

★ 2026 FAIR SCHEDULE ★



Each night of fair the 4-H building closes at 10 pm

Thursday - Saturday Games and rides open at 7 pm

Friday, July 10

6:00 p.m. Fair Set Up

Saturday, July 11

8:00 a.m. 4-H/Open Class Horse Show

Monday, July 13

9:00 a.m. Sewing and Textiles judging followed by
Shopping in Style Location: First Christian Church

Tuesday, July 14

6:30 p.m. Lane Scott Dinner

Wednesday, July 15

8-9:00 a.m. Check in all indoor exhibits (4H & Open Class)

9:00 a.m. Consultation Judging on indoor exhibits

3:00 p.m. 4-H Building opens to public

5:30 p.m. 4-H Bake Sale in 4-H building

5:30- 7:30 p.m. Free Hamburger Feed

6:00 p.m. Ice Cream Social

6:30 p.m. 4-H Showcase and Bake Auction

8:00 p.m. Lawn Mower Races

Thursday, July 16

7-9:00 a.m. Check in animals

Noon Rabbit, Poultry, Hand Pets, and Dogs judging
4-H Building opens to the public

6:30 p.m. 4-H Beef Show

6:15-6:45 p.m. Pedal Pull Registration

7:00 p.m. Kids Pedal Pull

8:00 p.m. Jr. Corn Hole Tournament

Friday, July 17

9:00 a.m. 4-H Swine Show/ Sheep & Goat Show

9:00 a.m. 4-H Building opens to the public

5:30 p.m. Parade line up on Eagle Street

6:00 p.m. Parade down Long Street

7:00 p.m. KPRA Rodeo

8:00 p.m. Pro Corn Hole Tournament

Saturday, July 18

8:30/ 9:00 a.m. Contingency plan for parade, pg. 9

9:00 a.m. Round Robin Showmanship (or after parade)

10:00 a.m. Mud Volleyball

3:00 p.m. 4-H Award Ceremony in 4H Building

5:00 p.m. Livestock Sale at the Morton Building - 4-H
sponsors & buyers appreciation supper
immediatly follwing the sale.

7:00 p.m. KPRA Rodeo

9:00 p.m. Livestock check out

9:00- midnight Free Dance featuring Traveling Mulberries

10:00 p.m. Fireworks Display (weather permitting)

Sunday, July 19

8- 3:00 p.m. Exhibit pick up (all exhibits must be
picked up by 3pm)

5:00 p.m. Fair Clean Up

AMERICA'S

250TH

ANNIVERSARY

★ ★ ★ ★ ★ ★ ★ ★

STARS & STRIPES

— ★ ★ AND ★ ★ —

SUMMER NIGHTS

★ ★ ★ ★ ★ ★ ★ ★

LANE COUNTY FAIR

★ JULY 10-18, 2026 ★

★ RODEO

★ AMUSEMENT

★ FUN

★ FOOD

★ ANIMALS

★ MUSIC

★ DANCING

★ COMPETITIONS

Welcome to the 2026 Lane County Fair

Welcome to the 2026 Lane County Fair! Join us for "Stars, Stripes, and Summer Nights" as we celebrate America's 250th birthday and the traditions that bring our community together! This year's fair blends cherished favorites with exciting attractions, including live-stock shows, rodeos, carnival games, and the always popular kids' pedal pull.

The Lane County Fair Board extends its sincere appreciation to everyone who supports the fair each year. We are incredibly grateful to the individuals and organizations who generously give their time, materials, ideas, services, and financial support, as well as to all exhibitors and participants who make this event possible.

We are excited to once again host the Lane County Fair and hope it continues to serve as a highlight for our community—a celebration that brings together residents from across the county and surrounding areas. Whether you plan to participate as an exhibitor or attend as a spectator, we invite you to be part of the fun.

For the latest updates and event information, be sure to visit and follow our Facebook page: Lane County Fair; Dighton, KS.

Fair Board Members

Katie Riffle.....President
Seth Shapland.....Vice President
Debbie Hagans.....Treasurer
Katelyn Steffens.....Secretary
Shawna Wade.....Member

Liability

In no case shall the Lane County Fair or any of its officers be held responsible for damages in any loss, damage, injury, death or disability by disease or from theft or from any other cause to any such property or to any person at the Lane County Fairgrounds. The Lane County Fair hereby refuses to assume any responsibility for the safety or otherwise, or any property brought upon the Lane County Fairgrounds, said property being brought upon and kept upon at owners risk. The management reserves the right to exclude from the grounds any person or persons whom they deem undesirable or expel from the grounds such person.

Weather

The Lane County Fair will be following the KSHAA guidelines and we will post updates on our Facebook page if there is any schedule changes or cancelations due to weather. If there are any concerns please contact a fair board member.

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Enjoy a nice COLD drink of water from the First Baptist Church that will be offered free of charge after the parade. They will be set up towards the north end of the amusement area.



2026 FAIR SCHEDULE

Friday, July 10

6:00 p.m. Fair Set up

Saturday, July 11

8:00am 4-H/Open Class Horse Show

Monday, July 13

9:00am Sewing and Textiles judging followed by Shopping
in Style Location: First Christian Church

Wednesday, July 15

8-9:00am Check in all indoor exhibits (4-H & Open Class)

Consultation judging of 4-H exhibits and judging of
Open Class exhibits. Location: 4-H Building, 745 N
7th Street, Lane Co. Fairgrounds.

Check -in for largest zucchini contest

9:00am Consultation Judging of 4-H & Open class Exhibits.
(NO ENTRIES ACCEPTED AFTER 9:A.M.—MAY BE
EXHIBITED ONLY)

3:00pm 4-H Building opens to public

5:30pm 4-H Bake Sale in the 4-H building

5:30pm– 7:30pm Free Hamburger Feed sponsored by
Lane County Feeders and Lane County Fair Board

6:00pm Ice Cream Social

6:30pm 4-H Showcase and Bake Auction see page 6 for
more information

8:00pm Lawn Mower Races-grassy area north side of the
arena

10:00pm 4-H Building Closes

Thursday, July 16

7:00-9:00am Check in animals

Noon Rabbit, Poultry, Hand Pets, and Dogs judging
4-H Building opens to the public

5:00-10:30pm 4-H Concession stand open

6:30pm 4-H Beef Show

6:15-6:45pm Pedal Pull Registration-under the grandstand

7:00pm Kids Pedal Pull (sponsored by Lane Co. Farm
Bureau Association and Fair Board). The Farm
Bureau Association will serve free slices of cold
watermelon following the conclusion of the Pedal
Pull.

7:00pm Games and Amusement Rides open

8:00pm Jr. Corn Hole Tournament—Hosted by Fairboard

10:00pm 4-H Building Closes

Friday, July 17

9:00am 4-H Swine Show | Sheep & Goat show will start
20min following the end of Swine show

9:00am 4-H Building opens to the public

5:30pm Parade line up on Eagle Street (the east street

along the football field)

6:00pm Parade down Long Street to 7th Street to conclude
the parade route.

After parade—Amusement Association Games and
Rides open.

7:00pm 4-H Building Closed during parade –reopens after

7:00pm KPRA Rodeo

8:00pm Pro Corn Hole Tournament-hosted by Fair Board

10:00pm **4-H Building Closes**

Saturday, July 18

8:30/ 9:00 a.m. Contingency plan for parade, pg. 9

9:00am Round Robin Showmanship (or after parade)

10:00am Mud Volleyball hosted by DHS Student Council

2:00pm 4-H Award Ceremony in 4-H Building

5:00pm Livestock Sale at the Morton Building - 4-H sponsors
& buyers appreciation supper immediately
following the sale at the 4-H Building.

5:00-10:30pm 4-H Concession stand open

5:30-11:00pm Concession open

7:00pm Games and Amusement rides open
(wrist band night rides only)

7:00pm KPRA Rodeo

9:00 pm Livestock Check Out

9:00 pm-12:00am Free Dance under grandstands featuring
The Traveling Milberries.

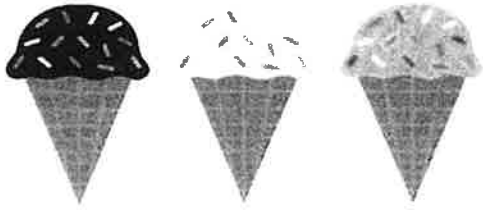
10:00pm **4-H Building Closes**

10:00pm Fireworks Display (weather permitting)

Sunday, July 19

8:00-12:00pm **Exhibit Pick Up** (all exhibits must be picke
up before noon)

5:00 pm **Clean Up**



Ice Cream Social

Fair Board would like to invite the community out to enjoy a sweet treat while watching the 4-H Showcase in the 4-H building.

Wednesday, July 15, 2026 @ 6:00pm

Thanks to the local churches who donated all the Homemade Ice Cream!

Free Will Donation, proceeds will go to helping purchase new animal pens for the 4-H kids!



4-H Showcase Night
Wednesday, July 15th

@ 6:30pm

Join our 4-H families at 5:30 in the 4-H building for the 4-H bake sale, and at 6:30 in the grandstands for the fashion show revue, food auction, and 4-H members' project talks.

We will end the evening with a rocket launch by our rocketry project members.
(Permitting there is no burn ban).

4-H/Open Class Horse Show

Saturday, July 11

8:00am

All ages are welcome.

(There will be no other 4-H horse activities held during the fair.)

For more information contact the
Walnut Creek Extension Office
620-397-2806



Come out and see what we have new this year.

Rides/Games

Thursday July 16th 7-10pm

Friday July 17th 7-11pm

Saturday July 18th 7-11pm

Ride /Game tickets are .50 each

Saturday night is wristband night (Rides Only) \$15



GRAND MARSHAL Shields Jayhawks 4-H Club

On March 1, 1946, a group of people met at the Shields Church basement for the purpose of organizing a 4-H Club. Raymond and Amy Tillotson were chosen to be the leaders. Mr. Frasier, the county agent at the time, and Hobart Yates, Sr. spoke to the club about the importance of 4-H and what it meant to be a 4-H member.

On March 27, 1946, the name of the "Eager Beavers" was chosen for the club, but in September 1946 the name was changed to the Shields Jayhawks and has remained proudly to the present time.

There were 24 charter members. They were Verl Bailey, Kenneth Bicket, Hugh Bicket, Delmar Davison, Ella Eaton, Fred Eaton, Gerald Gibson, Vera Graeff, Helen Henrickson, Dale James, Jack Jasper, Jimmy Jasper, David Lang, Victor Lang, Nyrland Niedens, Norris Niedens, Don Tillotson, Paul Tillotson, Betty Tillotson, Peggy Tillotson, Joyce Walton, Amy Wilson, Dean Wilson & Keith Wilson.

Many lives have been shaped through this club and the 4-H program in general. It is impossible to list the many projects and events that were attended by these many people, but as you read this list think back to the days you or your family were in 4-H and take a trip down memory lane! Square dances, box suppers, oyster soup suppers, initiation, fairs, state fairs, meetings, 4-H Club Days, Regional Club Days, Christmas parties, plays,

projects, holding offices, demonstrations, project talks music, Denver trips, Kansas City American Royal trips, club projects, money-making projects, queen candidates, IFYE's, Washington, D.C. trip, Sears gifts, Halloween parties, skating parties, floats, judging contests, awards and the many camps.

Leaders Joy Peck and Carl Roberts taught the club with many Model Meetings and practices to make them as perfect as possible. We all thought Roberts' Rules of Order were developed by Carl Roberts!

The Shield Jayhawks remain one of the oldest 4-H Clubs still active in Kansas and we are proud of their 75 years of 4-H!

LANE COUNTY FAIR PARADE

Theme: "Stars, Stripes & Summer Nights" at the Lane Co. Fair

Friday, July 17th

Lineup: 6:00 pm

Parade: 6:30 pm

*Weather permitting!
(Will be decided by 4:30 pm)*

Contingency Plan

Saturday, July 18th

Lineup: 8:30 am

Parade: 9:00 am

Parade Route

Assemble on South Eagle, starting at Vine Street. Proceed north to Long Street. Turn west and continue route to 7th Street. This will end the parade.

Come and join the parade with your bikes, scooters, horses, antique cars, golf carts, floats, machinery or whatever you can design to make the parade festive! We would love to see a parade filled with variety and excitement! **Weather permitting!**

13TH ANNUAL LANE COUNTY RODEO

Lane Co. Rodeo Committee
Jeff Wells
117 S Ike Rd
Dighton, KS 67839
620-397-3867

KPRA RODEO

Friday, July 17 &
Saturday, July 18 @
7:00pm



Friday Night is R.E. D.
night (Remember Every-
one Deployed)

To register go to <https://kansasprorodeo.com/>
Or call 785-201-7011
Call Jeff Wells for any questions
620-397-3867

Events : Bareback Riding : Barton Ag Sponsor
Ranch Bronc : Buckle Sponsors
Saddle Bronc : Dick & Pauline Scully 1956 Sponsor
Bull Riding : Farm Bureau, Neil Baker Agent
Sponsor
Steer Wrestling : Water Workz Sponsor
Tie Down Roping : FixeRupp Lease Service Sponsor
Breakaway Roping : Buckle Sponsors
Ladies Barrel Racing : 1st National Bank Sponsor
Open Team Roping : Panzner, Inc Sponsor
40/40 Team Roping : Lane County Community
Foundation Sponsor

Ticket Prices

Ages: 6 & Older \$10.00 each
5 & under Free



Refreshments & food
available behind the
chutes.

2026 Lane County Rodeo Sponsors

Event Sponsors : Riemann Quarter Horses, J & R
Car & Truck, Speer Harvesting, Schmalzried Farms
Jay & Kellie, Rupp Contract Pumping, LLC Eli Rupp

Platinum : Midwest Mixer Scott City, CHS,
L&K Livestock, Shull Roofing, 2K Crop Kiley Beach,
Lane County Feeders/Foote Cattle Co., G-W Oilfield,
Nu-Life Market Scott City. L&R Lawn Care, Shull
Welding, Fairleigh Feedyard Scott City, Walk-Ons
Garden City, American Implement Scott City, J. Unruh
Trucking, Moomaw Farms, Inc, C Bar R Enterprise,
Chad & Charlie Rupp

Gold : D&A Farms Don & Andy Hineman, Percival
Packing Scott City, BTI Ness City, Bollinger Trucking
Inc., Circle C Farms, Spring Creek Hunting, Rocking M
Farm & Ranch, The Wash Tub, Root Spraying Services,
Wilkins Therapy Scott City, Weskan Grain Scott City

Silver : Western State Bank Scott City, Absolute
Comfort Scott City. S&T, Garden City COOP, Dale
Pike, Chtd., Scott County Hospital, Ranger Feeders,
Smoky Hill Ag, Ron Ridley-Sheriff, 1st State Bank,
Ehmke Seed, MCR Roofing Solutions Garden City, Mi-
chael Trout State Farm, Crazy House

Bronze : Trophy Wine & Spirits, Security State Bank
Scott City, Lane Co. Implement, Perfect Auto
Detailing, Outlaw Irrigation, Scott's Fireworks, Hi-
Choice Feeders, Chambless Roofing, Norder Supply,
Creative Connections, S&S Trailer Sales, Price Hay
Rick & Cortnie, Midwest Energy, Nex-Tech Wireless,
Bush & Sons Seed Tanner & Chanda

Buckle Sponsor : American Implement, Scott City,
The Feedlot, Bretz, Inc., Better Built Trailers, WK
Cattle-Erik & Katelyn Steffens, Twin-H Cattle Co.,
Lane Co. Conservation District, Scott City Eye Center,
State Farm Insurance Lindsey Boese, Teko Pipe
Testing, LLC. Ness City, Wabash Welding Co Ness City



Fireworks Display
Sponsored by:
Lane Co. Fair Board
Saturday July 18, 10:00pm
Weather permitting

ALL 4-H LIVESTOCK will be in the barns to view from Thursday morning through Saturday evening. Livestock will be picked up Saturday evening so be sure to take a look at the 4-H'ers exhibits on Thursday, Friday, and Saturday!

4-H Awards Presentations begin at 2:00 pm, which will not allow for viewing of the building exhibits after 1:00 pm that afternoon.



Calling Vegetable Growers:

Bring your biggest zucchini for exhibit at this years Fair! Weight and Length will both be considered. Entries will be checked in on **Wednesday, July 15** from 8-9am. At the 4-H Building. Entrants can enter more than one item. All exhibits will be judged together with cash prizes to the First, Second and Third place winners.



This contest will be handled by Walnut Creek District. The Lane County Fair Board will be sponsoring the prize money.



Please **DO NOT** bring pickups that have already exhibited in the Ugly Pickup Contest prior years.

NEW NIGHT



Turtle Races Saturday July 18th
Sign up starts @ 6pm Races to start at 6:30

Located on the south side of the big slide.

Sponsored by
2K Crop Insurance
Kiley Beech



**English Club
Pancake Feed**
Free-will donation
Saturday, July 18
10:30am-1:00pm
Under the Grandstand

NOTICE

There will be no security guards in the 4-H Building. Fair Board not responsible for damaged or stolen items.

