybrid or variety name.

3. All classes calling for a gallon sample may have a 2½-3 inch diameter cylinder in a glass jar to reduce the amount of grain to approximately 3 quarts.
   Prizes
   Blue, 6 points; Red, 4 points; White, 2 points

Section I - Corn (10 Ear Exhibit)
Class
1210. White, Variety or Hybrid must be named
1211. Yellow, Variety or Hybrid must be named

Section II - Forage Sorghum (10 Head Exhibit)
1212. Hybrid grain sorghum. Hybrid must be named.
1213. Hybrid forage sorghum. Exhibits to consist of the entire plant, no roots. Hybrid must be named.
1214. Other Forage sorghum. Exhibits to consist of the entire plant, no roots. Variety must be named.

Section III - Wheat - 1 Gallon Sample
1215. Soft red winter wheat. Variety or hybrid must be named.
1216. Hard red winter wheat. Variety or hybrid must be named.
1217. Hard white wheat. Variety or hybrid must be named.

Section IV - Sunflowers
1218. Confectionery heads. Heads must be submitted
1219. Confectionary seeds in jar. 1 gallon jar must be submitted.
1220. Oil seed heads. Heads must be submitted.
1221. Oil seeds in jar. 1 gallon jar must be submitted.

Section V - Other Crops
1222. Oats: Exhibits to consist of 1 gallon sample. Variety must be named.
1223. Barley: Exhibits to consist of 1 gallon sample. Variety must be named.
1224. Alfalfa: Exhibits to consist of 1 gallon sample. Variety must be named.
1225. Alfalfa Hay: Exhibits to consist of 1 flake or slice from a regular bale, or a 10 inch section of bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions.
1226. Native Grass Hay: 10 inch flake or slice, 6 inches thick and tied in two directions.
1227. Brome Grass Hay: Exhibits to consist of 1 gallon sample of seed.
1228. Other Tame Grasses: Exhibits to consist of 1 gallon sample of seed.
1229. Soybeans: Exhibits to consist of 1 gallon sample of seed from most recent harvest.
1230. Soybeans: Bundle of 5 plants from most recent harvest.
1231. Edible Field Beans: Exhibits to consist of 1 gallon sample of seed from most recent harvest.
1232. Edible Field Beans: Bundle of 5 plants (with roots intact) from most recent harvest.
1233. Miscellaneous Crop: Exhibits to consist of 1 gallon sample of seed or 10 heads produced from current project.
1234. Cotton: Provide 10 open bolls, not 10 plants. Place bolls in a bag that can breathe (not a sealed plastic bag), so mold doesn't develop.
1200. Corn: Exhibits to consist of 1 gallon sample. Variety must be named.
1201. Cool Season Grass Hay (e.g., fescue, etc.): 10 inch flake or slice, 6 inches thick and tied in two directions.
Section VI - Wheat Variety Plot Displays

The free standing displays must not exceed the overall dimensions of 36" wide x 36" high x 18" deep (measured on the outside). Care should be taken to select durable materials that will withstand Fair conditions. Display must not require the use of electricity. If booth exceeds overall dimensions, ribbon placement will be dropped on a place.
1. Any display receiving a blue or purple at the county level is eligible to enter the State Fair.
2. These displays will have been planned and prepared by 4-H members enrolled in the wheat variety plot project.
3. Members but include the varieties provided in the display, but may include more varieties, if desired.

Basis for Awards:
I. Educational Value  70%
   • Is the main idea of the display specific? Was the title or theme emphasized? If the idea presented so clearly, so simply, so forcefully, that it will stop the casual observer? If the passerby stopped, did the display give the observer additional facts in a clear, concise way? For example, varieties differences in wheat, economic gains from adoption of desirable practices, etc.

II. Quality of Display Material  30%
   • Size, style and neatness of lettering, proportion of models and lettering balance, workmanship, including handouts, if used, charts, models and lettering used effectively to teach ideas, colorful, artistic, neat and well balanced.

1202: Wheat Variety Plot Display

Section VII - Horticulture

Prices
Blue, 6 points; Red, 4 points; White, 2 points

Class 1235 - Garden Display
Each exhibitor in this class will be limited to four square feet or space.
Exhibit consists of five different fresh vegetables and or fruits. Canned products are not acceptable. Only one variety of a specific vegetable or fruit may be exhibited. The numbers of the five vegetables to be exhibited are as follows:

Large
Watermelon
Squash
Large Pumpkin
Eggplant
Cabbage
Cantaloupe

Medium
Cucumbers
Tomatoes
Beets
Onions
Peppers
Turnips

Small vegetables (12 each) green beans, wax beans, peas, cherry tomatoes, small fruits (One half pint box) strawberries, black berries or other small fruit.
Tree fruits (5 each) apples, pears, peaches or similar sized fruit.
Grapes (2 bunches)

A member may enter up to 8 exhibits, each a different vegetable from the classes above. A County air exhibitor earning a purple ribbon on an out of the season vegetable (i.e. early peas) is eligible to exhibit another vegetable (i.e. pumpkin) for state fair.

Information about exhibiting produce is available online in the publication "Exhibiting Fruits and Vegetables" available at http://www.bookstore.ksre.ksu.edu/pubs/c405.pdf

Class 1236 - Small vegetable specimen plate (12) Ex: green snap beans, yellow wax beans, radishes, other small vegetables.

Class 1237 - Medium vegetable specimen plate (5) Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, tums, sweet potatoes, red potatoes, white or Russet potatoes, carrots, small pumpkins, decorative gourds, other medium vegetables.

Class 1238 - Large vegetables specimen plate (1) Ex: watermelon, summer squash, winter squash, pumpkin, eggplant, cabbage, cantaloupe, other large vegetables.

Class 1239 - Largest Pumpkin

Class 1240 - Collection - not less than 4 varieties including one specimen of each variety. For example, 4 varieties of squash, peppers, etc.

Class 1241 - Fresh Culinary herbs (6) Ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.

Class 1242 - Small Fruits (one half pint box) Ex: Strawberries, blackberries, raspberries, or other similar sized fruits.

Class 1243 - Tree Fruits (plate of 5) Ex. apples, pears, peaches, or similar sized fruits.

Class 1244 - Grapes (plate of 2 bunches)

Section VIII - Flowers

Prices
Blue, 3 points; Red, 2 points; White, 1 point.

Flowers to be grown by 4-H members. Exhibitor must furnish container. A 4-H member may enter up to 4 floral exhibits, each cut flower specimen must be of a different species.

Information about exhibiting flowers can be found online in a publication "Preparing Cut Flowers for Exhibit" available at http://ksre.ksu.edu/library/4h_y2/4h826.pdf

Class 1245. Garden flower, single stem, annual
Class 1246. Garden flower, single stem, perennial
Class 1247. Flower arrangement, fresh flowers, materials must be grown and/or collected by exhibitor, not purchased.
Class 1248. Flower arrangement, dried flowers
Class 1249. Houseplant (not eligible for state fair)

Section VIII - Horticulture Notebook

1. Entry shall consist of a notebook or three ring binder of written narrative describing the horticulture project such as a landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business or other horticulture projects. 4-H'ers are encouraged to include photographs, illustrations and/or landscape drawing that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful.
DEPARTMENT 4M - CLOTHING CONSTRUCTION

Prizes
Blue, 6 points; Red, 4 points; White, 2 points
1. Garment shall be carefully laundered or cleaned before being exhibited.
2. Exhibitors may enter up to 8 items.
3. Pre-cut kits are acceptable for all clothing classes.
4. Education exhibit classes, share with others what you learned in this project. Exhibits may be posters (22x28 limit size) or Display maximum size 3'x4' tri-fold display board.
5. Recycled Clothing Project - An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3"x5" Index card MUST accompany entry describing the recycled materials and how they were used in the item.

Juniors - 13 and under
Class:
1255. Any hand or machine sewn article, garment or outfit
1256. Education Exhibit
1257. Recycled Clothing Project

Seniors - 14 and over
Class:
1260. Any hand or machine sewn article, garment or outfit
1261. Education Exhibit
1262. Recycled Clothing Project

DEPARTMENT 4N - FASHION REVUE

Prizes
Blue, 6 points; Red, 4 points; White, 2 points
1. Grand Champion and Reserve Grand Champion winner will be chosen if deemed worthy by the judges in each of the three sections of the Fashion Revue.
2. Every Fashion Revue participant (boys and girls) will have the opportunity to model TWO garments at the Public Fashion Revue. Ribbons will be awarded to participants at this time. Results of the judging will not be given until the night of the public revue.
3. All three Senior Grand Champion Winners will be eligible to compete at the State Fair Fashion Revue provided he or she is 14 years of age, but not yet 19, by January 1 of the current year.
4. Boys and girls are eligible to participate in "all" classes in this department.
5. 4-H'er is allowed to model in Public Fashion Revue, even though member misses the Fashion Revue Judging. No ribbons will be given for modeling.
6. Clothing may be made for others (brothers, sisters, nephews, etc.) and modeled by the one for whom it was made.
7. Garments must be purchased for the 4-H project or made by another individual for the 4-H'er, if the fabric and pattern were chosen by the 4-H'er.
8. Each member may exhibit up to two garments per class, with no more than 8 total entries.
9. Garments must be purchased for the 4-H project or made by another individual for the 4-H'er, if the fabric and pattern were chosen by the 4-H'er.

10. Members should provide a written script by 10:00 a.m. Wednesday, July 28. Scripts should include 4-6 sentences in length. Write it exactly as you want it read during the public revue. Include member's name. Some descriptions may include fabric, color, patterns, where you will wear the outfit, what you like best, etc. Feel free to include hobbies and other info about yourself.

Section I Construction
Class
1271. Garment/outfit constructed in Jr. 7-13
1272. Garment/outfit constructed in Sr. 14 & older

Section II Buymanship for Girls
Class
1275 1287. Formal Wear
1276 1288. Dress Wear
1277 1289. School Wear
1278 1290. Casual Sports Wear
1279 1291. Active Sports Wear
1280 1292. Western Wear

Section III Buymanship for Boys
Class
1281 1293. Suit
1282 1294. Dress Wear
1283 1295. School Wear
1284 1296. Casual Sports Wear
1285 1297. Active Sports Wear
1286 1298. Western Wear

DEPARTMENT 4O - FIBER ARTS

Junior (7-13 years old)
Seniors (14 and older)

4-H Heritage Fiber Arts:
Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quiltting or embroidery or ethnic art). Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. Non-textile examples include wool, straw, grass, etc. Baskets / pieces should be entered in the visual arts division.

1. Identification Label:
   (a) Type or print on 3" x 2-1/2" piece of cloth: class number, county or district, and exhibitor's name;
   (b) Sew or safety-pin this ID label on the corner of flat articles;
   (c) For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.
2. A member may enter two exhibits each class with no more than 8 total.
3. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
4. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
5. The exhibitor should attach an index card, no larger than 4" x 6", with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knit article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 80% wool.
6. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Heritage Fiber Art techniques (i.e., or Heritage Fiber Arts) and class in which to enter will be left with the 4-H participant.

7. All exhibits which need to be hung, MUST have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.

8. For all items please indicate if item was made from a kit.

9. 1780 1800 Crochet, an article including felted items

10. 1801 Knitting, an article including felted item made either by hand or knitting machine (see #5 above).

11. 1782 1802 Needle Arts, an article created by hand using any of the following techniques:
   a) embroidery and cross-stitch; b) needlepoint;
   c) candle-wicking
   d) crewel
   e) lace-work
   f) appliqué

12. 1783 1803 Patchwork & Quilting, an article

13. 1784 1804 Rug Making, a rug

14. 1785 1805 Spinning, a skein (minimum 10 yards)

15. 1786 1806 Weaving, a woven article

16. 1787 1807 Ethnic Arts, an article

17. 1788 1808 Macramé, an article

18. 1789 1809 Fiber Arts Ed. Notebook

Fiber Art Education Notebook - Exhibits should be in the form of a notebook or binder. Should include a narrative section describing the fiber art, description, technique, budget, supplies, goals, accomplishments and future plans. May include, how to’s, photos, etc.

See state fair rules.