KIDS PEDAL PULL

Thursday, July 16 @ 7:00 p.m.
Registration from 6:15-6:45 p.m.
under the grandstand

The Lane County Farm Bureau Association
will serve slices of cold
watermelon at the
conclusion of the Pedal
Pull for everyone to enjoy!

Sponsored by Lane County
Farm Bureau Association
and Lane County Fair Board



2026 Lane County Fair Lawn Mower Race Rules

Wednesday, July 15 at 8:00 pm
(grassy area north of arena)

1. All mowers must have blades, mower decks and baggers removed.
2. Each driver must be 14 years or older with a valid driver's license. Farm permits accepted.
3. Driver must wear helmet and eye protection.
4. Driver must wear long sleeve shirt and long pants, as well as no open toed shoes.
5. Must have a device that will kill engine if you become separated from your mower.
6. If there is anything the officials deem unsafe to the operator or other contestants, your vehicle will not pass inspection. If the infractions are not repaired, up to the official's approval, prior to closing of the check in period, your vehicle will be disqualified.
7. Officials have final say.

Stock Class Rules :

1. Must be factory lawnmower with no modifications to the engine.
2. Tires must be stock size, no aggressive tread. Up to official's discretion.
3. Must have lawn mower style seat.

Modified Class Rules :

1. Can use racing tires or more aggressive tire tread. Up to official's discretion.
2. Go cart seats allowed.
3. Allowed to run after-market parts and make modification to motor and rear of mower.

**Entry Fee : \$25 Payout : \$100 1st Place \$50
2nd Place in each class**



Mud Volleyball

9:00 am start time

Saturday, July 18

Participants 14 & above

Sponsored by: Lane County Fair Board

Hosted by: DHS Student Council

PRE-REGISTRATION is REQUIRED

By Wednesday, July 15

Jen Ebright

620-521-6409

NO LATE ENTRIES FOR TEAMS ACCEPTED

**THE FAIRGROUND SHOWERS WILL
NOT BE AVAILABLE AFTER THE
EVENT FOR USE. PLEASE PLAN
ACCORDINGLY!**



FOOD VENDORS

Keltner Concessions

Gyros and more

Wednesday through Saturday

5pm-11pm

Frosty Flavors

Thursday, July 16, 7:00-11:00pm

Friday, July 17, after parade -11:00pm

Saturday, July 18, 7:00-11:00pm

Lane County 4-H Concession Stand

Thursday, July 16, 5:00-10:30 p.m.

Friday, July 17, immediately following
parade - 10:30 p.m.

Saturday, July 18, 5:00-10:30 p.m.

Light of the World Church—Bazine

Mexican Cuisine

Opening 5 pm Thursday through Saturday

1979-American Food Fare

American food truck

Thursday 11am-10pm

Local Lemon

Lemonade

Opening 5 pm Thursday through Saturday

The Krafty Kettle

Kettle corn

Opening 5 pm Wednesday through Saturday



LANE COUNTY FAIRBOARD GENERAL RULES

1. During all exhibitions conducted by the Lane County Fairboard, the Fairboard shall have absolute authority, control and supervision of same.
2. The Fairboard, upon its own initiative, and/or upon complaint(s) presented to the Fairboard by a 4-H Leader(s) or other interested parties may, within its discretion, by a majority of vote of a quorum of a properly called Fairboard meeting, make binding determination/rulings resulting in the ejection and/or disqualification of an Exhibitor and/or Exhibit.
3. Grounds for ejection/disqualification of an Exhibitor and/or exhibit shall include, but not be limited to: Disruptive, un-sportsmanlike or other inappropriate behavior of an Exhibitor's parent(s), Guardian(s), or other representative(s); and lack of authenticity of an exhibit and all other reasonable grounds, all as determined by, and within the discretion of the Fairboard.
4. In the event of an ejection/disqualification determination, premium money shall be forfeited, and, additionally, the Fairboard may require removal of the Exhibit, the Exhibitor, the Exhibitor's parent(s), guardian(s), and/or the Exhibitor's representative(s), from the fairground premises.
5. Premium checks WILL NOT be written for less than \$5.00, this includes both 4-H and Open Classes.

Sunday, July 19th:

All Exhibits- please have removed by 3:00pm

This includes open class.

(Please do not remove before Saturday at 10pm)



2026 JR CORNHOLE TOURNAMENT

NO COST
★-TO-★
PLAY!

FUN!
FRIENDS!
GOOD TIMES!

★ KIDS AGES 10-17 — THIS ONE'S FOR YOU! ★

THURSDAY JULY 16TH 8:00 PM LIMITED TO 8 TEAMS TROPHIES TO 1ST & 2ND PLACE! BY AMUSEMENT AREA

TO ENTER CALL: **DEBBIE HAGANS 785-731-6180**

ENTRIES TAKEN UNTIL **7:30 PM** THURSDAY, JULY 16

★ LIMITED TO 8 TEAMS ★ SIGN UP TODAY! ★

FREE FAIR MEAL

The Lane County Fair Board, along with the generous support of Lane County Feeders, LLC., will be serving a **FREE Hamburger Lunch** on **Wednesday, July 15th** from **5:30-7:30pm** under the tent at the fairgrounds.



We invite you to come and enjoy a grilled hamburger and the trimmings and take this opportunity to visit with friends and neighbors, view the exhibits.



PRO CORNHOLE TOURNAMENT

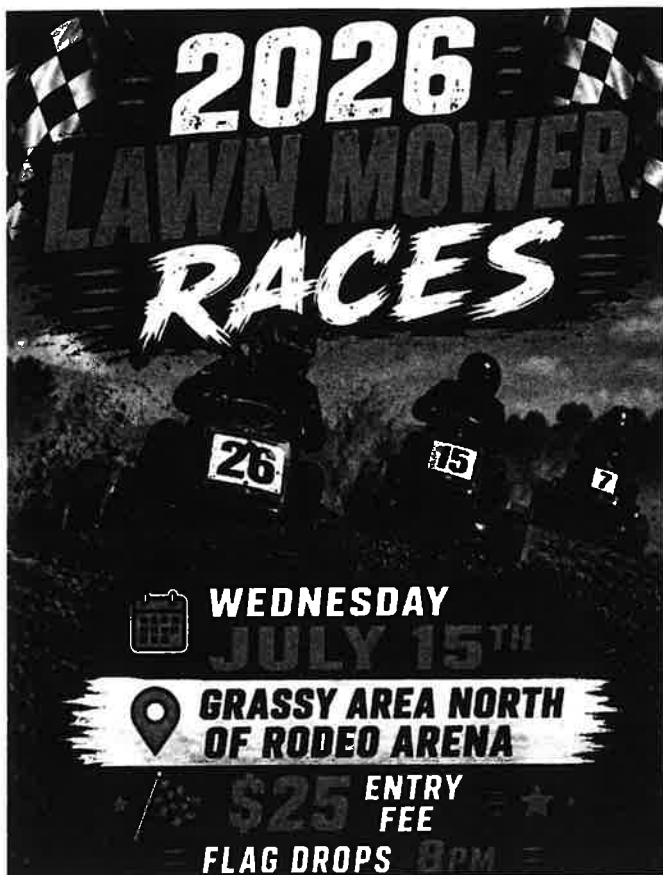
FRIDAY \$25 /TEAM

START TIME **8 PM**

1ST PLACE PAYS 2ND PLACE PAYS ENTRIES TAKEN UNTIL

★ SPONSORED BY ★
FARM BUREAU AGENT NEIL BAKER & HAGANS CATTLE RANCH

785-731-6180



Funnel Cakes

The English Club will be selling
funnel cakes under the grandstand
Friday, July 17 after parade to 9 p.m.
Saturday, July 18 from 6-9 p.m.

Come out and support the English Club in
this fundraising event



4-H GENERAL RULES

1. Exhibitors are expected to comply with all rules. Those failing to comply to the rules are subject to award cancellation and disqualification.
2. Only state fair blue and purple ribbons may enter state fair competition (See State Fair book).
3. **ALL STATE FAIR ENTRIES WILL BE REVIEWED AND CHECKED THE WEEK FOLLOWING THE COUNTY FAIR. PLEASE COMPLETE STATAE FAIR ENTRIES IN THE KSF NOTEBOOK BEFORE THE CLOSE OF FAIR.**
4. Anyone interfering with a judge's decision will automatically disqualify the entry in question. Judges comments shall be placed on entry cards.
5. All members must own project. Members may exhibit only items for projects in which they are enrolled.
6. The 4-H Building will be open to view the exhibits as follows: Wednesday, 3:00—10:00 pm, Thursday and Friday from 9:00am—10:00 pm and Saturday 9:00am to 10:00pm The building will be closed during judging on Wednesday, Friday, during the parade and Saturday during awards.
7. Except for booths, and cookie jars, classes will be rated on a point system. At the end of the fair, the total points by all 4-H members will be divided into the total prize money and the value of each point will be determined and each contestant's premium check will be figured accordingly. Premium will include: Horse, Poultry & Rabbits. No Live-stock (Beef, Sheep, Swine, and Goats).
- 8.

POINT SYSTEM

Purple or blue	3 points
Red	2 points
White	1 points

8. Judging will be done by age not experience in all projects.
9. Cards with colored stickers will be given out during the fair rather than ribbons. These can be redeemed at the Extension office for ribbons for those who request them. Grand Champion and Reserve Grand Champion ribbons will still be given out and displayed at the fair.
10. Any exhibit that is brought in for judging, but the exhibitor chooses not to have it displayed, will receive only a ribbon award but no premium.
11. **All** classes will be divided in Junior and Senior as stated by the Class number followed by "A" for Junior or "B" for Senior. **Age as of January 1.**
12. If a child is not available for consultation judging parents can bring projects in but will not be allowed to answer questions or be present for judging. Superintendent will be available to write comments.
13. 4-H & FFA members must meet the member in good standings requirements to participate in food and live-stock sale.
14. Copyrighted and/or trademarked materials used in displays, demonstrations, posters or other activities will be disqualified if the exhibitor does not request permission to use the copyrighted and/or trademarked materials and will not be displayed or receive ribbons.

APPEALS

Lane County Fair Appeal Committee Members

- Lane Co. 4-H Council will select 3 members that represent all the 4-H Clubs
- Lane Co. Fairboard will select one member.

Purpose of Committee

All issues will be handled as normal during the fair. The steps will be the superintendent first and then the agent. The superintendent and agent have the option to discuss issue with the appropriate fair committee. The Appeal Committee will discuss issues that have not been resolved by the appropriate superintendent and/or agent's this committee's decision will be final.

Guidelines for the Committee

1. The committee will need to have the issue presented to them in writing.
2. This appeal process can not stop any planned fair activity. The committee will need to have time to allow the members to get together.
3. If a member or members of the committee are involved in the issue, then the clubs will need to find/appoint another representative.
4. The committee will base decisions on guidelines of rules pertaining to the area of the fair. Information that has been sent or given to all families and the committee will need to visit parties involved.
5. Depending on the issue or the timing, the committee's decision may not have an effect on this year's fair.
6. This committee needs to realize that their decision will affect all 4-H members.

EXTENSION PERSONNEL

Lacey Noterman, Agriculture and Natural Resources Agent
Robyn Trussel, 4-H & Youth Development Agent
Jared Petersilie, Ag and Animal Science Agent
Kristen Schmidt, Family Consumer Wellness Agent
Kendyl Wells, Office Professional
Chelsey Shapland, 4-H Program Assistant

COOKIE JAR CONTEST

Sponsored by 4-H Council
Junior Division 7-13 years
Senior Division 14-18 years

1. Read the General Rules
2. Wide mouth glass or plastic gallon jar or three pound coffee can.
3. Decorated in a 4-H theme (anything pertaining to 4-H), can use slogan if desired.
4. Container must be completely full with 5 different kinds of cookies made from scratch (Bar, Date, Oatmeal, etc.)
5. Container must contain a list of cookies on inside lid, i.e. "Oatmeal, Chocolate chip, etc."
6. Containers must be able to be opened and cookies will be judged.
7. Cookie jars will be judged on the following:

Slogan	25%
Decoration	25%
Qualities of cookies	50%

(10% possible for each kind of cookie, making up 50%)
8. Grand Champion Cookie Jar will be given away. One from each division.
9. Enter cookie jars on the fair entry forms.
10. All containers will be auctioned off. Money will go to 4-H Council.
11. All cookies should be individually wrapped. Bring one of each kind of cookie in a box and identify.
12. Food stickers should be placed on the bottom of cookie jar.
13. Recipes should be included for judging purposes.
14. Premiums:

Grand Champion	\$30.00
Reserve Grand Champion	\$27.50
Blue	\$25.00
Red	\$22.50
White	\$20.00
15. Cloverbuds can do Cookie Jars but will not be eligible for a grand or reserve prize. The jars can sell but money will go to 4-H Council.

LIVESTOCK

- a. 4-H members must show their own 4-H livestock in showmanship.
- b. A grand and reserve grand will be chosen in junior and senior showmanship.
- c. All exhibitors must show their own animals unless they have two animals in the same class, then another Lane Co. 4-H member can assist.
- d. All animals are subject to examination by the Exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease.
- e. Feed and bedding for livestock will be furnished by the exhibitor.
- f. Stall cards must be displayed with all animals.
- g. The livestock fund will only be used to compensate for livestock that dies at the Lane County Fair.
- h. Average daily gain, total gain and cost of gain will be computed on each marketing animal on display. Please note that each exhibitor is responsible for card display during the fair.
- i. Under Kansas Law, there is no liability for an injury to or death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to Section 1 through 4 of KSA 60-208. You are assuming the risk of participating in this domestic animal activity.

BEEF

- a. Calves must be permanently tagged and weighed by Extension staff at least 120 days prior to the fair at the official weigh in.
- b. Heifer and breed cows shown in breed classes must have a copy of their registration papers turned into the Extension office by May 1. Registrations must be in the 4-Hers name or family name.
- c. Classes will be divided at the discretion of the beef committee.
- d. No intact males over one (1) year of age may be shown.
- e. Market beef not weighed in at weigh-in will not be eligible for the rate of gain award.
- f. No water or feed tubs are to be left unattended in the stalls in the beef barn.
- g. Animals must be tied in the barn from noon to 9:00 p.m.
- h. All show cattle will be broke to lead and manageable. If the beef committee determines they are not manageable they are to be removed from the grounds and will not be sold through the premium sale. This will be at the discretion of the beef committee.
- i. The 1st and 2nd blue ribbon placing of each class are eligible to compete for breed champion and reserve grand champion.
- j. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
- k. Minimum weight limit on ALL Market Beef is 1000 lbs.

Commercial Beef Feeding Project

- l. Four calves may be tagged, but only three shown at the fair.
- m. Calves must be quiet and manageable subject to the discretion of the beef committee.
- n. Calves will be weighed in at the regular weigh-in 120 days prior to the fair. Must be fed at home, not a commercial feedlot.
- o. Judged on: Rate of Gain Interview
Live Appearance Carcass
- p. These calves will not sell in the premium auction.

Bucket Calf

- q. Only members 7-12 years of age, as of January 1 of the current year may exhibit.
- r. Limited to one entry per exhibitor.
- s. Calves must be born between January 1 and June 1 of the current year.
- t. The calf should be ear tagged with an official 4-H tag and weighed by the Extension staff by June 1 of current year.
- u. Bucket calves will be judged on the owner's knowledge of the calf, its care, feeding and appearance.

Return Bucket Calf (Second Year Bucket Calf)

- v. A return bucket calf must have been shown the previous year as a bucket calf. The 4-Her may be 13 years of age.
- w. The return bucket calf is shown in the return bucket calf class based on the 4-Hers knowledge. The calf may also be shown in breeding and market if it meets the 1000-lb weight limit.
- x. Return bucket calves can be used for junior beef showmanship.

Beef Classes:

All breeds can be shown, list the breed on your entry form. Classes will be divided at the discretion of the beef committee.

- | | |
|---|--------------------------|
| A: Junior (7-13) | B: Senior (14-18) |
| 1. Bucket Calf | |
| 2. Return Bucket Calf | |
| 3. Prospect Steer or
Prospect Market Heifer (900 lbs. or less) | |
| 4. Market Beef | |
| 5. Breeding Heifer | |
| 6. Beef Cow and Calf | |
| 7. 7-13 beef showmanship | |
| 8. 14-18 beef showmanship | |

DAIRY CATTLE

CLASSES:

78. Heifer Calves (less than 2 years)
79. Breeding Heifers (2 years)
80. Dairy Cows (2 years or older)
81. 7-13 dairy cattle showmanship
82. 14-18 dairy cattle showmanship

GOAT

- a. All goats must be free of any signs of sore mouth and active fungal (ringworm) infection.
- b. All goats must be identified with an official USDA premises ID tag (Scrapie tag).
- c. Minimum weight on all meat goats is 50lbs.
- d. Tipped horns are preferred.
- e. Meat goats shown are to have no hair longer than 3/8 inch above the hocks and knees excluding the tail. Breeding are not required to be shorn.
- f. Classes will be split at the discretion of the goat committee.