DEPARTMENT 4H - FOODS AND NUTRITION

Prizes

Blue, 6 points; Red, 4 points; White, 2 points

1. A member can have up to two entries per class, with no more than 8 total entries.

2. All small item classes such as cookies, cupcakes, muffins, etc., will require three samples for display and 1 dozen for sale.

3. Remove baked products from baking pans and place on 6-inch paper plates or on covered cardboard cut to fit the size of the product, piece in clear food grade plastic bags. Do not wrap in plastic wrap. Pies may be in aluminum or glass pans, however if your pie sells, you may or may not get your glass pie plate back.

4. Recipes are required for all food exhibits.

5. Label the underside of paper plates or cardboard with food label provided by the extension office.

6. Layer cakes must be two or more complete layers.

7. All fair food exhibits should be prepared from basic ingredients (scratch) with the exception of the commercial mix class.

8. Commercial mix classes will not be considered for champion foods but they are eligible for State Fair, if they receive a Purple ribbon.

9. All unfrosted cakes shall be exhibited in upright position with top crust showing, except for those cakes made with special designs such as Bundt cakes. They should have top crust side down.

10. Food Gift Package. No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. Additional home-made food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions; a) what is the intended use; b) what food safety precautions were taken during and after preparation. This entry will count as a non-perishable food product, not as an educational exhibit. Home canned foods must follow Food Preservation rules. Canning jars shall not be used for baking per manufacturer’s instructions. They could break during baking.

11. All exhibits, except a sample of each and the food gift packages, will be sold in the 4-H Council Food sale with proceeds going to the 4-H Council Treasury.

12. No perishable foods allowed. For food safety purposes, any food with custard and dairy-based fillings and frostings, raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration, or unbaked exhibit with raw flour will be disqualified and not judged. Judge’s Guide for Food & Nutrition Exhibits: https://bookstore.ksre.ksu.edu/pubs/4H488.pdf


Refer to publication 4-H-488.

13. Must be modified from original recipe to nutritionally enhance the food product. Attach one (8.5" x 11") page (front and back) that includes - original recipe, modified recipe, and describe modifications made. Why modifications were made and lessons learned - such as nutritional value, changes in appearance, doneness, aroma, flavor tenderness and/or texture.

14. No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not judged.

15. Educational Exhibit can be a poster, notebook or other display showing and describing something learned, a project actively done, a food-nutrition community service program, etc. Should relate to things done in the project.

16. Classes will be evaluated - 60% on nutrition information and 40% on poster appearance.

17. Maximum size of poster may be 22"x30". (Minimum size may be 8"x11") Class should be mounted on ONE SIDE of cardboard only.

18. Must be able to attach poster to wall for display, so do not use items on poster that cannot hang.

19. Educational displays must be no more than 3' high by 12" deep and 18" wide.

20. Underbaked entries will be lowered one or more ribbon placings.

21. All baked goods must be left whole and uncut.

Class

1349. Food Gift Package (one entry only) Home canned foods must follow food preservation rules.

Juniors (7-13)

Class

1350. Cookies (such as drop, 1353. Quick Bread, molded, refrigerator, rolled, 1354. Popcorn Item international, etc.) 1355. Nutritional Item
DEPARTMENT 4Q - FOOD AUCTION

1. Each member enrolled in 4-H Foods can have up to 2 food items entered in the Food Auction.
2. The Champion and Reserve Champion Food, plus the Overall Grand and Reserve Champion Foods, will need to be in the Auction. The 4-H’er can select the two items that they wish to sell. The 4-H’er is responsible for letting the Food Superintendents know which items they want to sell after they have been judged.
3. The Food Gift Package item does not have to be sold at the Food Auction if the 4-H’er wishes to keep the item to exhibit at the State Fair.
4. No Food preservation exhibits will be allowed to sell in the Food Auction.
5. The 4-H member must be present at the food auction to receive the money for their food item. If a 4-H’er cannot be present, their item will be sold if it is named as a champion and the money will go to 4-H Council.
6. All cupcakes, muffins and cookies must have 1 dozen for sale.

DEPARTMENT 4R - FOOD PRESERVATION

1. All exhibits must be preserved in the current club year. Members must be enrolled in the project phase indicated.
2. Recipes and Processing methods from sources below are recommended. Recipes must be from 1995-Present. AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or will be disqualified. Processing methods that will be disqualified include: open kettle - canning, oven canning, sun-canning and using electric multi-cookers. For more information on electric multi-cookers, see http://nchfp.uga.edu/publications/nchfp/factsheets/electric_cookers.html. Untested recipes will be disqualified for food safety reasons. Tested Recipe resources include • KSRE Food Preservation publications.
• Other University Extension Food Preservation publications • USDA Complete Guide to Home Canning • Ball Blue Book Guide to Preserving • Ball Complete Book of Home Preserving • Canning mixes (i.e. Mrs. Wage’s, Ball)

Pectin manufacturers (i.e. Sure Jell, Ball)
http://www.nrc.k-state.edu/preservation/recipe.html
3. No alcohol should be included as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
4. Each member may enter up to 2 exhibits in this division, but only one entry per class.
5. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include, exhibit name, recipe source, date of publication and altitude of where food was processed if using a canning mix, indicate the date mix was purchased.
6. Exhibits must be sealed in clean clear standard canning jars, with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars, padded lids, fabric over wraps or cozies as they interfere with the judging process and should not be used. No fancy backs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. Jelly must be in half pint or pint jar. All Salsa is canned in pint jars only, other products must be in pint or quart jars. Note: There are now 12-ounce / 24-ounce and 28-ounce canning jars available. If there is not a USDA recommended process time available for the 12-ounce jar, these may be used with a pint jar canning process recommendations. Use quart jars process recommendations for 24 ounce and 28 ounce jars.
7. Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No., Division, Product, Canning Method, (water bath, weight gauge or dial gauge pressure method) Process Time, Pressure (psi), date processed (including month and year, Name, and County/District. Label templates may be found at http://www.kansas4h.org/p.aspx?la-bid=46

Prizes
Blue, 3 points; Red, 2 points; White, 1 point
(One jar per class)

Class
1395. Sweet Spread (Fruit and/or Vegetables) Syrups, One Jar
1396. Fruits and Juices, Fruit mixtures (salsa, ple filling etc.) One Jar
1397. Tomato/Tomato Product, Tomato Juice and Tomato Salsas, One Jar. Salsa in pint jars only; no quarts. 1398. Low acid vegetables (green beans, corn etc. or vegetable mixtures) One Jar
1399. Pickles (Fruit & Vegetables) fermented foods and relishes and chutney, One Jar
1400. Dried Meats, One Jar
1401. Dried Foods - one kind of dried food product; to be in a small jar.