CLASSES:

A: Junior (7-13) B: Senior (14-18)

1. Meat Goat
2. Junior Breeding Meat Goat kidded after Jan. 1 of current year
3. Yearling Breeding Meat Goat 1-2 years old
4. Senior Breeding Meat Goat – 2 years and older
5. 7-13 goat showmanship
6. 14-18 goat showmanship
7. Junior Dairy Doe – kidded after Jan. 1 of current year (not in milk or not previously freshened)
8. Yearling Dairy Does – 1-2 years (not in milk or not previously freshened)
9. Senior Dairy Does 2 years and older (in milk and previously freshened)

SWINE

- a. Pigs must be owned 90 days prior to the fair and properly identified with the Kansas 4-H tag.
- b. Classes will be divided at the discretion of the swine committee.
- c. Market hogs must weigh at least 200 pounds. Those below 200 pounds may be shown but will NOT be eligible for overall champion or reserve honors.
- d. Pigs must be farrowed after January 1 of the current year. The exhibit must contain 3 pigs of the same litter. The exhibit must contain a mixed sex group. (Example: 2 barrows and 1 gilt or 1 barrow and 2 gilts). These animals will also be eligible to show in the market swine classes.

CLASSES:

A: Junior (7-13) B: Senior (14-18)

32. Market Swine
33. Breeding Gilt
34. Sow and litter
35. 7-13 swine showmanship
36. 14-18 swine showmanship

SHEEP

- a. The sheep committee has the right to combine classes to make the show more efficient.
- b. At the time of showing, all lambs must be slick shorn with an even length of wool covering above the hock and knee (head excluded).
- c. Sheep must be identified with an official USDA premises ID Tag (Scrapie Tag).
- d. Sheep must be free of clinical signs of active fungal (ringworm) infection, including club lamb fungus and sore mouth
- e. Market sheep must weigh at least 90 pounds. Those below 90 pounds may still be shown but will NOT be eligible for overall champion or reserve champion honors.

CLASSES:

A: Junior (7-13) B: Senior (14-18)

43. Market lamb
44. Breeding Ewe lamb
45. Yearling Breeding Ewe
46. 7-13 sheep showmanship
47. 14-18 sheep showmanship

HORSE

- a. Follow rules in KS 4-H Horse Show and Events book.
- b. 4-H members must manage (management includes: feeding, grooming, exercising, training, stall management, etc.) and have access to the horse at least 75% of the year.
- c. Identification certificates required on all horses. Paperwork must be turned into Extension office by June 1.
- d. The age of a colt is determined as of January 1 in the year a colt is born, irrespective of what month the colt is born.
- e. Age of exhibitor is determined as of January 1 of the current year.
- f. Stallions may be shown only as weanlings.
- g. If working colts in the show ring, the colt must be exhibited by a 4-H member, one attendant of 4-H age may help.
- h. Any exhibitor who does not abide by fair rules will forfeit all premium ribbons or prize money.
- i. Riders shall wear Western hat, long-sleeved shirts, trousers and western boots. The use of gloves, ties, spurs and chaps shall be optional. The use of protective gear, in place of a hat, is the optional choice of the exhibitor. Western saddle and bridle are required. Tapaderos are prohibited. Horses will be ridden with a snaffle, curb, spade, half-breed bit or with a rawhide leather or rope hackamore (bosal). Bosals or nosebands are not permitted with a bit. Silver or fancy equipment will not count over good, clean, working equipment. Spurs should be dull-ended or free rowel moving. Any horse 56 inches (without shoes) and under may show in pony pleasure. If you show in pony pleasure you cannot show in another western pleasure class. All ponies in question will be measured at check-in area at all district shows. Their height will be put on the I.D. papers for the state show.
- j. Classes 55-61 are determined on horse's age. All other classes are based on exhibitor's age.
- k. Champion mare and gelding will be chosen from the top two blues in each halter class.

- l. Grand and reserve grand champion ribbons will be given to the overall top two mares and top two geldings.
- m. A comprehensive vaccination protocol is recommended, but not required by KDAH.
- n. Kansas Origin Horses—A valid VS Form 10-111 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to exhibition is recommended, but not required by KDAH.
- o. Halters and ropes will not be left hanging on gates.
- p. 2 year old Snaffle Bit Western Pleasure project and class is only for 14 years old and up that have filed a nomination I.D. certificate by May 1.
- q. An all around award will be given to the high point and reserve high point exhibitor in each age division.

POINTS

- 1. Point earning classes are 54, 62-63, 66-74.
- 2. Points will be accumulated on individual rider
- 3. Points will be determined by number of contestants in the class, with a maximum of 4 points for the class winner. Example: there are 3 riders in a reining class. First place = 3 points, Second place = 2 points, Third place = 1 point.
- 4. If there are 4 or more riders to a class, points will be: 1st = 4; 2nd = 3; 3rd = 2; 4th = 1.
- 5. In case of tie, both will be given recognition but a coin will be flipped for possession of the award.

CLASSES:

Classes 54, 62-63, 66-74 are divided into the following age groups:

A-Junior (7-13)

B-Senior (14-18)

- | | |
|--------------------------|--|
| 54. Showmanship | 62. Hunt Seat |
| 55. Quarter Horse | 63. Hunt Seat Equitation |
| a) Weanling Stallion | 64. 2 year old Snaffle Bit |
| b) Yearling Gelding | Western Pleasure |
| c) 2 year old Gelding | (senior members only) |
| d) 3 year old and over | 65. 3 year old Snaffle Bit |
| Gelding | must have been entered previously in 2 |
| e) Weaning Filly | year old class. |
| f) Yearling Filly | 66. Western Pleasure Ponies 56 and under |
| g) 2 year old Filly | 67. Western Pleasure |
| h) 3 Year old and over | 68. Western Horseman- |
| Mare | ship |
| 56. Appaloosa (a-h) | 69. Reining |
| 57. American Saddle | 70. Working Ranch Horse |
| breed (a-h) | 71. Trail |
| 58. Paint (a-h) | 72. Pole bending |
| 59. Ponies, 56 and under | 73. Barrels |
| (a-h) | 74. Flag Race |
| 60. Arabian (a-h) | 75. FUN CLASS |
| 61. Grade (a-h) | |

4-H LIVESTOCK SALE (Premium Only)

The 4-H Livestock Sale will be Saturday at **5:00 p.m.** at the Livestock Show Barn

- 1. Market Sheep – Minimum weight 90 pounds
 - 2. Market Beef – Minimum weight 1000 pounds
 - 3. Market Hogs – Minimum weight 200 pounds
 - 4. Meat Goats – Minimum weight 50 pounds
 - 5. Meat Birds
 - 6. Meat Rabbits
- a. Each 4-H member who is enrolled in a Livestock Project and plans to sell an animal is required to take an educational class called YQCA. Regardless of age, for your first year showing in any livestock project, you must take the class. If you turn 8, 12, or 15 in the current year. The age groups are 7, 8-11, 12-14, and 15-18.
 - b. **All livestock** regardless of weight can be shown at the fair. However, the animals must meet the minimum weight requirement to be eligible for premium bid auction.
 - c. All 4-H members must enter the showmanship contest with an animal in a division they exhibited to be eligible for sale, except poultry.
 - d. A maximum total of three (3) animals or pens of poultry and rabbits may be sold at the livestock auction with a maximum of two (2) animals per species.
 - e. Buyers will bid a premium only on all livestock. This will be on a dollar/per head basis. The price bid is the full price paid. If a buyer wants to purchase an animal for butcher, they must make the agreement directly with the 4-H member.
 - f. Only market animals are eligible to participate in the 4-H livestock sale.
 - g. **4-H & FFA members must meet the member in good standings requirements to participate in Livestock sale.**
 - h. All livestock run through the 4-H Livestock Sale fund will have a 2% commission withheld from all animals.
 - i. 4-H member must turn in stamped thank you notes addressed to the buyer of their animal, and to the sponsors of all other awards and prizes they received by August 15th or money will be forfeited to 4-H Council.

POULTRY

- a. Champion and reserve champion ribbons will be awarded in each class and overall grand champion and reserve grand champion will be awarded.
- b. All poultry (including waterfowl) to be owned by 4-H member 60 days prior to fair.
- c. All exhibitors must show their own animals and be present when the individual classes are judged

CLASSES

A: Junior (7-13)

B: Senior (14-18)

96. All standard laying breeds (Pen of 1, either sex)
97. All standard large breeds (Pen of 1, either sex)
98. Crossbreeds, laying (Pen of 1, either sex)
99. All breeds meat type poultry (Pen of 1, either sex)
100. Capons, all breeds (1 bird, either sex)
101. Turkeys, all breeds (Pen of 1, either sex)
102. Ducks, all breeds (Pen of 1, either sex)
103. Geese, all breeds (Pen of 1, either sex)
104. Bantams, all standard breeds (Pen of 1, either sex)
105. Rare or exotic breed poultry (Pen of 1, either sex)
106. Pigeons, all breeds (Pen of 1, either sex)
107. Ducks, Call or Bantum, all breeds (Pen of 1, either sex)
108. Guineas, all breeds (pen of 1, either sex)
109. 1 dozen eggs.

RABBIT

- a. One Grand Champion (Best of Show) and one Reserve Champion rabbit will be chosen in the rabbit division. Class Champion (Best of Breed) ribbons will also be awarded in each breed exhibited at the fair.
- b. Each 4-H member may enter unlimited number of entries except for the meat class.
- c. A maximum of two (2) entries will be allowed in the meat pen class only. Example: meat pen of three (3) counts as one entry. Each 4-H member may sell a maximum of two from the meat class at the livestock auction.
- d. Only purebred and breeds recognized by the American Rabbit Breeders Association are eligible to go on to the State Fair. All rabbits will be judged by the ARBA Standard of Perception. Crossbred rabbits are not allowed at State Fair.
- e. All rabbits must have an ear tattoo in the LEFT ear, before being allowed to show at the Lane County Fair, except rabbits entered in the meat class and the bunnies in the Doe and Litter classes.
- f. A clean pen (cage) award will be given to the 4-H member who keeps their rabbit pen (cage) the cleanest and rabbits cared for during the fair. Pens will be judged by an anonymous judge.
- g. All exhibitors must have ownership of their rabbits prior to May 1. All exhibitors must show their own animals and be present when the individual classes are judged. The showmanship classes will be judged first followed by the individual breed class judging. The breed classes will be judged in alphabetical order as listed.

- h. Enter rabbits in their proper breed and age class. Example: A 5 month old Mini Lop doe would be entered in class number (31B) and an 18 month old Himalayan buck would be in class number (26H).
- i. Meat pen rabbits going to state fair cannot be over 70 days of age.

CLASSES

A: Junior (7-13)

B: Senior (14-18)

111. Junior 7-13
112. Senior 14-18
113. Pre-junior Doe, under 3 months of age
114. Junior Doe, 3-6 months of age
115. Intermediate Doe, 6-8 months of age
116. Senior Doe 8 months of age and older
117. Pre-junior Buck under 3 months of age
118. Junior Buck, 3-6 months of age
119. Intermediate Buck, 6-8 months of age
120. Senior Buck, 8 months & older
121. Mixed breed- County Fair Only Class
122. Meat class: three (3) rabbits, all one recognized purebred breed. Will be judged on their meat qualities, condition and uniformity.
123. Doe and Litter: Litter must be under 5 weeks of age. Will count as one entry and must be caged together at the fair. Must be a purebred doe and litter.

ROUND ROBIN SHOWMANSHIP

Saturday, at 9:00 a.m.

1. Eligible participants will be the Champion and Reserve Champion Showmanship winners in each age division (beef, sheep, swine, goats, and horse)
2. Participants are required to show the animal with which they qualify for the Round Robin.
3. If the Champion or Reserve Champion have already qualified with another species or choose not to participate, then the participant with the next highest placing will be allowed to compete.
4. Animals to be used in the competition must be clean to show but do not have to be fitted.
5. Each species superintendent will be present and responsible for his/her species at the competition.
6. You will show one animal in each of the species divisions. You will exhibit in each species area. You will then make a rotation through all the species. Participants from each age division will compete together.

DOG

- a. Read the general 4-H rules
- b. The dog show will be conducted according to the general Rules & Regulations found in the KS 4-H Dog Show Rule Book
- c. Members should have a certificate from a veterinarian showing the dog is current on shots. Shots: Bordetella, Distemper, Hepatitis, Parvovirus, Parainfluenza and Rabies.
- d. Handlers must own the dog being shown and may show only one dog per class.
- e. A score of 170 points or greater for Novice and higher classes or 135 points or Sub novice classes is a qualifying score with at least 50% in each exercise. This qualifying score must be earned at the Novice level or higher to qualify for the State Fair 4-H dog show.
- f. Once a 4-H'er scores 170 points or greater with the same dog under two different judges, they must advance to the next obedience level at the start of the 4-H year.

Ribbon Groups

	Sub Novice	Novice
Purple	150-160	190-200
Blue	135-149.5	170-189.5
Red	120-134.5	150-169.5
White	119.5 or less	149.5 or less

- f. An automatic white ribbon is given if the dog fouls the ring. Effective 12-08-2001 the KS 4-H Dog Care and Action Team approved the following disqualifications where NO RIBBON would be given for all classes of Showmanship, Obedience, and Agility. Dogs/handlers dismissed from ring by judge due to:
 - Dog leaving ring or out of control
 - Dog being overly aggressive
 - Handler using abusive language or unsportsmanlike conduct
 - Baiting dog whether with food or using a condition response otherwise not allowed in the show ring. This could be response to the positioning of your hands or any overuse of a body gesture.
- g. The obedience classes will use a 6 foot lead and slip collar. This is as of 2009 mandatory at State. Remove everyday collar and tags. Showmanship classes will use a show lead as the 6 foot training lead is not acceptable.
- h. All dogs are to be kept on leash when not in the obedience or exercise ring.
- i. **All dog members will need dog poster to hang in the 4-H building that includes: a photo of dog and 4-H'er, name of dog, breed of dog. Poster size minimum 11x17 maximum 22x14.**

Ribbon Groups

Showmanship	
Purple	95-100 points
Blue	90-94.5 points
Red	80-89.5 points
White	79.5 points or less

Showmanship Section

A. Junior (7-13)

B. Senior (14-18)

130. Show and Tell

What the judge will be looking for from each dog/handler team: 30 pts

Fitting of the dog:

- a. Hair and coat, general absence of parasites, ears, eyes, toenails, and teeth Showmanship of handler: appearance of handler, grace and ease of showing. Avoids getting awkward and/or unsightly positions. Easy and smooth movement. 35 pts
- b. Sportsmanship and knows about this dog's care, condition and problems. 35 pts
- c. Coordination between handler and dog: Dog's reaction to handler, general communication between dog and handler, straight and even gait, and works as a team. 35 pts

Obedience Section

3. Sub novice A: 1st year handler/1st year dog
4. Sub novice B: 2nd year or experienced handler/1st year dog or experienced dog/1st year handler
5. Novice
6. Graduate Novice
7. Open A
8. Open B
9. Utility A
10. Utility B
11. Agility Levels 1-3

Agility is now being offered at the state level of competition and can be offered at county fairs.

Rally Obedience Competition

164. Rally Level 1 is on lead and for local shows only.
165. Rally Level 2 (Off Lead) for 4-H members 9 years of age and older, and dogs who have qualified with a blue or purple ribbon at local or multi-county shows in Level 2
166. Rally Level 3. For 4-H members 9 years of age and older, and dogs who have qualified with blue or purple ribbons at local or multi-county shows in Level 3.

Agility

All classes will be divided into **three height divisions**.

Small:	under 15"
Medium:	15-20"
Large:	more than 20"

All dogs must be 12 months old or older before competing in agility. Agility 1-4 is for dogs one year and older with pre-novice or higher obedience. To go to the state fair you must have received a score of 170 points or greater at local or multi-county competitions. These are mandatory and optional obstacles for each level.

Agility Points System

To move from agility 1 to agility 2 a team must accumulate 10 points at the state fair show. To move from agility 2 to agility 3 a team must earn 10 points at the state fair. Points will be awarded as follows: once points are earned, the team must advance to the next level.

Score for 200	10 pts
Score of 190-199.5	8 pts
Score of 180-189.5	6 pts
Score of 170-179.5	4 pts

Excess points cannot be carried over to the next level. Mandatory obstacles and optional obstacles are listed in the Dog Show Handbook.

Classes:	Agility 1	Agility 3
	Agility 2	Agility 4

PETS

Junior (7-13)

Senior (14-18)

Classes must be designated on entry card with an "A" Junior or "B" Senior (Example: 169A)

- Read the 4-H general rules
- Members should have a certificate from a veterinarian showing the cat is current on shots, and in good health.
- You may enter one cat per division. Each member must have their cat crated and have had their vaccinations under medical report. To make cat comfortable in the crate, there should be a litter box, water pan and something for it to lay on.
- All pets members who choose not to leave their pet at the fair will need a poster to hang in the 4-H building that includes; a photo of the pet and 4-H'er, name of pet, type and breed of pet. Poster size minimum 11"x17" or maximum 22"x14"
- Cats will be judged on cleanliness, health, disposition, and owner's knowledge.

CLASSES

CATS

- 172. Adult cat (over 1 year)
- 173. Kitten (4 months—1 year)
- 174. Mother cat and kittens
- 175. Cat Educational Exhibit

PETS

- 180. Hand pet
- 181. Aquarium Pet
- 182. Pet Educational Exhibit

AEROSPACE/ROCKETRY

Junior (7-13)

Senior (14-18)

Classes must be designated on entry card with an "A" Junior or "B" Senior (Example: 169A)

For a complete set of Kansas State Fair Rules ask the Extension office for a set. NOT ALL RULES ARE PRINTED HERE.

- 4-H member must be enrolled in rocket project.
- 4-H member must construct own rocket.
- Rockets must have been flown with exception of classes 369, and 378.
- Rockets may or may not be exhibited on their launch pad. If exhibited without the launch pad, each rocket must be able to stand freely by itself. Rockets going to State Fair cannot be displayed on a launch pad, but can be supported on a stand or rail not to exceed an 8" square.
- The report that accompanies a flown rocket must include a picture of the rocket at the launch site, record of its flight, including altitude, balance, engine performance and stability and a summary of how the member constructed and flew the rocket. The report can be found at <http://rocketry.engtech4ks.com>.
- Engines and igniters are not permitted with the exhibit.
- May enter one to three rockets made during the current year.
- Plans (or a copy of) must accompany each rocket exhibit.
- Angles of the fins must fall within a plus or minus 2 degree variation.
- Exhibit must be uniformly painted, smoothly finished, have decal's applied smooth, and be properly assembled according to accompanying plans.

- Rockets with factory made fin assemblies and/or prefinished parts will not be allowed to continue on to state competition.
- If a fire burn ban is in effect for Lane County, exhibitors in Lane County are not required to launch their rocket(s). All requirements for the launching of rockets for the state fair and the documenting of the launching are suspended for the duration of the ban.
- If a safety violation is noted by the judges, superintendent or extension staff the exhibitor's exhibit, will be given a participation ribbon.

CLASSES:

Junior (7-13) Designate on entry card with a "A" (Example: 369A)

- 369. Un-flown rocket
- 370. Flown rocket made from kit.
- 371. Flown rocket made from original materials, not merely modification of an existing kit rocket.
- 372. Rocket with factory assembled fins and/or factory prefinishing.
- 373. Rocket designed by 2 or more exhibitors (10 yrs & older), not merely modification of an existing kit rocket - include original plans.

Senior (14-18) Designate on entry card with a "B" (Example: 378B)

- 378. Un-flown rocket
- 379. Flown rocket made from kit
- 380. Flown rocket made from original materials, not merely modification of an existing kit rocket.
- 381. Rocket designed by 2 or more exhibitors not merely modification of an existing kit rocket—include original plans.

Educational Display Classes:

For classes & rules look at the Kansas State Fairbook

Display

Notebook

Poster

Stem educational rules on page 74

AGRONOMY

Junior (7-13)

Senior (14-18)

Classes must be designated on entry card with an "A" Junior or "B" Senior (Example: 169A)

- Products exhibited in this division must have been grown by the 4-H member in the previous year, with the exception of soybean and edible field bean seed.
- Exhibits should be as mature as possible.
- 4-H member may show one exhibit in each class.
- Every entry must be identified by hybrid or variety name.
- Each wheat sample shall consist of one gallon re-cleaned seed. May have a 2 ½ - 3 inch in diameter cylinder placed in a glass gallon container to reduce the amount of grain to about three quarts.

CLASSES:

Corn—10 ears

- 248 White, variety or hybrid must be named
- 249 Yellow, variety or hybrid must be named
- 250 Exhibit to consist of one-gallon sample. Variety must be named.

Sorghum - 10 head

- 251 Hybrid grain sorghum hybrid must be named
- 252 Hybrid forage sorghum. Exhibit to consist of the entire plant; no roots. Hybrid must be named.
- 253 Other forage sorghums. Exhibit to consist of the entire plant; no roots. Variety must be named.

Wheat—One Gallon Sample

- 254 Soft red winter wheat. Variety or Hybrid must be named.
- 255 Hard red winter wheat. Variety or hybrid must be named.
- 256 Hard white wheat. Variety or hybrid must be named.

Sunflowers

- 257 Confectionery heads. 3 heads
- 258 Confectionery seeds in 1 gallon jar.
- 259 3 Oil seed heads.
- 260 Oil seeds in 1 gallon jar.

Other Crops

- 261 Oats: exhibit to consist of one gallon sample, variety must be named.
- 262 Barley: exhibit to consist of one gallon sample. Variety must be named.
- 263 Brome grass: Exhibit to consist of one gallon sample of seed. Variety must be named
- 264 Other Tame Grasses: Exhibit to consist of one gallon sample of seed. Variety must be named.
- 265 Soybeans: Exhibit to consist of one gallon sample of seed from most recent harvest. Variety must be named.
- 266 Soybeans: Bundle of five plants from most recent harvest. Variety must be named.
- 267 Edible field beans: Exhibit to consist of one gallon sample of seed from most recent harvest.
- 268 Edible field beans: Bundle of five plants (with roots intact) from most recent harvest.
- 269 Miscellaneous Crops: Exhibit to consist of one gallon sample of seed or 10 heads produced from current project. Variety must be named.
- 270 Cotton: Provide 10 open bolls, not 10 plants. Place bolls in a bag that can breathe (not a sealed plastic bag), so mold doesn't develop.

Hay Crops

- 271 Cool Season Grass Hay (e.g. fescue, etc.): Ten inch flake or slice, 6 inches thick and tied with a "T" (wrap twine horizontally & tie, wrap twine vertically & tie). Variety must be named.
- 272 Alfalfa Hay: Exhibit to consist of one flake or slice from a rectangular bale, or a 10 inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied with a "T" (wrap twine horizontally & tie, wrap twine vertically & tie). Variety must be named.
- 273 Native Grass Hay: Ten inch flake or slice, 6 inches thick and tied with a "T" (wrap twine horizontally & tie, wrap twine vertically & tie). Variety must be named.

AG MECHANICS/WELDING

Junior (7-13) Senior (14-18)

Classes must be designated on entry card with "A" for Junior or "B" Senior. (Example: 349A)

For a complete set of Kansas State Fair Rules ask the Extension office for a set. NOT ALL RULES ARE PRINTED HERE.

1. 4-H members must be currently enrolled in the Kansas 4-H STEM Ag Mechanics (welding) project to exhibit in this division.
2. Each exhibitor may enter one exhibit per class. Exhibits must have been constructed or repaired during the current 4-H year. The exhibit must have been selected at the county level for entry at the State Fair. Counties or district should select only top blue or purple ribbon Ag Mechanics exhibits which meet State Fair guidelines.
3. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display.
4. Exhibitors are responsible for providing sufficient braking or "chocks" for trailer exhibits to ensure that the exhibits do not move once positioned. If using a wheel "chocking" mechanism, the two individual blocks should be connected together as a pair of chocks, so they do not become separated. At least one pair of chocks should be placed on each side of the trailer to prevent movement.
5. For trailer exhibits the tongue of the trailer should have a locking mechanism (e.g. padlock) to prevent the trailer from being moved by unauthorized individuals while being displayed. A key for the locking mechanism should be left with the superintendent and labeled with the exhibitor's name, county, and phone number.
6. Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable and is part of the total demission's and weight of the exhibit as described previously. Exhibit boards should have a portable and moveable base and examples should be firmly affixed to the board to ensure all parts of the display stay together. No exhibits may be staked to the ground for display.
7. Cutting surfaces, such as blades or knives, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam "pool noodles" and multiple layers of cardboard are acceptable.
8. Display cases for small exhibits, such as knives, are acceptable, and must be easily opened so the item can be removed and examined as part of judging.
9. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to be used to inflict damage and/or harm to individuals, animal life and/or property.
10. The exhibitor's name(s) and county or district must be tagged or labeled in a prominent location on the display.
11. Each exhibit must include an Ag Mechanics information packet. Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.
12. Each exhibitor is required to complete the "4-H STEM Ag Mechanics Exhibit Information Form" which is available through your local K-State Research and Extension office or at www.STEM4KS.com This form must be attached to the outside of a 10"x13" manila envelope. Do not tie the envelope to the Exhibit.

CLASSES

- | | |
|--------------------------------|---------------------|
| 1. Welding Ag Repair | 5. Welding Artistic |
| 2. Welding Ag Fabrication | Fabrication |
| 3. Welding General Repair | 6. Smithing |
| 4. Welding General Fabrication | 7. Other metal work |

Educational Display Classes:

For classes & rules look at the Kansas State Fairbook

Display
Notebook
Poster

Stem educational rules on page 74

ASTRONOMY

Junior (7-13) Senior (14-18)

Classes must be designated on entry card with "A" for Junior or "B" Senior. (Example: 5500A)

For a complete set of Kansas State Fair Rules ask the Extension office for a set. NOT ALL RULES ARE PRINTED HERE.

- Read general rules.
- The 4-H member must be currently enrolled in the 4-H Astronomy project to exhibit in this division.
- Each exhibitor may enter one exhibit per class.
- Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting are not acceptable exhibits.
- Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
- Each telescope exhibit must include an astronomy exhibit information form & can be found at <https://www.engtech4ks.com/astronomy>

CLASSES:

5500. Telescope made from kit.
5501. Telescope made from original design.

Educational Display Classes:

For classes & rules look at the Kansas State Fairbook

Display
Notebook
Poster

Stem educational rules on page 74

BUILDING BLOCK ENGINEERING

Junior (7-13) Senior (14-18)

Classes must be designated on entry card with "A" for Junior or "B" Senior. (Example: 1A)

For a complete set of Kansas State Fair Rules ask the Extension office for a set. NOT ALL RULES ARE PRINTED HERE.

- Read general rules.
- 4-H members must be currently enrolled in the Kansas 4-H Building Block Engineering project to exhibit in this division.
- Each exhibitor may enter one exhibit. Exhibits must have been constructed during the current 4-H year. The exhibit must have been selected at the county level for entry at the State Fair. Counties or districts should select only top blue or purple ribbon exhibits which meet State Fair guidelines.
- Counties are limited to FOUR exhibits to the state fair to insure sufficient space for all exhibitors.
- Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep. The minimum is 6"x6"x6".
- All exhibits should be placed in a sturdy see through enclosure with a top, bottom, and 4 side. A clear tub turned upside down with exhibit place on the lid would be an acceptable enclosure. This is to keep exhibit components from being "scattered to parts unknown" at the fair. The outer dimensions of the enclosure are part of the total exhibit dimensions. Enclosures must be removable and may not be glued or sealed in any way that prevents judges from touching the display.
- All components used in construction should be dust free, clean, free of chips, scuffs, or cracks, or hair.
- The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®.
- Other components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks, for example marbles for small round objects.
- The use of existing "store bought" sets for major elements of the display is not allowed, used of figurines from sets is allowed as are using individual bricks to create something different than the set it came from. "Store bought" sets should be considered an arts and crafts entry. The intent of this is to ensure fairness among exhibitors and encourage maximum creativity instead of just following a set of plans.
- The design should have a central theme, for example a garage, a house, a shop, this theme should be discussed in the video, this can link back to architectural elements in the display, for example: toilets, chairs, sofas, plants, pianos, cars, garage doors, spaceships, animals, food, etc. (architectural elements, components, and features can be thought of as nouns)
- Displays must have significant architectural components. Examples of architectural components include walls, windows, doors, roofs, canopies, flying buttresses, etc.
- Landscapes are strongly discouraged, however buildings can have a reasonable exterior landscape if it clearly linked to the architecture, for example a bike rack next to a street outside of a bicycle shop.
- Architectural components should have a consistent look, walls and roofs that have no pattern or consistency will be deducted one ribbon placing.

- o. Gaps or cracks should not be visible between assembled blocks.
- p. Doors should open and close, large doors can be fixed in either an open or closed position, but it should be obvious that it is a large door, windows can be either fixed or open and close.
- q. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method.
- r. You can use a partial wall or no wall, called a reveal, to show what is happening inside of a structure are acceptable, for example only having three walls to allow an unobstructed view into a room.
- s. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. For example, marry-go-rounds, doors, elevators, gears, marbles going down a channel, flapping wings, animatronics, etc. If included judges should be able to use them and instructions should be provide for operation either in the story or on a separate page.
- t. Artistic designs with no architectural design/components are not permitted and two ribbon placings will be deducted, these exhibits should be displayed in arts and crafts.
- u. The exhibitor's name(s) and county or district must be tagged or labeled in a prominent location on the display, additionally the display case should have the exhibitor's information attached to it as well, as the top part of the case may be separated from the display.
- v. Each exhibit must include an information packet. Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.
- w. Each exhibitor is required to compete the "4-H Building Block Engineering exhibit Information Form" which is available through your local Extension office or at www.STEM4KS.com. This form must be attached to the outside of a 10"x13" manila envelope. Do not tie the envelope to the exhibit. Form must be current and include all items listed on form.
 - 1-5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state, these help in determining where a part might go in case something comes loose.
 - If appropriate operating instructions for mechanical portions of the diorama.

CLASSES

- 5710. Interlocking brick diorama built from scratch—state fair eligible.
- 5711. Legos built from a kit (county fair only)
- 5712. Freestyle any other Lego (county fair only)

Educational Display Classes:

For classes & rules look at the Kansas State Fairbook
 Display
 Notebook
 Poster
Stem educational rules on page 74

COMPUTER SCIENCE

Junior (7-13) Senior (14-18)

Classes must be designated on entry card "A" for Junior and "B" for Senior. (Example: 5590A)

For a complete set of Kansas State Fair Rules ask the Extension office for a set. NOT ALL RULES ARE PRINTED HERE.

- a. Any item which **IS NOT** a notebook, display board, or poster displayed in this class is considered a "computer system" exhibit and **MUST** follow the rules set forth below.
- b. The actual construction of computer hardware (i.e., building a computer, electronic devices with a motherboard-based manipulation) will remain in the Energy Management division.
- c. 4-H members must be currently enrolled in the 4-H STEM—Computers project to exhibit in this division.
- d. Each exhibitor may enter one exhibit per class.
- e. Physical computers such as tablets, smart phones, laptops, or personal computers (PCs) will not be accepted as an exhibit.
- f. All exhibits must be:
 - A. Self-contained on a USB drive (thumb drive, flash drive, jump drive, or other any other name for a small USB storage device; the rules will use "USB drive").
 - B. OR System-On-a-Chip (SOC) (such as Raspberry PI) or a Micro-Controller (such as an Arduino or Ozobot) AND is a compact (less than 8"x8"x8") system, which can be programmed AND requires minimal assembly to operate (e.g. connecting power, display, and keyboard/mouse cables).
- g. Each exhibit must be accompanied by a "4-H Engineer's Journal." The engineer's journal should be typed. It can either be included electronically on the USB drive (preferred) or printed and placed in the manila envelope.

CLASSES

5590 Computer program, application, app, script, or coded system that is new and unique.

5591 Coded website built entirely by the 4-H Member.

5592 Microcontroller or microcomputer application - a small circuit board that is programmed to accomplish a specific task.

Educational Display Classes:

For classes & rules look at the Kansas State Fairbook
 Display
 Notebook
 Poster
Stem educational rules on page 74

ELECTRIC & RENEWABLE ENERGY

Junior (7-13) Senior (14-18)

Classes must be designated on entry card with "A" for Junior or "B" Senior. (Example: 4600A)

- a. Read general rules.
- b. Each Electronics & Renewable Energy exhibit must include a "4-H Electronics & Renewable Energy Information Form" This form must be attached to the outside of a 10" X 13" manila envelope.

- You must also include a wiring diagram or schematic. Place them inside the manila envelope.
- c. Items that have been in use should be cleaned for exhibit.
- d. All electrical exhibits' wiring and connections must be accessible for examination by the judges. Sealed exhibits that cannot be opened for inspection are not acceptable.
- e. Lithium batteries must be accessible or removeable in exhibits for safety purposes. The exhibit cannot contain a locked compartment housing a lithium battery.
- f. The National Electric Code (NEC) will apply for judging.
- g. A sheet of operating instructions must be furnished and included in the manila envelope for any exhibit that is not self-explanatory.
- h. Projects (classes 4600, 4601 and 4602) must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
- i. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) if it requires special test equipment beyond a screwdriver or multimeter, it should be available at the time of judging for actual testing of the exhibit.
- j. No hand dipped solder may be used on exhibits.
- k. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit, at the judge's discretion, may receive a reduced ribbon placement or disqualification.