DEPARTMENT 4S - BOOTHS AND BANNERS
(County Fair Only)

1. Each booth should illustrate or demonstrate a phase of 4-H club work which is being practiced by club members within the club represented.
2. Booth will be 3’ x 3’ x 3’ feet.
3. Home improvement units are not to be entered as booths.
4. There will be no crepe paper ceilings.
DEPARTMENT 4U - 4H VISUAL ARTS

Prizes
Blue, 6 points; Red, 4 points; White, 2 points
1. 4-H members must be enrolled in 4-H Visual Arts project as an individual.
2. Exhibitor will be limited to one entry per class, with no more than 8 entries per section.
3. Articles exhibited must be an original design created by the exhibitor. See copyright rules.
4. All visual art exhibits are evaluated on a rubric, taking into account correct use of design elements, craftsmanship, and creativity.
5. Exhibits are limited in size, that is manageably by one person.
6. All exhibits which need to be hung MUST have a wire or hanger attached, in order to be properly displayed.
7. Multiple piece items should be marked accordingly.

Junior (7-13 years old)
Senior (14 years and older)

Section I - Crafts

Class

Jr. Sr.
1425 1505 Ceramics (stained-commercial mold)
1426 1506 Ceramics (glazed-commercial mold)
1427 1507 Decoupage
1428 1508 Scrapbooking
1429 1509 Plaster Art (includes molder plaster and plaster Plaques)
1430 1510 Leathercraft
1431 1511 Sand Art
1432 1512 Nature Craft
1433 1513 Quilling
1434 1514 Wall Hanging - plaque
1435 1515 Wearable Art
1436 1516 Art from Recyclable objects
1437 1517 Wood Carving or Wood Craft
1438 1518 Dough Art
1439 1519 Latch Hook Items
1440 1520 Models (snap together - Jr. div. only)
1441 1521 3-D Craft
1442 1522 Metal Work (tin punch, etc.)
1443 1523 Holiday
1444 1524 Miscellaneous

Section II - Skilled Art

Class

1445 1525 Original Oil Painting
1446 1526 Original Acrylic Painting
1447 1527 Original Water Color Painting
1448 1528 Original Charcoal, Pencil or Ink Drawing
1449 1529 Original Sketching and Drawing (other medium) or mixed medium
1450 1530 Original Design in Jewelry
1451 1531 Sculpture (3 dimensional, any medium)
1452 1532 Weaving
1453 1533 Pottery
1454 1534 Calligraphy
1455 1535 Stained Glass or other glass
1456 1536 Stitchery
1457 1537 Tole Painting
1458 1538 Spinning and Dyeing
1459 1539 Beadwork
1460 1540 Carving (any medium)
1461 1541 Computer Graphic/Art
1462 1542 Printing
1463 1543 Miscellaneous

DEPARTMENT 4T - HOME ENVIRONMENT

1. Articles may have been used, but if so, shall be carefully laundered or cleaned before being exhibited.
2. A summary including plans, explanation of how item was made or refinished and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary must be in a protective sleeve.
3. Exhibits missing Summary will be lowered one ribbon placing.

Single Exhibit # Section I
Prizes
Blue, 6 points; Red, 4 points; White, 2 points

Class

1415. Single Exhibit - An article made or refinished by the 4-H member for the home. Attach a 3"x5" index card explaining how the item was made or refinished, costs involved and how it fits into color and design of the room.
1416. Design Board - Boards must be on foam core or a standard tri-fold display. Include: Color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary.
1417. Notebook
Poster or notebook may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.
DEPARTMENT 4V - PHOTOGRAPHY

1. Black & white and color photographic prints may be exhibited.
2. One entry per class.
3. Entries must be the result of the current year’s project work by the 4-H member.
4. Remove white border from the photographic print before mounting. All photos must be no larger than 6” x 10” and no smaller than 7” x 9” after trimming.
5. MOUNTING: Photos are to be mounted across the narrow (11”) dimension of an 11” x 12.5” sheet of white or cream studio matte board. The board is always oriented narrow side up. Photos must be mounted with the top edge of the print 1” below the top of the mount (board is always oriented narrow side up). The sides must be equal distance from the two sides of the mount. A full coverage permanent mount must be made by using spray adhesive or heat mount. Boards are available for purchase at the Extension Office.
6. No lettering (including dates) is permitted on the front of the mount or on the photo. No underlay or borders are to be used.
7. To protect exhibits from dust and moisture, place mounted photo in a protective plastic bag. Bags are available for purchase at the Extension Office.
8. On the back of the board write the exhibitor’s name, address, location where the photograph was taken and the Extension Unit (county/district): If in a district, use the full district, county, and office names. EXAMPLE: Walnut Creek District-Ness-Ness City. All information may be printed on an address label and attached to the back of the board.
9. Improperly mounted photos, oversize or undersize photos, photos with the white borders not removed or lettering (including dates) on the photo will be awarded one ribbon placing lower than the placing determined by the official judge.
10. DEFINITIONS: Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard classes. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate standard photo class.
11. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowed at a 4-H event, it is not allowable in a 4-H photograph at the State Fair.
12. Photos with live subject(s) on railroad right away or taken from railroad or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified.
13. Copyright protections must be observed.
14. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the 4-H Specialist responsible for the photography department.
15. Black and White classes are for black and white prints only. Monochromatic prints, including Sepia prints are considered color prints and must be entered in the color photo class.