CLASSES

4600 AC Electric: Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.

4601 DC Electric: Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two-way or three-way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include batteries supplied by the 4-H member. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

4602 Electronic: Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. They may be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if the exhibit is from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

4603 Newly built or repaired computers. This class is for newly built or repaired computers (laptop or PC) and allows 4-H members to demonstrate skills integrating the various parts of a computer into a single unit. Displays should show either a fully functional computer or show what the individual components do. The display should be free of dust and cabled neatly. Fully functional computers should boot up and do not need to include a monitor, keyboard, or mouse at the State Fair.

4604 Educational Displays and Exhibits: The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits have a maximum tri-fold size of 3' x 4'.

ALTERNATIVE ENERGY

4620 EDUCATIONAL DISPLAY—Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness

4621 EXPERIMENT—Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

ENTOMOLOGY

Junior (7-13) Senior (14-18)

Classes must be designated on entry card with an "A" Junior or "B" Senior (Example: 1A)

Resources for exhibiting can be found on the State Kansas 4-H Website. <http://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology.html>

INSECT COLLECTION RULES

- a. Read 4-H general rules
- b. All entries should be submitted in an 18x24x3.5 inch wood display box with a clear plastic top (such as plexiglass). Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
- c. 4-Hers may choose to use one of two taxonomies:
Option A: As printed in "Insects in Kansas" book, or
Option B: www.bugguide.net
- d. Exhibitor is required to identify each box with two identification labels bearing exhibitor's name, county or district, the class, and statement of taxonomy used.

- a. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
- d. The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification label. One adult specimens can be used in collection boxes; however, one female and one male of a species correctly identified can be displayed.
- e. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then Family where required.
- f. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality, full county name, state abbreviation. Collector's name on the date/locality label is optional.
- g. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Please refer to Entomology Collection Exhibit Resource for full details on out-of-state insects.
- h. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
- i. Only specimens of class insects should be included.
- j. Purchased insects are not to be exhibited in collections, but they may be used in educational display.
- k. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
- l. Any major violation of rules will result in the exhibit being dropped one ribbon placing. Examples would include but not limited to: incorrect display box size, missing paperwork, feet on display boxes, no special project in notebooks, etc.
- m. After the first year in Entomology, all 4-H members need to add an 8 1/2 x 11" sheet of paper to their collection that states what they did to improve their collection for the current year. This should include how many new insects were added to the display box (please list), how many insects were replaced in the display box (please list), and number of new orders and/or families were added to the display box. Other optional things that could be included are number of insects caught for the year, number of new Orders added this year, number of talks and/or demonstrations given, activities participated in, leadership roles, etc. This paper should be taped to the upper left corner on the front of your display box.
- n. The following insects are listed as Threatened or Endangered by the Fish and Wildlife Service. Because of this, no specimens of the below species may be caught or displayed in insect collections or educational displays. If included then it will be counted as a major violation which will result in the exhibit being dropped one ribbon placing.

American Burying Beetle
Monarch Butterfly
Eastern Regal Fritillary Butterfly

Western Regal Fritillary Butterfly
Great Spangled Fritillary

NOTEBOOK RULES

1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. 4-H'ers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the Introductory phase.
3. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor's name, county or district and class 4-H'er is enrolled in and statement of taxonomy used:
"Insects in Kansas" book or www.bugguide.net
The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
4. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.
5. Date, common name, full county name, state abbreviation and collector name should be included for each species. Collector's name on the specimen page is optional.
6. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.
7. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly encouraged.
8. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.
9. For the intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
10. After the first year in Entomology, all 4-H members need to add an 8 1/2 x 11 inch sheet of paper to their Photo Collection Notebook that states what they did to improve their notebook for the current year. This should include how many insect photo pages were replaced in the notebook (please list), how many photo pages were replaced (please list), and number of new orders and/or families added to the notebook. Other optional things that could include
11. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.

EDUCATIONAL DISPLAY General Guidelines

1. All entries should be submitted in an 18x24x3.5 inch wooden display box with a clear plastic top (such as plexiglass). Boxes can be handmade or purchased as long as they are of the correct size. Arrange display in the box so the box can be displayed lengthwise.
2. Each exhibitor is required to identify each box by placing two identification labels bearing exhibitor's name, county or district and the class in the box. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Information on numbers and kinds of insects is not needed for education exhibits.
3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.
4. Displays should be presented in a clear, concise, and interesting manner.
5. Displays should include only work performed during the current year.
6. Title of the exhibit should be indicated inside the box.

7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.
8. Creativity is encouraged!

CLASSES

1. BEGINNING I ENTOMOLOGY COLLECTION

Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first and then they must move up.

3. BEGINNING II ENTOMOLOGY COLLECTION

Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first and then they must move up.

4. INTERMEDIATE ENTOMOLOGY COLLECTION

Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders. (Only two will be counted for judging).

- a. "Insects in Kansas" book—Orthoptera, hemipters, homoptera, Coleoptera, hymenoptera, and/or Diptera or
- b. "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net—Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

5. ADVANCED ENTOMOLOGY COLLECTION

Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

6. INTRODUCTORY ENTOMOLOGY NOTEBOOK

Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks, including the Special Project. A 4-H member must be of minimum age to compete at the Kansas State Fair. A 4-H member may exhibit in this class for a maximum of two years.

7. BEGINNING I ENTOMOLOGY NOTEBOOK

Display a minimum of 20 and a maximum of 50 insect species representing at least 7 different orders. Follow the general guidelines listed for all Notebooks, including the Special Project. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

8. BEGINNING II ENTOMOLOGY NOTEBOOK

Display a minimum of 40 and a maximum of 70 insect species representing at least 8 different orders. Follow the general guidelines listed for all Notebooks, including the Special project. Members can exhibit in this class for a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair.

9. INTERMEDIATE ENTOMOLOGY NOTEBOOK

Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for Notebooks, including the Special Project. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging) A 4-H'er may exhibit in this class for a maximum of three years. A 4-H'er may move up if they receive a purple ribbon.

10. ADVANCED ENTOMOLOGY NOTEBOOK

Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special Project. Follow the general guidelines listed for notebooks. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

11. BEGINNING EDUCATIONAL DISPLAY

Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12. Follow the general rules listed for the Educational Displays.

11. INTERMEDIATE EDUCATIONAL DISPLAY

Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14. Follow the general rules listed for the education Displays

12. ADVANCED EDUCATIONAL DISPLAY

Class for individuals that exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older.

13. BEGINNING MONARCH BUTTERFLY EDUCATIONAL DISPLAY

For 4-H members enrolled in Beginning 1 or 2 Entomology.

14. INTERMEDIATE MONARCH BUTTERFLY EDUCATIONAL DISPLAY CLASS

For 4-H Members enrolled in Intermediate Entomology.

15. ADVANCED MONARCH BUTTERFLY EDUCATIONAL DISPLAY CLASS

For 4-H members enrolled in Advanced Entomology.

FIBER ARTS

Junior (7-13) Senior (14-18)

Classes must be designated on entry card with "A" for Junior or "B" Senior. (Example: 505A)

- Read general rules.
- Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving, crocheting, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art.) Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. **Non-textile (examples include wood, reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.**
- Identification Label:
Type or print on a 3" x 2 1/2 "piece of cloth: class number, county or district, and exhibitor's name.
Sew or safety pin this ID label on the corner of flat articles.
For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garments.
- When articles, which are normally worn as a pair, are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
- Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
- The exhibitor should attach an index card, no larger than 4" x 6", with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items, please indicate if item was made from a kit. For all items please indicate fiber content, and specifically if they are made of at least 60% wool. For quilted items indicate who did the quilting and binding.
- All exhibits which need to be hung, **MUST** have the appropriate saw tooth hanger, rod, wire or other mechanism attached in order to be properly displayed. If necessary, hardware is not attached, it may not be displayed.
- Fiber Arts Educational Notebook—Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures and future plan. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts.

CLASSES

- Crocheting, an article
- Knitting, an article made either by hand or by machine.
- Needle arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework f) appliqué.
- Patchwork and Quilting, an article
- Rug making, a rug
- Spinning,
- Weaving, a woven article
- Ethnic arts, an article macramé, an article
- Macramé
- Fiber Arts Educational Notebook

FOODS & NUTRITION

Junior (7-13) Senior (14-18)

Classes must be designated on entry card with an "A" Junior or "B" Senior (Example: 270A)

Food Preservation

- Read 4-H general rules.
- Exhibits must have been preserved since the previous year's fair and not been exhibited before.
- Required recipes and processing methods must be used. Recipes must be present. **AND** must be adjusted for elevation based on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning, and using electric multi cooker. If using the Presto Precise Digital Pressure Canner, please indicate if the appliance is used for either water bath or pressure canning. Untested recipes will be disqualified for food safety reasons. Tested recipe resources include:
 - K-State Research and Extension Food Preservation publications
 - Other University Extension Food Preservation publications
 - USDA Complete Guide to Home Canning, @2015
 - So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service.
 - Ball® Blue Book Guide to Preserving, Edition 38
 - Ball® Complete Book of Home Preserving @2024.
 - Canning mixes (i.e. Mrs. Wage's, Ball®)
 - Pectin manufacturers (i.e. Sure-Jell, Ball®)
 - <http://www.rrc.k-state.edu/preservation/recipes/html>
 - Ball®
- Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
- There are no safe recommendations to can white peaches or elderberries.
- may enter up to two exhibits in this division, but one entry per class.
- Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication and altitude of residence. If using Mrs. Wage's or Ball mixes, indicate the date the mix was purchased.

- h. Exhibits must be heat processed in clean, clear standard canning jars, with new matching brand (ex: use Ball lids on Ball jars) two piece lids. Do not use colored jars, fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. Note: There are 12 ounce, 24 ounce and 28 ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 and 28 ounce jars.
 - i. Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No, Product, Altitude when processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No, Product, Altitude when processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, name, and county/ district. Labels are available in the extension office.
 - j. Classes 270-274 will require one jar for each class.
 - l. Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.
- | | |
|-----------------------------------|-----------------------------|
| 270. Sweet Spreads, Syrups | 274. Tomato/Tomato Products |
| 271. Fruit Juices, Fruit mixtures | 275. Meats |
| 272. Low acid vegetables | 276. Dried foods |
| 273. Pickles and relishes | |

Food Preparation

- a. Read 4-H general rules
- b. Foods consultation judging will be Wednesday, beginning at 9:00 a.m. A judging schedule will be sent to each member. Members will bring all food exhibits at the same time.
- c. One piece from each food exhibit will be saved from the foods consultation judging. (Example: one cookie, one roll, one slice of cake.) Exhibits brought to the foods consultation judging should be properly wrapped and labeled with half of the white fair exhibit card. This exhibit card should be attached to the outside of the bag.
- d. The Overall Grand and Reserve Grand Champion food exhibits will be sold at auction during the fair. Each food member may auction 1 item, which has to be a blue or purple ribbon placement.
- e. Muffins or Cookies must have a plate of 12 to sell.
- f. **Limit 2 entries per class.**
- g. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size for the exhibit.
- h. Molded cookies are made from dough that is rolled into a ball or a thin roll with your hands or molded into various shapes by hand. The dough can then be dipped in special mixtures, it can be baked as a ball or special then be dipped in special mixtures, it can be baked as a ball or special shape or it can be flattened with a glass or a fork. (Examples: Snickerdoodles, peanut butter cookies, bonbon cookies, Etc.).

- i. A loaf cake can be any size and can be square, rectangular or round but cannot be made in a bread loaf pan.
- j. All unfrosted cakes must be in upright position with top crust showing except Bundt Cakes.
- k. A layer cake is a cake with two or more layers. It can be any size and can be square, rectangular, or round.
- l. For food safety purposes any food with custard and cream cheese type fillings and frosting flavored oils, cakes in a jar, "cut-fresh fruit" or food requiring refrigeration will not be accepted.
- m. Food gift package or specialty Food Product. No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items, prepared by the 4-H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer the questions.
What is the intended use?
What food safety precautions were taken during and after preparation?
This entry will count as a non-perishable food product, not as an education exhibit. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacture's instructions. They could break during baking.
- n. A decorated food item must be a food item not a decorated box.
- o. Pies should be brought in disposable pans.
- p. All foods exhibited may be made from your favorite recipe or from a commercial mix.
- q. Recipes are requested on all food exhibits or noted that it is made from a commercial mix. Exhibits should have recipe attached to the bottom of the plate. Source of recipe should appear on the recipe. Recipe card should be placed in plastic or put in envelope. Will be dropped a ribbon for not having recipe.
- r. Members must be 9 years of age as of January 1, of current year, to exhibit at the State Fair. Member must also receive a state fair blue or a purple at the county fair to qualify to go to the state fair.
- s. Food Gift Packages will not be sold at the Food Sale.
- t. Food may be made ahead and frozen.
- u. All foods must be in food quality bags or containers. Large zip storage bags intended for clothing is not acceptable. **Food bags can be purchased at the Extension office.**
- v. Entries with alcohol in the recipe will be disqualified and not be judged.
- w. Under baked entries will be lowered one or more ribbon placing.
- x. **4-H & FFA members must meet the member in good standings requirements to participate in food sale.**
- y. All foods members must help with setup and foods members must be present at Bake Sale.

FORESTRY

CLASSES

FOOD PREPERATION

Bread Machine

All levels

283. Any Item

Cookies

All levels

- 284. No Bake (6)
- 285. Bar (6) 2x2"
- 286. Drop (6)
- 287. Refrigerator (6)
- 288. Molded (6)
- 289. Pressed (6)
- 290. Decorated (6)

Cakes

All levels

- 291. Unfrosted cupcakes (4)
- 292. Microwave Cake (Bundt, layer or loaf)
- 293. Loaf Cake, frosted or unfrosted
- 294. Layer Cake, frosted or unfrosted
- 295. Angel Food Cake, unfrosted, commercial mix
- 296. Angel Food Cake, unfrosted from scratch
- 297. Chiffon Cake, unfrosted
- 298. Sponge cake, unfrosted
- 299. Bundt cake, unfrosted
- 300. Bundt Cake, glazed or frosted
- 301. Pound Cake

Pie

Level: Senior

302. Two-crust Fruit

Quick breads

All levels

- 303. Muffins (6)
- 304. Biscuits (6)
- 305. Microwave whole loaf
- 306. Corn or Gingerbread
- 307. Coffeecake, non-yeast
- 308. Nut, fruit or other

Yeast Breads

Level: Senior

- 309. Loaf of yeast bread
- 310. Yeast rolls (4)
- 311. Bubble loaf
- 312. Tea ring
- 313. Other specialty yeast bread
- 314. Bread sticks (4)
- 315. Pretzels (4)
- 316. Flat Bread (Example: Pita, Tortilla, etc.)

Miscellaneous

All levels

- 321. Educational Exhibit
- 322. Miscellaneous
- 323. Food Gift Package
- 324. Decorated Food Item
- 325. Biggest Flop

Junior (7-13) Senior (14-18)

Classes must be designated on entry card with a "A" for Junior or "B" Senior. Example: (5100A)

- a. Read general rules.
- b. All leaf exhibits are to be mounted on 8½" x 11" heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. Maximum tri-fold size is 3' x 4'. Resources for exhibiting are located on the Kansas 4-H forestry project webpage.
- c. Name, club, age, and year in project should be on the front cover or in a prominent location.
- d. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4-H334, "List of Native Kansas Forest Trees" (2) Scientific Name (Optional in 2025 and required in 2026) (3) Location (city and or county) where collected; and (4) date (month, day, year) collected.
- e. Divide specimens into the following two sections: Native Kansas Trees and Non-Native Trees.
- f. New specimens are those specimens collected during the current 4-H year and cannot be duplicate tree species of previously displayed specimens.
- g. Group specimens according to the years collected (ex, "old-previous years" and "new").
- h. Variations of varieties do not count as different species or specimens.
- i. When replacing previously displayed samples, due to degradation, improper mounting, or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.

Classes—Choose either A or B

5100 Forestry Collection: Only those exhibiting for the first year may enter this class.

A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig, and fruit from each species collected.

5101 Forestry Collection: This class is open to those exhibiting either for the first or second time at the fair.

A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig, and fruit specimens.

5102 Forestry Collection: This class is open to those exhibiting either for the third or fourth time at the fair.

A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

5103 Forestry Collection: This class is open to those exhibiting for the fifth time or more at the fair.

A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

Educational Display Classes:

For classes and rules look at the Kansas State Fairbook

Display

Notebook

Poster

GEOLOGY

Junior (7-13)

Senior (14-18)

Classes must be designated on entry card with a "A" for Junior or "B" Senior. (Example: 5200A)

- Read general rules.
- The exhibit box's outside dimensions should be 18" x 24" x 3½". Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used. For Lapidary classes 5300-5304 only, the dimensions of the box should be appropriate for the display, but outside dimensions should not exceed 18"x24"x31½".
- Each exhibitor is required to identify each display box by placing an identification label bearing their whole name or first initial with last name, county or district, and number of specimens in the upper left-hand corner of the Plexiglas cover and by attaching a label with the same information on the lower right corner of the box (outside).
- Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first four geology classes (5200-5203). Exhibitor may also show in geology class 5204 -5207 and in one lapidary class.
- Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.
- All specimens must be collected in the state of Kansas (only exception-see #7). New specimens must be collected during the current 4-H year, which will be allowed starting on the day after the conclusion of the State Fair.
- For the geology classes 5200-5203, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level (if possible, or part if Genus cannot be determined). The Genus specimen name is to begin with a capital letter and the whole specimen's name must either be italicized or underlined, not both. Species name is not required however, if a species name is used it must be all lowercase

and either italicized or underlined, not both. The words "Phylum, Class, Genus" on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).