DEPARTMENT 4W WOOD SCIENCE

Prizes
Blue, 6 points; Red, 4 points; White, 2 points

1. The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan.
2. Project with missing or insufficient parts will be lowered one ribbon placing.
3. Projects that have unsecured glass need to be removed for display.
4. Projects made from a pre-cut kits are not allowed.
5. In judging woodworking articles, consideration will be given to workmanship, including accuracy to the plan, design, choice of wood, suitability and quality of finish and usefulness.
6. Refinished, repaired furniture should be exhibited in Home Environment.

Class.
1590. Articles for farm or shop use.
1591. Lawn and Household furniture.
1592. Other articles not included in above classes (example: bird feeders, bird houses, etc.). In judging woodworking articles, consideration will be given to the following:
Usefulness
Design
Workmanship
DEPARTMENT 4X - ENERGY MANAGEMENT

Blue 6 points, Red 4 points, White 2 points
1. Items that have been in use should be cleaned for exhibit.
2. A sheet of operating instructions must be furnished for any exhibit not self explanatory.
3. Projects (classes 1800-1802) must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
4. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
5. No hand dipped solder may be used on exhibits.
6. Each exhibit must have a scorecard completed and attached securely. This scorecard is available from the Extension Office.

ELECTRICAL AND ELECTRONICS

1600. AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.
1601. DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must work with batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
1602. Electronics Projects. Electronic Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
1603. Educational Displays and Exhibits. The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3' x 4'.

SMALL ENGINES

All exhibits should involve engines smaller than 20 horsepower for classes 1605-1607
Displays are limited to 4' wide and 4' deep both upright and floor displays.
1605. DISPLAY- Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of anyone of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3' x 4'.
1606. MAINTENANCE - Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3' x 4'.
1607. OPERATION - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3' x 4'.

ALTERNATIVE ENERGY

All exhibits in this division are limited in size to standard, tri-fold, display boards (3' x 4') and items may not extend beyond 12’ from the back board. All displays must be self standing.
1610. EDUCATIONAL DISPLAY - Create an exhibit that addresses a focused topic related to wind power as a renewable energy source. The purpose of the exhibit is to inform and create awareness.
1611. EXPERIMENT - Display an experiment addressing a problem or question related to wind power as a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

DEPARTMENT 4Y - ENTOMOLOGY

Prizes
Blue, 6 points; Red, 4 points; White, 2 points
1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top (such as Plexiglass). Boxes can be handmade or purchased as long as they are of the correct size. Please visit the website listed above for box instructions and plans.

a. As printed in "Insects in Kansas" book or
b. As printed on the "Insects In Kansas Sook: 2016 Revised Taxonomy", which follows www.huguide.net
3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name, county or district and the collection class 4-H'er is enrolled in and statement of taxonomy used.
One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so the box can be displayed lengthwise.
4. The number of orders, specimens (and families where required) must be included on both the exhibitor's box identification label. Only one adult insect of one species can be used in the Collection Boxes and Notebook Classes, unless labeled as male or female and correctly identified.
5. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Specimens are to be arranged by order in the box, then family where required.
6. Two labels should be centered on the tin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation should be on the second label. Collector's name on the date/locality label is optional.
7. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into the 114 species and labeled accordingly. Please refer to "Entomology Collection Exhibit Resource" for full details on out of state insects in collections.
8. Only specimens of the class insects should be included.
9. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
10. Specimens of soft-bodied insects such as aphids, lace, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

1620 BEGINNING ENTOMOLOGY COLLECTION Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years; or until they receive a purple ribbon at the Kansas State Fair, whichever comes first and then they are moved up a division.

1622 BEGINNING II ENTOMOLOGY COLLECTION Display in one standard box a minimum of 75 and maximum of 150 species representing at least 8 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years; or until they receive a purple ribbon at the Kansas State Fair, whichever comes first and then they are moved up a division.

1624 INTERMEDIATE ENTOMOLOGY COLLECTION Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging)

a. "Insects in Kansas" book - Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
b. "Insects in Kansas" Book: 2016 Revised Taxonomy", which follows www.bugguide.net. The number of orders, specimens and families of insects (required in Intermediate and Advanced classes) must also be included on the Title Page.
5. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate family of the species should be used.
6. Date, common name, full county name and state abbreviation should be included for each species. Collector's name on the specimen page is optional.
7. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.
8. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly encouraged.
9. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page as well as on the front of the divider page.

On a piece of paper list what you did to improve your collection during the current year. Members can exhibit in this class a maximum of 3 years. A 4-H'er will move up if they receive a purple ribbon at the State Fair.

1626 ADVANCED ENTOMOLOGY COLLECTION Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family Identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

ENTOMOLOGY COLLECTION NOTEBOOKS
1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. 4-Hers may choose to use one of two taxonomies.
   a. as printed in "Insects in Kansas" book or
   b. as printed in the "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net
3. 4-Hers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the Introductory phase.
4. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor's name, county or district and class. 4-H'er is enrolled in and statement of taxonomy used:
   a. "Insects in Kansas" book or

The number of orders, specimens and families of insects (required in Intermediate and Advanced classes) must also be included on the Title Page.
5. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate family of the species should be used.
6. Date, common name, full county name and state abbreviation should be included for each species. Collector's name on the specimen page is optional.
7. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.
8. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly encouraged.
9. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page as well as on the front of the divider page.
10. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.

11. If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook.

Place the paper just behind the Title Page in the front of the notebook.

12. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.

1628A INTRODUCTORY ENTOMOLOGY NOTEBOOK
Display a minimum of 10 and a maximum of 30 insect species representing at least 6 different orders. Follow the general guidelines listed for Notebooks, including the Special project. A 4-H member must be of minimum age to compete at the Kansas State Fair. A 4-H member may exhibit in this class for a maximum of two years.

1628B BEGINNING ENTOMOLOGY NOTEBOOK
Display a minimum of 20 and a maximum of 60 insect species representing at least 7 different orders. Follow the general guidelines listed for all Notebooks, including the Special project. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

1628C INTERMEDIATE ENTOMOLOGY NOTEBOOK
Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for Notebooks, including the Special project. In addition, family identification is required for all insects in any two of the following six orders:

(Only two will be counted for judging)

a. "Insects in Kansas book- Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
b. "Insects in Kansas Book: 2016 Revised Taxonomy" which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

Members can exhibit in this class a maximum of 3 years. A 4-H'er may move up if they receive a purple ribbon.

1628D ADVANCED ENTOMOLOGY NOTEBOOK
Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special project. Follow the general guidelines listed for Notebooks. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

ENTOMOLOGY EDUCATIONAL DISPLA
1. Share with others what you learned in this project. Exhibit any activity or learning experience related to the field of entomology or the learning with Insects curriculum that does not fit into Entomology Collection or notebook classes above.

2. Follow copyright laws as explained in the General Rules.

3. The exhibit may be, but isn’t limited to, original works, digital presentations (must provide printed hardcopy for exhibit prepared for duration of state fair), programs, websites, games, apps, display box, notebook, display or poster which you have made.

4. If the exhibit is a wooden display box, it must be 18” x 24” x 3.5 inches with a clear plastic top (such as plexi-glass) and displayed horizontally. If the exhibit is a poster, it must not be larger than 22” x 28”. If the exhibit is a display, maximum size is not to exceed a standard commercial 3 x 9 fold display board.

5. Name and county/district must clearly be marked on education exhibits.

1621 BEGINNING EDUCATIONAL DISPLAY
Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12.

1625 INTERMEDIATE EDUCATIONAL DISPLAY
Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category then ages 11-14.

1627 ADVANCED EDUCATIONAL DISPLAY
Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older.

DEPARTMENT 4Z - GEOLOGY

Prizes
Blue, 6 points; Red, 4 points; White, 2 points

1. The exhibit box should be 18” x 24” x 3 1/2”. All specimens are to be arranged across the narrow (18”) dimension of the exhibit box, making the exhibit 18” across the top and 24” deep exactly. If a box has a sliding plexiglass cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing glass cover should not be used.

2. Exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the glass cover (inside-use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).

3. Exhibitor may enter in both geology and lapidary classes, however only one entry per area.

4. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.
5. For the first three classes, specimens should be mounted in the box by proper groups—rocks, minerals, fossils. Genus is to begin with a capital letter. Species name is all lower case. Genus and species name must either be italicized or underlined, not both. The words "phyllum, class, genus" on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulate Genus: Composita from the Moriil Limestone Member, not just Phylum: Brachiopoda Class: Articulate Genus: Composita).

6. For geology classes all specimens must be collected (not purchased) from locations in Kansas, with the exception of the State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

Class 1630. Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Exhibitor is limited to one exhibit box. Only those exhibiting at State Fair for the first time may enter this class.

Class 1631. Display at least 30 different rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibitor is limited to one exhibit box. This class is open to those exhibiting either first or second time at State Fair.

Class 1632. Display at least 45 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. This class is open to those exhibiting either the third or fourth time at the State Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.

Class 1633. Display at least 60 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. This class is open to those exhibiting the fifth time or more at the State Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.

Class 1634. Geology Educational Exhibit: Exhibit relating to everyday living; or to a mineral feat, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand State Fair conditions. Exhibitor may show in the class regardless of number of times he or she has exhibited at State Fair or whether exhibitor has entries in classes 1630, 1631, 1632 or 1633. Exhibitor may also exhibit in lapidary class.

Class 1635. Mineralogy: Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO3, for calcite) if known.

Class 1636. Fossils: Display a minimum of 15 fossils specimens collected by the participant in Kansas at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class and at least 3 phyle must be represented. The member must use one standard display box. The specimen must be labeled with the number of the specimen; date collected; county where collected; formation, member, r source; phylum, class and genus part and geologic age (Cretaceous, Permian, Pennsylvanian, etc.).

LAPIDARY CLASS

The lapidary will be judged on the following criteria:

- **Workmanship and Content**: 60 points
- **Presentation and Showmanship**: 30 points
- **Accuracy of Information**: 10 points

All lapidary specimens should be labeled with the following information:

- **Specimen name**
- **Place of origin (country, state, or county; county required for Kansas specimens)**
- **Purchased or self-collected**
- **Date lapidary treatment began**
- **Date lapidary treatment completed (Treatment completed after the State Fair is considered a new year specimen)**

Class 1636 Lapidary: Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary at the State Fair for the first time may exhibit in this class.

Class 1637 Lapidary: Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.

Class 1638 Lapidary: Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

Class 1639 Lapidary: Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H'er, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
1640 Ladipary. Exhibit at least 6 specimens that have not previously been exhibited, which are received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is the style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.
Special lapidary exhibits should be entered in class.

DEPARTMENT 4AA - MISCELLANEOUS 4-H PROJECTS

Prizes:
Blue, 6 points; Red, 4 points; White, 2 points.
Miscellaneous exhibits may be computer generated or handwritten, but must be completed by the child. Craftsmanship and ideas need to be original, be careful of copyright content.

Notebooks should include an introduction, content, organization, neatness, and summary. They should show growth through a 4-H project.

Educational Displays should include a background of some sort, such as a tri-fold science board. Consider general appearance, plan of display, ability to attract and hold attention, tell a story or show a process, show creativity and knowledge of a 4-H project.

Posters should be no larger than 22" x 28". They should be eye-catching. Posters should be ready to hang. Posters can be either educational or promotional. Educational teach the audience something that is project related. Promotional - Encourage others to join or learn about the project.

Class:
1645. Officers Book
1646. Any Project Notebook
1647. Any Project Poster
1648. Any Project Display
1649. 4-H Project Record Book
1650. Any Project Booth
1651. Any Project Banner
1652. Self Determined Exhibit or Poster
1653. Any other exhibit

DEPARTMENT 4BB - 4-H STEM

1. The 4-H member must be currently enrolled in the 4-H Space Tech project to exhibit in this division. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.
2. All work in construction, paint, display, must be completed by the 4-H member, with adult supervision when needed.
3. For all current Space Tech rules and regulations refer to the mailed version of rules, ask the Extension office for a copy or refer to rules at the following Kansas 4-H link.
4. If a safety violation is note by the judges, superintendent, or other staff the exhibitor's exhibit, at the discretion of the judge will receive a participation ribbon.