- For geology classes 5200-5206, and 5207, all specimens must be collected by the participant (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

Geology CLASSES

- 5200.15 different rocks, minerals or fossils
- 5201.30 different rocks, minerals or fossils
- 5202.45 different rocks, minerals or fossils
- 5203.60 different rocks, minerals or fossils.
- 5204. Geology Education Exhibit
- 5205. Mineralogy, 15 minerals
- 5206. Paleontology, 15 fossils
- 5207. Petrology, 15 rocks

Lapidary CLASSES

- 5300. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary at the State Fair for the first time may exhibit in this class.
- 5301. Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
- 5302. Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

5303. Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H'er, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

5304. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size of shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

HORTICULTURE AND LANDSCAPE DESIGN

Junior (7-13) Senior (14-18)

Classes must be designated on entry card with an "A" Junior or "B" Senior. (Example: 200A)

- Read the 4-H general rules
- Exhibits in the department need not be mature, however, an effort should be made to exhibit as mature a product as possible.
- Garden vegetable should be uniform, free from blemishes, average to good size, not extremely large.
- Vegetables should be clean
- Secure entry form to disposable plate or container with string or tape. Use a sturdy disposable plate, bowl or container that will support the weight of the produce.
- Overall Grand and Reserve Champions will be awarded in both senior and junior divisions.
- All horticultural exhibits must be grown by exhibitor.

PRODUCE

Garden Display Exhibit, consists of 5 different types of fresh vegetables. The number of each type of vegetable to enter is the same number as the following individual classes, i.e., 5 tomatoes, 12 beans, 1 zucchini squash. No Canned vegetables.

200. **Garden Display**—Each exhibitor in this class will be limited to four square feet of space. The Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:

Large Vegetables (one Each): cabbage, cantaloupe, egg plant, large pumpkin, squash, watermelon

Medium Vegetables (Five Each): beets, carrots, cucumbers, decorative gourds, potatoes, miniature pumpkins, okra, onions, peppers, radishes, sweet potatoes, tomatoes, garlic or other similar sized vegetables,

Small Vegetables (Twelve Each): green snap beans, wax beans, English peas, cherry and pear tomatoes or other similar sized vegetables

Small fruits (one half pint box): strawberries, blackberries, raspberries, or other similar sized fruits.

Tree fruits (5 each): apples, pears, peaches or similar sized fruits.

Grapes (2 bunches)

- Small Vegetable specimen plate (12) Ex: green snap beans, cherry tomato, yellow wax beans, other small vegetables.
- Medium vegetable specimen plate (5) Ex: cucumbers, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, radishes, turnips, sweet potatoes, red potatoes, white or russet potatoes, carrots, miniature pumpkin, decorative gourds, or other medium vegetables.
- Large vegetable specimen plate (1) Ex: watermelon, summer squash, winter squash, large type pumpkin, eggplant, cabbage, cantaloupe, other large vegetable.
- Fresh culinary herbs (6) Ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.
- Small fruits (one half pint box) Ex: strawberries, blackberries raspberries, or other similar sized fruits. (If other, please include name of fruit on entry).
- Tree fruits (plate of 5) Ex: apples, pears, peaches, or similar sized fruits.
- Grapes (plate of 2 bunches)

FLORAL

- Read the 4-H general rules
- A member may enter up to 4 floral exhibits per class plus one horticulture notebook.
- Foliage is allowed in arrangement class.
- Horticultural entries must be grown and collected, rather than purchased and shown in appropriate container.
- It is suggested to those exhibiting that they replace wilted flowers each day with fresh ones so that our show will be attractive for the entire fair.
- Members are encouraged to exhibit flowers in disposable containers. If non-disposable containers are used the container needs to be marked or labeled with your name.

CLASSES:

- Annual Garden Flower, single stem
- Perennial Garden flower, single stem
- Flower arrangement, fresh flowers
- Dried Flower Arrangement, no fabric or plastic material allowed. Materials must be grown by the exhibitor.
- Horticulture Notebooks—Shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticultural project. 4-H'ers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Exhibitor may enter one horticulture notebook.

INTERIOR DESIGN & ARCHITECTURE

Junior (7-13) Senior (14-18)

Classes must be designated on entry card with "A" Junior or "B" Senior. (Example: 4400A)

- Read General Rules.
- Projects must follow individual class guidelines and provide enough information to explain design intent using basic design vocabulary as described in pilot project materials.
- Projects entered that do not follow specific class guidelines will not be judged.
- Notebooks and furniture will not be allowed in this division.

Classes:

Interior Design Focus:

4400 – Interior Room Design Board. Select one room within your home or imaginary/future home (bedroom, bathroom, kitchen, etc.) to design. For further details, see the KSF book.

4401 – Two Collages on Presentation Board. In this project, develop two imaginary interior rooms. Each room should start out with identical dimensions and features (doors, windows, etc.) For further details, see the KSF book.

4402 – Two Diorama Models. Similar to class 4401, 4-H Members will construct two dioramas, one for each space, demonstrating contrasting moods. Each diorama will be designed within similarly sized boxes. Boxes should be large enough to be easily viewed but no larger than 12" length x 10" height x 8" depth. Both rooms being depicted need to be the same size. Manipulation of the box is allowed (cutting open, such as windows, etc.) For further details, see the KSF book.

Architecture Design Focus:

4403 – Marble Maze or Enclosure. Create a space in which a marble will move through a sequence of rooms, enclosures or spaces. For further details, see the KSF book.

4404 – Marble Maze Presentation Board Only. Presentation board should be foam core or tri-fold display with the following items attached: Include drawings of your marble enclosure/maze design; (examples include floor plan, section, elevations, etc.) For further details, see the KSF book.

PHOTOGRAPHY

Junior (7-13) Senior (14-18)

Classes must be designated on entry card with "A" for Junior or "B" Senior. (Example: 349A)

- Black and white and color photos may be exhibited in all classes.
- Each member may enter 2 entries per class.
- Photos are to be mounted across the narrow (11") dimension of an 11"x12.5" sheet of white or cream studio matte board. You may purchase photo sleeves and matte boards from the Extension Office or mounted on heavy duty white 6 1/4" x 11" poster paper.
- Photos must be mounted with the top edge of the print 1" below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
- A full coverage permanent mount (spray adhesive recommended or heat mount) must be made. Each photo is handled numerous times throughout the judging, sorting, and display process.
- Remove white border from the enlargement before mounting. To attach the photo strip use 1" wide masking tape – fold tape around edge of mount, do not stick tape to front of mount. (Entry forms can be picked up from the Extension office).
- With the exception of a Photo Story Title, no lettering (this includes dates) will be permitted on the front of a mount or photo. No, under lays or borders. White strip should be removed from an enlargement. Each exhibitors name and address should be on back of the mount.
- Digital and/or film cameras acceptable in all categories. Photographs exhibited must be the result of the current years project work by the 4-H member. Eligibility for State Fair, must follow State Fair rules.
- Digital Composite Image: Finished photo must be created from two or more original sources created by exhibitor. Exhibitor must include a second 11x12 1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3x5 card (s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Explanation Boards will be displayed along with the finished board.
- On Units 1 and 2 a distinction will be made between photos taken with an adjustable lens camera and those taken with non-adjustable lens. On the entry card note whether photo is taken with non adjustable (NA) or adjustable (AL) lens.
- Only enlargements are eligible for the State Fair if 4-H member is 9 years old by January 1 and entry places at State Fair Blue or higher.
- Appropriate subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct if not allowed at a 4-H event it is not allowed in a 4-H photograph.
- Photos with live subjects on the railroad right away or taken from the railroad or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified.
- Snapshots will be awarded champion and reserve champion in each class and will not be eligible for the overall grand and reserve grand champion awards.

ROBOTICS

348. Photo Story, 4-9 snapshots in black/white or color prints mounted on poster board. No captions, title is needed.

Entries must designate E or S (Example: 349AE or 349AS)

- ## Miscellaneous

- ### PHOTO DISPLAY INSTRUCTIONS



Classes must be designated on entry card with “A” for junior or “B” Senior. (Example: 385A)
For a complete set of Kansas State Fair Rules ask the Extension office for a set. NOT ALL RULES ARE PRINTED HERE.

- ## CLASSES

- ### **Educational Display Classes:**

61

SEWING AND TEXTILE DESIGN

Junior (7-13)

Senior (14-18)

Classes must be designated on entry card "A" for Junior or "B" for Senior. (Example: 519A)

- Read general rules.
- All construction work must be product of the current year.
- Articles, garments, outfits may have been used/worn but should be carefully ironed, laundered or cleaned before being exhibited.
- Identification Labels
 - Type or print on 3" x 2 1/2" piece of cloth: Class Number, County or District, Name. (Label provided)
 - Attach labels with safety pins to inside of garment (back of neck, center back of waistband, or left end of apron band). Label each piece.
- Pre cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
- Educational Exhibit Classes. Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Take care to select durable materials that will withstand conditions. If the exhibit is a poster, it must not be larger than 22"x28". If the exhibit is a display, maximum size is a 3'x4' tri-fold display board. Name and county/district must be clearly marked on educational exhibits. No card table exhibits allowed.
- All clothing construction, judging and style revue judging will be held Monday. All entry forms are due in Extension office by date on form.
- May enter as many articles per class as desired
- Age determined by age on Jan. 1.

CLASSES

- An article, garment, or outfit constructed by a 7-13 year old
- Educational exhibit prepared by a 7-13 exhibitor
- An article, garment, or outfit constructed by a 14-18 year old
- Educational exhibit prepared by a 14-18 exhibitor.
- Recycled Clothing Project— project must be created from a recycled clothing item. A 3x5 note card must accompany the exhibit explaining your process.

SHOOTING SPORTS

Junior (7-13) Senior (14-18)

Classes must be designated on entry card with a "A" for Junior or "B" Senior. Example: (6200A)

- Exhibits in this division are open to education displays or promotional posters or experimental displays. Follow copyright laws as explained in General Rules (State Fair) as you are preparing your exhibit. Take care to select durable materials.
- Educational Display: must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3'x4'; no additional table space available for promotional brochures or display items; content not to exceed display board borders.

- Promotional Posters: must be flat and no larger than 22'x30'; content not to exceed display board borders. Will be displayed on wall.
- EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND KANSAS STATE FAIR MANAGEMENT.
- No live ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and "live" ammunition, the substitution must be clearly described on the back of the poster, display or in a notebook.
- The Kansas State Fair nor the department of 4-H Youth Development, KSRE are liable for the loss or damage of any personal property included as part of your poster, display or notebook.
- Name, county or district, age and year in project should be on the front of the poster, display or notebook.
- Exhibit topics regarding firearm care, handling, and shooting will only be accepted from Extension Units with 4-H Certified shooting Sports Programs.
- Exhibits will not be accepted if they are related to reloads.
- Displays will be judged on the following points:

• Stopping power	15
Is the main idea specific?	
Is the idea presented clearly, simply, forcefully?	
• Interest, Holding Power	15
Does the exhibit give the observer additional facts in a clear, concise informative way?	
• 4-H Project Application	15
Is the subject matter an effective show-case?	
• Mechanical Power	05
Correct letter size, pleasing color combination, appropriate symbols, and models?	
Personal Growth	25
• How much knowledge was gained by exhibitor? Enthusiasm shown?	
• Education Value	25
Knowledge shared?	
Total	100

CLASSES:

- Educational Display. Must be directly related to the 4-H Shooting Sports project (standard tri-fold boards only, no larger than 3'x4')
- Promotional Poster. Must promote 4-H Shooting Sports
- Notebook. Contents pertain to some phase, results, story or information about 4-H Shooting Sports.

Experimental Classes (For more detail look at Kansas State fair book.)

- Shooting Aid or Accessory
- Storage case
- Practice game or activity

SHOPPING IN STYLE

Junior (7-13)

Senior (14-18)

Classes must be designated on entry card "A" for Junior or "B" for Senior. (Example: 545A)

- a. Read general rules.
- b. Each member may model as many outfits as they want to be judged under Construction garment Revue. Members entering in Purchased Garment Revue may enter one garment per class.
- c. Must be enrolled in Shopping in Style to participate in the style revue classes.
- d. No live animals may accompany participant; exception needed service animals.
- e. Style revue judging will be held the Monday of fair week at 9:00 a.m. All entry forms and scripts are due in the extension office by date on form.
- f. Public style revue will be held during 4-H Showcase on Wednesday evening. The number of garments to be modeled will be left up to the discretion of the Style Revue Committee.
The number of garments to be modeled will be left up to the discretion of the Style Revue Committee.
- g. Participant may model only what can be worn. Garments cannot be carried. Contestants should use good sense in choosing items that are appropriate to be modeled publicly.
- h. Sewing & Textile Design: A majority of the outfit must be constructed and modeled by the 4-H member who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, skirt, pants, coat, etc.). A sweater, blouse or shirt can be purchased or made.
- i. Shopping in Style: Outfits can be previously owned, majority of outfit is purchased in current 4-H year, or made by another individual for the 4-H member if the fabric and pattern chosen are for the 4-H member.
- j. Age determined by age on Jan. 1.
- k. Frugal class—must be the complete outfit shoes and accessories included. \$20.00 or less. Must have receipt.
- l. Please bring clothing on swivel or wire hanger.
- m. Score card for all three classes: (Sewing & Textile Design/Revue and Shopping in Style Revue).

Standards for the Exhibitor:

1. To understand and demonstrate a wardrobe plan.
2. To understand how selected garment (s) and accessories enhance their personal/public presentation.
3. To understand the value of this garment/outfit and how it fits into the family's clothing budget.
4. To be able to describe how they have accepted personal responsibility in caring for their garment /outfit.
5. To visually demonstrate personal fitness and grooming and clothing/accessories comfort and safety.
6. To be able to describe how they cared for the garment/outfit and how it has proved to fit into their wardrobe plan.

Scoreboard

- I. General Appearance and Knowledge-70%
 - a. Posture, poise
 - b. Personal grooming
 - c. Garment condition
 - d. Fit of garment
 - e. Modeling skills
 - f. Accessories used to create a total look
 - g. Knowledge of wardrobe plan
- II. Construction Appearance and Lifecycle Knowledge-30%
 - a. Quality of construction
 - b. Appropriate finishing techniques used
 - c. Plan for clothing care and life cycle
 - d. Able to calculate value per wear

CLASSES:

Sewing & Textile Design Revue

May model as many garments per class as desired.

532. Outfit

Shopping in Style Revue

May model one garment per class.

- | | |
|-------------------|-----------------------|
| 545. Casual Wear | 549. Best Dress Wear/ |
| 546. Sports Wear | Formal Wear |
| 547. Dress Wear | 550. Frugal Shopper |
| 548. Western Wear | (receipt required) |
| | 551. Other |

SMALL ENGINE

Junior (7-13)

Senior (14-18)

Classes must be designated on entry card "A" for Junior or "B" for Senior. (Example: 4610A)

- a. Read general rules.
- b. Each Small Engines exhibit must include a "4-H Small Engines Information packet form. The form is available from your local Extension office. The form should be attached to a 10' X 13" manila envelope. Place exhibit paperwork and/or any pictures inside the manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.
- c. Items that have been in use should be cleaned for exhibit.
- d. A sheet of operating instructions must be included in the packet for any exhibit that is not self-explanatory.
- e. As exhibitors prepare their exhibits, appropriate PPE (Personal Protection Equipment) is required.
- f. Cutting surfaces, such as blades, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam "pool noodles" and multiple layers of cardboard are acceptable.
- g. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit, at the judges' discretion, may receive reduced ribbon placement or disqualification.
- h. All exhibits must be self-standing.

CLASSES

4610. **DISPLAY**—Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3' x 4'.
4611. **MAINTENANCE**—Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and trouble shooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc are permitted for display, using a maximum tri-fold size of 3' x 4'.
4612. **OPERATION**—Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine.

UNCREWED AERIAL SYSTEMS

Junior (7-13)

Senior (14-18)

Classes must be designated on entry card "A" for Junior or "B" for Senior. (Example: 5701A)

- Read general rules.
- The information that accompanies the UAS must be limited to the 4-H Engineering & Technology Exhibit Information Form which is affixed to a 10" x 13" envelope. This envelope should NOT be attached to the UAS. This may be downloaded from 2025 UAS Form Filler.pdf. Any UAS exhibit not including this completed envelope will receive a participation ribbon. All revisions of forms previously released for the division dated prior to current year are void for use and new forms must be obtained and used that are dated by the Kansas State 4-H Office for the current year.
- For the State Fair, the 4-H Member must include a video of the youth operating their UAS.
- The exhibitor's name (or exhibitor number), county, if applicable district, age, and years(s) in project must be tagged or labeled on the exhibit, educational display, notebook, and/or poster.
- Uncrewed Aircraft Systems that include or depict weaponry of any kind will be disqualified.
- For scratch built UAS kits, if modifications are made to the exhibit, a page should be attached noting those modifications.
- If a safety violation is noted by the judges, superintendent, or other staff, the exhibit, at the judge's discretion, may receive a reduced ribbon placement or disqualification.
- For practical application entries, the UAS is not required to be displayed as part of the exhibit, only the supporting material illustrating the application.
- The same UAS may be used by multiple exhibitors for different practical application entries.

CLASSES

Junior Division

5701 Uncrewed Aircraft System designed and constructed by the exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.

5702 Practical application of an Uncrewed Aircraft System constructed from a commercial (purchased) kit. This includes one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

Senior Division

5706. Uncrewed Aircraft System designed and constructed by the exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.

5707. Practical application of an Uncrewed Aircraft System constructed from a commercial (purchased) kit. This includes one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

Educational Display Classes:

For classes & rules look at the Kansas State Fairbook Display
Notebook
Poster

VETERINARY SCIENCE

Junior (7-13)

Senior (14-18)

Classes must be designated on entry card "A" for Junior or "B" for Senior. (Example: 7000A)

- Read general rules.
- A Veterinary Science exhibit may consist of a poster, notebook, project display, or diorama. The exhibit may represent material from any of the Veterinary Science projects, including entry-level exhibits from the Unit.
- If photographs are to be part of the exhibit, remember that they will be viewed by the public. Make sure that the photographs are in good taste and will not be offensive to anyone. Graphic photographs of excessive bleeding, trauma, or painful procedures are not appropriate. For exhibits related to veterinary surgical procedures, aseptic techniques need to be demonstrated, including the use of drapes, sterile procedures, gloves, and other appropriate veterinary medical practices.

- d. First-Aid Kits: Because of public safety concerns and risk of theft of first-aid kit contents (veterinary drugs/equipment) with perceived potential for drug abuse, animal first aid kits containing any drugs or medications will be immediately disqualified and not displayed. First Aid kits that wish to include medication information should instead use written descriptions, photographs, drawings, computer-generated printouts, or the empty packaging of pharmaceuticals.
- e. Veterinary Science Posters - This exhibit presents the viewer with a design that is simple and direct, unlike a display that usually presents more information. A poster should not exceed 22" x 30" and may be either vertical or horizontal. Trifolds and framed posters will not be accepted as a poster entry.
- f. Veterinary Science Displays - A display may include, but is not limited to: a 3-dimensional exhibit, a scale model, the actual product (for example: skeleton; teeth; samples of leather, fur, or dried skin damaged by disease or parasites), or a notebook. All displays need to be on a 3' X 4' trifold board or in a three-ring binder. Smaller boards will not be accepted.
- g. Veterinary Science Notebooks: Individual entries are to be placed for display in a three-ring notebook for competition. Notebooks may not be larger than 8 1/2' x 11".
- h. Veterinary Science Diorama: A diorama is a 3-dimensional model or exhibit that depicts a scene, event, or environment. All dioramas need to be contained. The size is not to exceed 3' X 3' X 3'.
- i. Name, county/district, age and year in project should be on the front of the poster, display, notebook, or diorama.
- j. Appropriate topics include: Maintaining Health, Specific disease information, Photographic display of normal and abnormal characteristics, Animal health or safety, Public health or safety, Proper animal management to ensure food safety and quality, Efficient and safe livestock working facilities, A topic of the exhibitor's choosing related to veterinary medicine or veterinary science.
- k. Because these are science displays, all references and information must be properly cited. Make sure to highlight all sources and references. Proper sources include but are not limited to: Professional journals and publications, professional AVMA accredited websites, interviews with veterinarians and excerpts from Veterinary Educational Literature. Plagiarism will result in a disqualification. Please study your topic and present the information to your audience in your own words.
- l. The Veterinary Science Modules are for sourcing, referencing, and learning purposes. The modules are not for project submission. Any notebooks, posters, displays, or dioramas submitted with only Veterinary Science Modules work will be disqualified.
- m. 4-H member may enter a maximum of 1 project entry.

CLASSES

- 7000. 4-H Veterinary Science Notebook
- 7001. 4-H Veterinary Science Poster
- 7002. 4-H Veterinary Science Project Display
- 7003. 4-H Veterinary Science Diorama

VISUAL ARTS

Junior (7-13) Senior (14-18)

Classes must be designated on entry card with "A" for Junior or "B" for Senior (Example: 434A)

- a. Read general rules.
- b. All work should have been completed in the current club year.
- c. 4-H members must be enrolled in the Visual Arts to exhibit in this project.
- d. Kits and originals will be judged separately.
- e. All pictures and wall hangings **must be prepared for hanging**.
- f. Entry cards need to be placed on each exhibit at the consultation judging, as well as at the fair.
- g. **Consultation judging will be held on Wednesday, at 9:00 a.m. at the 4-H Building.**
- h. Each class may have a class champion and a reserve class champion in junior and senior divisions. Each phase such as Arts and Crafts, Leather and Ceramics may have a phase champion and reserve champion in both junior and senior divisions. An overall grand champion and reserve grand champion will be selected from the phase champions/reserve champions in the junior and senior divisions.
- i. Sketching and oil painting should be matted or framed and ready to hang.
- j. An exhibitor may enter as many exhibits per class as they want.

CLASSES

434. Fine Arts:

Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging, Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.

435. Clay and Ceramics:

Any original item made of clay, may be fired or unfired, hand formed, or thrown on a wheel, self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable, Items can include, but are not limited to, clay, statues, bowls, etc.

436. Leather and Jewelry:

Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.

437. Three-Dimensional:

The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.

438. General Crafts:

This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.

WILDLIFE

Junior (7-13) Senior (14-18)

Classes must be designated on entry card with an "A" Junior or "B" Senior (Example: 280A)

- a. Read general 4-H Rules
- b. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. Every wildlife on display must have a statement about how it was obtained legally. The use of live wild animals in educational exhibits is prohibited.
- c. Exhibits in this division are open to educational displays, promotional posters, or experiential displays. Exhibits should reflect learning in the project area. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand State Fair conditions.
- d. Wildlife exhibits that reflect harvesting of wildlife must follow National Minimum Standards and Best Practices, the Kansas 4-H Shooting Sports Handbook, and Kansas Fish and Game laws. Exhibits that do not meet these standards will be disqualified.
- e. The exhibit size rule will be strictly enforced. Exhibits exceeding the size guidelines will be disqualified. The maximum exhibit size for all exhibits in this division is 4'x6'. Larger exhibits will be turned away.
- f. Educational Display: must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3'x4' unless there is a topper that sits on top of the board and does not take up additional table space.
- g. Posters: must be flat and no larger than 22"x30"; content not to exceed display board borders. Exhibits may be displayed on the wall.
- h. Notebooks: no larger than 8 1/2" x 11".
- i. No "live" ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and "live" ammunition; the substitution must be clearly described on the back of the poster, display, or in a notebook.
- j. Name, county or district, age, and year in project should be on the back of the poster, display, or notebook unless special arrangements are made because of declination of publicity release.
- k. Exhibit topics regarding firearm care, handling, and shooting will only be accepted from Extension Units with 4-H Certified Shooting Sports Programs and enrolled 4-H youth in the specific Shooting Sports Project.
- l. Exhibits will not be accepted if they are related to reloads.
- m. Taxidermy: The exhibitor is responsible for following all laws, rules, and regulations, and when licenses, tags, etc., are required, to include those and/or the information required with the exhibit. For taxidermy, please refer to Kansas hunting and furbearer laws.

Display/Notebook Classes

280. Notebook. Contents pertain to some phase, results, story or information about the wildlife project.
281. Promotional Poster. Must be related to something learned in the wildlife project (Flat poster board or foam board no larger than 22"x28")
282. Educational Display. Must be directly related to the wildlife project. Maximum tri-fold size is 3'x4'.

Experimental/Other

For class Rules look at the Kansas State Fairbook

283. Fish Harvesting Equipment
284. Build a Fishing Rod
285. Casting Target
286. Wildlife Harvesting Equipment
287. Inventing Wildlife/Fish Harvesting Equipment, Aid or Accessory
288. Tanned hides
5403. Taxidermy
5404. Wildlife Tracks
5405. Wildlife Knowledge Check
5406. Houses
5407. Feeders/Waterers

WOODWORKING

Junior (7-13) Senior (14-18)

Classes must be designated on entry card with a "A" for Junior or "B" Senior. (Example: 4701A)

- a. Read general rules.
- b. The plan from which the project was constructed **must** be included with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step-by-step instructions is not a plan.
- c. Projects with missing or insufficient plans will be lowered by one ribbon placement.
- d. The use of materials other than wood, screws, nails, and adhesives should be kept to a minimum.
- e. Projects that have unsecured glass, i.e., glass shelves, the glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., the glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.
- f. Extra pieces that go with your woodworking project (i.e. bean bags to go with a cornhole set, building blocks to go with a play table, etc.) **SHOULD NOT** be submitted with the project.
- g. The entry card, plans, and all other paperwork should be enclosed in a zip-top plastic bag with a hole punched through it and tied or otherwise secured to the project in some manner. Tape is usually not adequate to accomplish this.
- h. Refinished/refurbished furniture will **NOT** be accepted for exhibit in the woodworking project.
- i. Projects made from pre-cut kits are not allowed at the Kansas State Fair.
- j. In judging woodwork articles, consideration will be given to: Workmanship, including accuracy to the plan; design; choice of wood; suitability, quality of finish, and usefulness.
- k. Firearms and weapons are not to be entered or exhibited.

CLASSES

4700. Any woodworking item of choice for the appropriate age division.
4701. County only class. Age appropriate item made from a kit. Examples: bird houses, bird feeders, household equipment.

MISCELLANEOUS

Junior (7-13) Senior (14-18)

Classes must be designated on entry card "A" for junior or "B" for senior. (Example: 565A)

The following material to be judged on quality.

CLASSES

Club Notebooks – Section 1

- 565. Secretaries
- 566. Reporters
- 567. Historians
- 568. Any other club notebook

4-H Project Notebook – Section 2

- 569. A notebook on any 4-H project including self determined projects. (Must be enrolled in project to exhibit).

4-H Posters – Section 3

- 570. A poster on any 4-H project including self-determined projects. (Must be enrolled in this project to exhibit). Poster size should be no larger than 22x28.

4-H Mini Displays – Section 4

- 571. A mini display or exhibit on any 4-H project including self-determined projects that are not already listed elsewhere in fair book. Must be enrolled. A mini display is limited to a trifold science display board, and no larger than 18 inches in depth.

Article for farm, home or shop use—Section 5

- 572. Article for farm, home or shop use, must include a description of use, bill for materials and approxi-

SELF-DETERMINED DIVISION

Junior (7-13) Senior (14-18)

Classes must be designated on entry card "A" for Junior or "B" Senior. (Example: 576A)

The following material to be judged on quality.

Posters and Mini-displays will be judged separately.

Must be enrolled in project to exhibit in this division.

CLASSES:

- 576. Poster
- 577. Display
- 578. Notebook
- 579. Consultation Judging w/live animals
- 580. Article for farm, home or shop use.

BOOTHS AND BANNERS DIVISION

Booths

- a. Booth space is approximately 6' x 6'
 - Originality 20%
 - Quality of Display 30%
 - Education Value 30%
 - General Appearance 20%
- b. Each club will be required to label its booth.
- c. Booths will be classes as: Agriculture, Conservation (includes safety), Home Economics and Miscellaneous.
- d. Placings are as follows: Blue \$25.00, Red \$15.00, White \$10.00. A champion and reserve champion will be selected.

Banners

- e. Banners are a two dimensional display, depicting one idea. Guidelines are listed below.
- f. Banners should be made out of flame-resistant material.
- g. Dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.
- h. Banners must be hung on a rod, strong enough to support the banner.
- i. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display.
- j. A label is to be attached to the back lower left-hand corner of the banner giving the name of the club, and year. Names of 4-H members optional. Waterproof ink prevents smearing and is recommended for the label.
- k. Placings are as follows: Blue \$25.00, Red \$15.00, White \$10.00.

Basis of evaluation

- 1. Educational Value—40%
 - a) Presents suggestions or striking facts that resemble in form and quickly grasped.
 - b) Shows extent to which 4-H involvement meets a fundamental need, or
 - c) Promotes decision and action
- 2. Interest and originality—20%
 - a) Presents original, unusual or striking method of exhibition.
 - b) Hold interest of people until they have read or observed essentials of the message.
 - c) Defines clearly one central idea.
- 3. Appearance—20%
 - a) General appearance, artistic, neat and attractive.
 - b) Can be viewed and read at a distance up to 20 feet.
- 4. Quality of Display Materials—20%

EDUCATIONAL EXHIBIT RULES

1. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.
2. Exhibits are to have a clear link to the Engineering and Technology areas.
3. Exhibits in posters, notebooks and display boards must contain substantial supporting educational materials.
4. Educational display boards, posters and notebooks should be creative and showcase details about the knowledge learned in the project during the current 4-H year. Value is placed on youth who can demonstrate how their skills have increased while completing the project. Each exhibit will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge gained, and content. An exhibit judging score sheets available. For example, a rocket that may have crashed and/or is highly damaged may be made into an educational display or poster that tells a great story with many lessons learned.
5. Follow copyright laws, citing all sources of information in a standard notation. Sources of information must be cited on the front of your exhibit, including all posters and educational display boards.
6. Posters are limited to commercial 3'x4' tri-fold display boards.
7. Educational displays are not to exceed a standard commercial 3' x 4' tri-fold display board. No card table exhibits will be allowed. Care should be taken to use durable materials that will withstand Kansas State Fair conditions.
8. "Construction Kits" that are part of the displays must be contained in cases (tackle boxes, sealable containers, etc.) that may not be larger than 1' x 2' x 2' and must have a latch which securely keeps all components contained in the "Construction Kits". Other components are to adhere to appropriate dimensions as stated elsewhere.
9. Educational Project notebooks must be organized in a 3-ring binder or similar book.
10. Any three-dimensional poster or display board exhibits may not be thicker than 2 inches.
11. Exhibitor's name, county or district, age & year(s) in project must be tagged or labeled on the back of the exhibit. Failure to label an exhibit may result in one ribbon placing deduction.
12. Exhibits should possess the following qualities (in no particular order): a. A Central theme b. What you want others to learn c. Be designed and constructed in a manner befitting the exhibit d. Be something you are interested in.
13. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit, at the judge's discretion, will receive a participation ribbon.

Cash Award

Spring Creek FCE is sponsoring a cash award to a senior (over 18 years) and a junior (18 years or younger) exhibiting in open class. A person will enter their name in the contest for each open class exhibit they have at the 2026 county fair. Individuals will enter the contest when they enter their exhibits. The twenty-five dollars will be awarded to each age division winner at the close of the fair.

OPEN CLASS

Check in duties of FCE Unit

Creative Collections, Hobbies, Geology, Entomology, Art, Photography, Appliqué, Lacework, Quilting, Rug making, Needlepoint, Macramé, Foods, Food preservation, Booths, Weaving, Knitting, Crochet, Embroidery

Ag PDC

Agriculture

Flowers

Fair Board

Scouts

Scout Leaders

LANE COUNTY OPEN CLASS BEEF SHOW

- a. A pen of three breeding heifers may be shown by any commercial or purebred cattlemen from the Lane County Trade Area (neighboring counties of: Ness, Scott, Finney and Gove).
- b. Set up for this event is the responsibility of the exhibitors, however, panels, posts and other needed materials for pens will be supplied by the Fair board. Exhibitor is responsible for the security of the cattle and the pens.
- c. Check in will be during 4-H check in 6:30 pm on Wednesday. Please notify any member of the Lane County Fair board of your plans to exhibit not less than one (1) week prior to check in day so that pens may be set up in advance of your arrival.
- d. The heifers must be healthy and have proof of health papers.
- e. Pens will be judged on uniformity, type and quality.
- f. Heifers will be judged on the day of the beef show. They may be taken home anytime after noon on Saturday.
- g. Clean up will be after the cattle are removed from the premises and is the responsibility of the exhibitors.
- h. Awards will be given.