Section I - Astronomy
1670. Telescope made from kit
1671. Telescope made from original design

Section II - Computers
1672. Computer program application, app, script or coded system that is new and unique (not merely a file run or a picture drawn).
1673. Computer Presentation (powerpoint, webpage, animated graphic, etc.).
1674. Single computer system (web server, database server).
1675. Networked system consisting of two or more computers.
1676. Chip system - a small (4"x4"x4") programmed physical device that accomplishes a specific task.

Section III - Robotics
Division A - Novice - Ages 7-8 yrs.
1677 Robot made from a commercial (purchased) kit.
1678 Junk Drawer Robotics-based curriculum robot
Division B - Intermediate - 9-13 yrs.
1679 Robot made from a commercial (purchased) kit.
1680 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
1681 Programmable robot made from a commercial (purchased) kit.
1682 Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device.
1683 Junk Drawer Robotics-based curriculum robot
Division C - Senior Ages 14 and up
1684 Robot made from a commercial (purchased) kit.
1685 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
1686 Programmable robot made from a commercial (purchased) kit.
1687 Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device.
1688 Junk Drawer Robotics-based curriculum robot
Division D - Team Robotics Project
1689 Robot designed and constructed by two or more 4-H STEM project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. This division is designed to encourage teamwork and cooperation among fellow 4-H STEM members. As with many high tech projects today, no one person designs and builds a robot alone. It takes the brainstorming, planning, problem solving, and cooperation of an entire team to complete a given robotics project.

Section IV - Rocketry
Division A - Exhibitors 7 through 13 years old
1695. Rocket made from kit. Include plans.
1996. Scale Model Rocket made from kit plans.
1997. Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans.
Division B - Exhibitors 14 years and older
1698. Rocket made from kit. Include plans.
1699. Rocket designed by exhibitor; not merely a
modification of an existing kit. Include original plans.
1700. Rocket designed by exhibitor that uses alternative
skins; not merely a modification of an existing kit.
Include original plans.
1701. Scale Model Rocket made from a kit, includes plans.
1702. Scale Model Rocket designed by exhibitor.

Division C - Exhibitors 11 years and older
This class is designed to encourage teamwork among
individuals and clubs to work on a rocket from the initial
design to the finished product.
1705. Rocket designed by 2 or more exhibitors; not
merely a modification of an existing kit. Include original plans.

Division D - Exhibitors 14 years and older
1706. Mid power rocket made from kit or original design.
1707. High powered rocket made from kit or original design.

V.UNMANNED AERIAL SYSTEMS
1710. Unmanned Aerial System designed and
constructed by the exhibitor that is operated by a remote
controlled device. The UAS must not be a mere modi-
fication of a kit or plan.
1711. Practical application of an Unmanned Aerial
System, constructed from a commercial kit. This in-
cludes UAS plus one or more of the following - video,
notebook, poster, display board, etc.

Section VI - STEM AG MECHANICS
1715. Welding Exhibit
1716. Brazing Exhibit
1717. Smithing Exhibit

SECTION VII STEM ARCHITECTURAL BLOCK CONSTRUCTION
1. The project starting with an emphasis on using ar-
chitectural blocks (LEGOs) to construct dioramas.
This project allows youth to explore architectural
design in 3D space.
2. Total size 2' x 2' x 2'
3. All Exhibits MUST be place in a sturdy see through
closure, top, bottom, and 4 sides. A fish tank is
acceptable closure.
4. Display must have significant architectural compo-
ments (Walls, windows, doors, roof, canopies, flying
battlements, etc) landscapes are discouraged.
5. Architectural elements should have a consistent
look; walls with no pattern or consistency will be
deducted one ribbon placing.
6. Check with office to see what needs included in
project envelope.
1718. Diorama illustrating at least 2 architectural fea-
tures beyond floors, ceilings and walls.
1719. Diorama illustrating at least 4 architectural fea-
tures beyond floors, ceilings, and walls and includes
1 or more motion elements.

Section VII - Poster, Notebooks, Displays
1720 STEM Educational Display
1721 STEM Notebooks
1722 STEM Poster

DEPARTMENT CC - WILDLIFE

Prizes
Blue, 6 points; Red, 4 points; White, 2 points

RULES
1. Type of exhibit in this division is open to notebook,
poster, picture story, display board, etc. Maximum
exhibit size is 3'x4'.
2. Name, county, age and year in project should be
in a prominent location on the exhibit.
3. Care should be taken to select durable materials
that will withstand the Fair.

Class
1730. Notebook-contents pertain to some phase,
results, story, or information about the wildlife project.
1731. Promotional Poster must be related to something
learned in the Wildlife project.
1732. Educational Display must be directly related to
the wildlife project. NOTE: Credit all citations, websites
or other sources used in creating this entry.
1733. Taxidermy/Tanning Exhibit: Should include an
attachment that shows the work in progress through
photos with captions, or a detailed journaling of the
process.

DEPARTMENT 4DD - SHOOTING SPORTS

4-H Shooting Sports Rules:
1. Exhibits in this division are open to educational
displays or promotional posters. Follow copyright
laws as you are preparing your exhibit. Take care to
select durable materials to withstand Fair conditions.
The education display must be standard tri-fold only,
and must not exceed the trifocal. No additional table
space will be available for promotional brochures or displays
items, content not to exceed display board boarders.
Failure to follow size limitations will drop ribbon placing
one ribbon color. Entries will prominently incorporate
the 4-H Clover with the KSRE branding and should
include the Kansas 4-H Shooting Sports Emblem.
Failure to do so will drop ribbon placing one ribbon
color. Promotional posters must be flat and no larger
than 22" x 30".
3. No "live" ammunition containing propellant or explo-
sive powders may be used in display! Artistic substitutes
must be used in lieu of powder and "live" ammunition,
label artistic substitutes on back for clarification. Please
remember that neither the Ness County Fair Board or
the department of 4-H Youth Development, Kansas
State University Research and Extension are liable for the
loss or damage of any personal property included
as part of your display.
4. Name, county or district, age and year in project
should be on the front of the poster or display.
5. Poster size must not exceed 22" x 28". Flat
poster/form-core/cardboard stock, tri-fold foam-core/
cardboard, or Shooting Sports Exhibit Cases are all
acceptable. Exhibits exceeding the size guidelines
will be penalized one ribbon color.
6. Displays will be judged on the following points:
   Stopping Power    15
   Interest, Holding Power   15
   4-H Project application  15
   Mechanical Power        5
   Personal Growth         25
   Educational Value       25
DEPARTMENT 4EE FORESTRY

1. All leaf exhibits are to be mounted on 8-1/2 x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 2' x 3').
2. Name, club, age, and year in project should be on front cover or in a prominent location.
3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, List of Native Kansas Forest Trees; (2) Location (city and/or county) where collected; and (3) Date (day, month, year) or (month, day, year) collected.
4. Intermediate Forester: Exhibit only in phase(s) enrolled.
5. Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.
6. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.
7. Group specimens according to the years collected—(ex. "old-previous years" and "new")
8. Variations of varieties do not count as different species or specimens.
9. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.
10. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
11. In all leaf collections (Division A - Intermediate Forester), exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.
12. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

DIVISION A - INTERMEDIATE FORESTER

Knowing Trees as Individuals (Leaf Collections)

1830 Beginning (Choose either A or B)
A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

1831 Intermediate (Choose either A or B)
A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

1832 Senior (Choose either A or B)
A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

1833 Advanced (Choose either A or B)
A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

How a Tree Grows

1834 Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

Tree Appreciation

1835 Display: Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

DIVISION B - SENIOR FORESTER

Growing and Protecting Trees

1836 Display: Entry requires project notebook telling about project and pictures before, during, & after planting seedlings. Maximum tri-fold size is 3' x 4'.

Tree Culture

1837 Display: Entry requires project notebook showing your project work and includes pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3' x 4'.
How Forests Serve Us

1838 Display: Entry may include collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff material no larger than a 3' x 4' tri-fold. Essay should be displayed in a covered binder.

Educational/Creative Exhibit

1839 Display: Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3' x 4'. Care should be taken to use durable materials that will withstand State Fair conditions. This is a good class to exhibit an unusual collection.

DEPARTMENT 4FF - CLOVER BUDS

1. All clover bud entries will be displayed together and not in project departments.
2. Clover buds are 4-H members 5 and 6 years of age.
3. Clover buds will receive a ribbon only. No premium paid on clover bud entries.
4. No limit on number of entries.
5. Clover buds will have a consultative practice session with a designated teen during the fair.

1900. Clover Bud Entry.
Event Sponsors (At the time of Printing)
Homemade Ice Cream Social – Ness County Churches
Tasha Layton – Ness County Churches & NCFB
Hot Dog Feed – Golden Belt Telephone
Pedal Tractor Pull – Keller Leopold Insurance, Circle C
and Heartland Vet Center
Family Fun Night Kids Games – Ness Co Farm Bureau
4-H Supporter’s Gathering – Ness Co 4-H Council

BBQ Cookoff Contest
Come enjoy the tastes of the BBQ Cookoff contest, several categories and lots of good eats! Entries must be cooked on the fairgrounds. Contest Judging will take place at 5:30pm Saturday, July 31st, with a Free Will Donation Public Tasting at 6:30pm.
Contact Lona Ratliff - 785-798-7485 or Jason Ratliff 785-798-5027

Downtown Parade
Be a part of the 2021 Ness County Fair Parade, "Footloose at the County Fair" Line up will be just East of the 5th and Cedar Street intersection. Categories include: Antiques, Bikes/Trikes, Youth Floats, Business/Organization Floats, Horses, etc.
Contact Jordan Johnson 785-391-1990

Bulk Hamburger Raffle
Purchase your Raffle Tickets from a Busy Beaver 4-H Member. Tickets are $1 for one ticket or $5 for six tickets. Chance to win one of two 50# Hamburger bundles. Drawing will take place Saturday, July 31st at 7:00m, Need not be present to win
Contact Amanda Wittman - 620-797-0221

Largest Zucchini Contest
Grow the biggest Zucchini in Ness County! Weight and Length will both be considered. Entries will be accepted from 8:00 to 10:00am on Wednesday, July 28th in the Round Top Building. Entrants may enter more than one item. Prizes will be awarded.
Contact – Extension Office -- 785-798-3921

NCFB Silent Auction
Come place your bid on some amazing items from your local vendors and businesses. Bids will be accepted from 7:00pm Wednesday, July 28th thru 6:00pm Saturday, July 31st. The highest bid wins! Bid Winners will be announced at 7:00pm just prior to the JessLee Concert. Proceeds to benefit Fairground improvements.
Contact – Malee Schaben - 785-798-5126

Poop Plop Bingo – Busy Beavers 4-H Club
Come enjoy the fun, and buy your lucky square. The 4-H members will be selling chances to see what square the 4-H Barnyard Animals will plop on. A couple of chances will be awarded. Part of Family Fun Night on Friday, July 30th
Contact - Becky Rider - 785-798-5076

Cornhole Tournament
Saturday, July 31st, Check-in between 11:30am and noon, Bags will start flying at 12:30pm, $40 per team to enter, Register by July 20th
Contact - Jordan Johnson 785-391-1990

Homemade Ice Cream Social
Sponsored by the churches of Ness County.
Participation is Free Will Donation or Non-Perishable Food donation, with all proceeds helping to replenish the Ness County Food Bank, located in Ransom.

Concession Stand Vendors
Ness County 4-H Council – Daily 9:00am to 8:00pm
Frosty Flavors Shaved Ice – Friday & Saturday evening
The Local Food Truck - each evening
Sheilli Kershner Food Truck – each evening

Ness County Amusement Company Carnival
The carnival will run Thursday – Saturday starting at 7:00 each evening. Friday Night will be wristband
Contact Craig Blocksome - 785-731-1763

Ness County Amusement Company Board
Craig Blocksome
Val Dietterich
Nathan Copeland
Bill Allen
Jamie Siruta

Ness County 4-H Club
Busy Beavers 4-H Club – Leaders Jennifer Foos and Amanda Wittman
Cleaver Clovers 4-H Club – Laurie J and Travis Petersilie

Ness County Commissioners
Travis Petersilie
David Albers
Mark Davis