OPEN CLASS – GENERAL RULES

- a. Exhibits must be checked in Wednesday, between 8:00-9:00am.
- b. Exhibits in the 4-H Building can be removed Saturday, after 9:00pm or Sunday 8:00am-noon.
- a. Exhibitors may be any person from **Lane County**.
- b. All articles entered in competition for prizes must be made by the exhibitor.
- c. The Fair board has made a rule stating that if anyone interferes with or confronts a judge at the fair, all exhibits that person is affiliated with will be dismissed and all ribbons and premiums will be forfeited.
- d. 4-H building will be closed during judging of exhibits.
- e. If you have an article that has been exhibited before, the fair committee asks that it not be put on display again.
- f. **NO MORE THAN TWO EXHIBITS MAY BE MADE IN EACH CLASS BY AN EXHIBITOR, EXCEPTIONS WILL NOT BE MADE.**
- g. **Cards with colored stickers will be given out during the fair rather than ribbons. These can then be redeemed at the office for ribbons for those who request them. Grand champion and reserve champion ribbons will still be given out and displayed at the fair.**
- h. Each exhibitor must label their article by name, division, and class before bringing it to the fair. Age divisions will be:
(A) 18 and under (B) 19 and above
(Example: 493 B)
 Please put the class division on the entry card.
- j. Wall hanging should be ready for hanging.
- k. Bring fancy work items wrapped in plastic covering.
- l. At the end of fair, the total points by all open class exhibits will be divided into the total prize money and each exhibitor's premium money will be given to exhibits in the junior, senior divisions and adult only if total equal \$5.00.
- m. Open class items may be brought to the fair for "Display only". These items will not be judged and will not receive ribbons, premium money or prizes.
- n. Point system: Purple or Blue – 3 points
 Red – 2 points
 White – 1 point
- o. Please fill out entry cards ahead of time. **Pre-entry very helpful.** Cards can be picked up in the Extension office.

FOODS AND NUTRITION DIVISION

- a. Read general rules.
- b. Bread should be in standard size loaves. All rolls should be of large size.
- c. Cakes should be placed on a flat cardboard cut to size of cake.
- d. Canned or preserved foods entered for premium must comply with the Pure Food and Drug Law.
- e. **No perishable foods allowed.** For food safety purposes any food with custard & dairy based filling or frosting (ex: cream cheese regardless of sugar content, raw eggs, flavored oils, canned bread or cake in a jar, cut fresh fruit or any food requiring refrigeration or unbaked exhibit will be disqualified and not judged.
- f. Exhibitors may pick up their food exhibit after the judging and take home. **Must state on card if you intend to keep your item and not put in the sale.** Part of the food exhibit will be left for display during the fair.
- g. The Overall Grand Champion Foods exhibit will receive a prize.
- h. **Exhibit must include recipe outside of bag.** Icing recipes must be included if made from scratch.
- i. All entries (except pies) should be removed from pans, placed on disposable plate or covered cardboard cut to fit the size of the product & placed in a clear plastic, food grade bag. The entire product must be entered. Pies must be in a disposable tin pan.
- j. Age Divisions: **(A) 18 and under (B) 19 and above.** Please designate on entry card.

CLASSES

(A) 18 and Under (B) 19 and above

Cakes/Cupcakes (Six on a plate)

1. Cakes/Cupcakes
Frosted
2. Cakes/Cupcakes
Unfrosted

Cookies

(Six on a plate)

3. Drop cookies
4. Rolled cookies
5. Bar cookies
6. No Bake cookies

Yeast Breads

7. Any yeast breads

Yeast Rolls

(Six on a plate)

8. Any yeast rolls, plain
9. Any yeast rolls, special
10. Miscellaneous dinner rolls

Quick Bread

11. Any quick breads
12. Biscuits (6)

13. Muffins (6)

Bread Machine

14. White
15. Whole grain
16. Other

Pies

17. Any fruit pie

Candy

(Six on a Plate)

18. Any type of candy
(hard candy, fudge or other)

Other Food Exhibits

19. Dried Meats (6 pieces, 4-6" in length)
20. Dried Vegetables (1 cup)
21. Dried foods (1 cup)

Food/Gift Basket

22. Food
23. Gift

Miscellaneous

24. Any other food item

FOOD PRESERVATION DIVISION

- a. Read general rules.
- b. All exhibits must have been preserved since previous Lane Co. fair.
- c. Label jar exhibited with uniform labels. They must be placed $\frac{1}{2}$ " from base of plain jar. Exhibits are to be labeled before being brought to the fair. Labels can be obtained from the Extension office.
- d. No jars will be opened.
- e. Jelly must be prepared using the updated USDA prescribed method. Use standard half pint or one pint fruit jars.
- f. Jams, Preserves and Butters must be processed in hot water using the updated USDA prescribed time. Use standard pint fruit jars or half pint jars.
- g. No colored jars allowed.
- h. Furnish recipe.**
- i. Date of canning, and method of canning should be noted.
- j. Recommended recipe resources include:
 - K-State Research and Extension Food Preservation publications
 - USDA Complete Guide to Home Canning
 - So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
 - Ball Blue Book Guide to Preserving

Jellies

30. Any fruit jelly
31. Collection of jellies
(3 kinds in uniform glasses)

Jams and Preserves

32. Any jams and preserves
- Butter**
33. Any type of butter

CANNED FRUITS, VEGETABLES, PICKLES, RELISHES and MEATS

- a. Canned products to be exhibited in standard pint or quart jars. Jars will be judged for quality of product, preservation and pack. All space except proper head space should be filled.
- b. Jars must have rings. Open kettle method not acceptable.
- c. All fruits should be processed by the water bath process using the updated USDA procedure and times.
- d. All vegetables including tomatoes must be processed using the updated USDA prescribed time.
- e. All pickles and relishes must be processed using the updated USDA prescribed time.
- f. All meats must be pressured cooked using the updated USDA prescribed time.
- g. Age Divisions: (A) 18 and below (B) 19 and above. Please designate on entry card.
USDA information may be obtained from the Extension Office.
Score card for canned fruits, vegetables, pickles, relish and meats.

Appearance	30
Preservation	30
Quality	40
Total	100

CLASSES

Canned Fruit

38. Any canned fruit

Canned Vegetables

39. Any canned vegetables

Pickles & Relish

40. Any pickles & relish

Sauces

41. Any sauces

Canned Meat

42. Any canned meat.

CREATIVE COLLECTIONS DIVISION

- a. Read general rules
- b. Overall grand champion exhibitor will receive a prize.
- c. Age Divisions: **(A) 18 and below (B) 19 and above.**
Please designate on entry card.

CLASSES

47. Any creative collection. Item (5 or more items)

HOBBIES DIVISION

- a. Read general rules.
- b. Overall grand champion exhibitor will receive a prize.
- c. Age Divisions: **(A) 18 and below (B) 19 and above.**
Please designate on entry card.

CLASSES

Carving

52. Any carving item

Sculpture

53. Any Sculpture item

Ceramics

54. Any ceramics item

Metal Work

55. Any metal work item

Woodwork

56. Any woodwork item

Decorative Painting

57. Any decorative painting item

Leather craft

58. Any leather craft item

Decoupage

59. Any decoupage article item

Decorations for the Home (no kits)

60. Any decorations for the home item

Miscellaneous Hobbies

61. Any miscellaneous hobbies item

Decorated Apparel

62. Any decorated apparel item

China Painting

63. Any China painting

Legos

64. Legos (must be brought in for judging in some type of flat container with a lid that can be displayed.)

QUILTING DIVISION

- a. Read general rules.
- b. Give name of quilt on entry tag.
- c. The overall grand champion exhibitor will receive prize.
- d. Age Divisions: **(A) 18 and below (B) 19 and above.**
Please designate on entry card.

Sewn, pieced, quilted by exhibitor.

68. Original design

69. Embroidered

70. Appliqued

71. Piecwork

72. Cathedral window

73. Machine quilted, any design

74. Tied quilt, any design

75. Puff quilt

Miscellaneous Quilts

Sewn or pieced by exhibitor and quilted by another individual/organization

- | | |
|----------------------|---------------------------------|
| 80. Original design | 85. Machine quilted, any design |
| 81. Embroidered | |
| 82. Appliqued | 86. Tied quilt, any design |
| 83. Piecework | 87. Miscellaneous quilt |
| 84. Cathedral window | |

Quilted Articles

Sewn, pieced, quilted by exhibitor

- | | |
|---|--|
| 92. Wall hanging, hand quilted (larger than 32"x36") | 101. Wearing apparel, hand quilted |
| 93. Wall hanging, machine quilted (larger than 32"x36") | 102. Wearing apparel, machine quilted |
| 94. Wall hanging, hand quilted (smaller than 32"x36") | 103. Wearing apparel, tied |
| 95. Wall hanging, tied (smaller than 32"x36") | 104. Miscellaneous hand quilted article |
| 96. Crib or carriage quilt, hand quilted | 105. Miscellaneous machine quilted article |
| 97. Crib or carriage quilt, machine quilted | 106. Miscellaneous hand tied article |
| 98. Crib or carriage quilt, tied | 107. Trapunto (padded or cording quilting) |
| 99. Pillow, hand quilted | 108. Holiday decoration, quilted |
| 100. Pillow, machine quilted | |

CROCHETING DIVISION

- Read general rules
- The overall grand champion will receive a prize
- Age Divisions: **(A) 18 and below (B) 19 and above.**
Please designate on entry card.

CLASSES

Afghans and Bedspreads

113. Any afghan or bedspread item

Wearing Apparel

114. Any wearing apparel item

Articles for the Home

115. Any article for the home item

Baby Apparel

116. Any baby apparel

Miscellaneous Crochet

117. Any Miscellaneous item

KNITTING DIVISION

- Read general rules.
- The overall grand champion will receive a prize
- Age Divisions: **(A) 18 and below (B) 19 and above.**

CLASSES

Afghans or Bedspreads

120. Any afghan or bedspread item

Wearing Apparel

121. Any wearing apparel item

Articles for the Home

122. Any articles for the home item

Baby Apparel

123. Any baby apparel

Miscellaneous Knitting

124. Any Miscellaneous item

NEEDLEPOINT DIVISION

- Read general rules
- The overall grand champion will receive a prize.
- Age Divisions: **(A) 18 and below (B) 19 and above.**
Please designate on entry card.

CLASSES

Needlepoint

127. Any needlepoint item

Bargello or Long Stitch

128. Any Bargello or long stitch item

APPLIQUE AND LACE DIVISION

- Read general rules.
- The overall grand champion exhibitor will receive a prize.
- Age Divisions: **(A) 18 and below (B) 19 and above.**

CLASSES

Appliqué

133. Any hand appliquéd article item

Lace Work

134. Any lace work item

MACRAME AND WEAVING DIVISION

- Read general rules.
- The overall grand champion exhibitor will receive a prize.
- Age Divisions: **(A) 18 and below (B) 19 and above.**
Please designate on entry card.

CLASSES

Macramé

138. Any macramé item

EMBROIDERY DIVISION

- Read general rules.
- The overall grand champion exhibitor will receive a prize.
- Age Divisions: **(A) 18 and below (B) 19 and above.**
Please designate on entry card.

CLASSES

Regular

143. Any regular embroidery item

Crewel

144. Any crewel embroidery item

Huck

145. Any huck embroidery item

Machinery

146. Any machine embroidery item

Candle Wicking

147. Any candle wicking item

Smocking

148. Any smocking item

Norwegian

149. Any Norwegian item

Stamped Cross Stitch

150. Any stamped cross stitch item

Counted Cross Stitch

151. Any counted cross stitch item

Miscellaneous Embroidery

152. Any Miscellaneous

RUG MAKING DIVISION

- Read general rules.
- The overall grand champion will receive a prize
- Age Divisions: **(A) 18 and below (B) 19 and above.**
Please designate on entry card.

CLASSES

Hooked

156. Any hooked item

Knotted

157. Any knotted item

Braided

158. Any braided item

Needle Punch

159. Any needle punch item

Miscellaneous item

160. Any Miscellaneous rug making item

CLOTHING DIVISION

- Read general rules.
- Articles may be exhibited that have been worn previously.
- The overall grand champion will receive a prize.
- Age Divisions: **(A) 18 and below (B) 19 and above.**

CLASSES

Infant and Toddler Clothing (0-3 years old)

164. Any infant or toddler clothing item

Children's Clothing

(4-12 years old)

165. Any children's clothing item

Adult Clothing

166. Any adult clothing item

Home Sewn Article

167. Any home sewn article

ART DIVISION

- Read general rules.
- Only two entry in a class may be made by an exhibitor.
- No article eligible for prize for two consecutive years.
- Original work only will be accepted.
- With the exception of works which are specifically intended to be shown unstretched or unframed, the entry must be substantially framed.
- Works in fragile media, such as water color or pastel, should be framed under glass, plexiglass or shrink wrap. Screw eyes and wire must be on the entry. Work must not measure more than 48 inches in any one direction, including frame. A 3x5" card outline of your background, as relates to your exhibit is optional.
- The overall grand champion exhibitor will receive a prize.
- Age Divisions: **(A) 18 and below (B) 19 and above.** Please designate on entry card.

CLASSES

Oil Acrylic

172. Any subject

Water Color-Tempera

173. Any Subject

Mixed Media and Paints

174. Any subject

Drawing

175. Any subject

Pastel

176. Any subject

Ink

177. Any subject

Charcoal

178. Any subject

Pencil

179. Any subject

Crayon

180. Any subject

Abstracts—Non Objective

181. Any subject

Melted Crayola

182. Any subject

Miscellaneous

183. Any subject

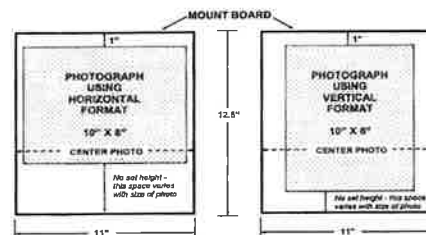
PHOTOGRAPHY DIVISION

- Read general rules.
- Entries will not be accepted in frames or with glass.**
- 5"x 7" can be mounted on poster board or mat board. Enlargement 8"x10", needs to be mounted on mat board.
- No lettering will be permitted on the mount, or on the picture. No under lays or borders are to be used. The white trim should be removed from the enlargement.
- All photos are to be mounted across the narrow dimension (11") of an 11"x12.5" white studio mat board. Studio mat board is available for purchase at the Extension Office. Photos must be mounted with the top edge of the print 1" below the top of the mount board. The sides of the print must be an equal distance from the two sides of the mount. Rubber cement or spray photo adhesive can be used to attach photos to mount.
- Each exhibitor will be limited to **two** entries (either black and white or color) per class.
- The overall grand champion exhibitor will receive a prize.
- Age Divisions: **(A) 18 and below (B) 19 and above.** Please designate on entry card.

CLASSES

- | | |
|--|---|
| 188. Scenery | 200. Any Lane County building |
| 189. Flowers | 201. Photo story 4-9 snapshots in black and white or color mounted on poster board. No captions. Titles are optional. |
| 190. Pet or Pets | 202. Miscellaneous photo |
| 191. Animal | 203. Texture |
| 192. Portrait of a person | 204. Collage |
| 193. Candid shot (individual or group) | 205. Panoramic (any size, matted) |
| 194. Still Life | |
| 195. Child/Children | |
| 196. Buildings | |
| 197. Skyscapes/weather | |
| 198. Patterns | |
| 199. Action Shot | |

PHOTO DISPLAY INSTRUCTIONS



NOTE: Use only adhesives designed for permanent photography mounting. Do not use rubber cement or other household glues (white glue, etc.)



PLANT SCIENCE DIVISION

- Read general rules.
- All exhibits must be grown.
- May enter 2 classes per person.
- To prepare vegetables and fruits, refer to "Exhibiting Fruits and Vegetables", KSU Bulletin available at Extension office.
- The overall grand champion horticulture exhibitor will receive a prize.
- Age Divisions: **(A) 18 and below (B) 19 and above.**
Please designate on entry card.

Garden Display

Exhibits consist of 5 different types of fresh vegetables. The number of each type of vegetable to enter is the same number as the following individual classes, i.e., 5 tomatoes, 12 beans, 1 zucchini squash

If small fresh vegetables such as green beans are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited.

Quality and condition of exhibit will be considered. Choose vegetables for each exhibit that will hold up well during the fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

CLASSES

- | | |
|---|---|
| 209. Garden display (a) | 223. 1 winter squash |
| small (b) large | 224. 1 summer squash |
| 210. Plate of 5 tomatoes | 225. 1 zucchini squash |
| 211. Plate of 5 cherry to-
matoes | 226. 1 baking zucchini
squash |
| 212. 5 red potatoes | 227. Largest zucchini |
| (variety should be
named) | 228. 1 pumpkin |
| 213. 5 white potatoes | 229. Plate of 5 white on-
ions |
| (variety should be
named) | 230. Plate of 5 yellow on-
ions |
| 214. 5 sweet potatoes | 231. Plate of 5 red onions |
| (variety should be
named) | 232. Plate of 5 bell peppers |
| 215. Plate of 5 cucumbers | 233. Plate of 5 hot peppers |
| 216. Plate of 12 beans,
green snap | 234. Plate of 5 peppers,
non bell type |
| 217. Plate of 12 beans, yel-
low wax | 235. Plate of 5 okra |
| 218. Plate of 5 table beets | 236. Plate of 5 radishes |
| 219. Plate of 5 carrots | 237. 1 cabbage |
| 220. 1 eggplant | 238. Miscellaneous vegeta-
bles |
| 221. Corn, 5 ears | 239. Plate of 5 miniature
pumpkins |
| 222. Plate of 5 turnips | 240. Herbs |

Fruits

- | | |
|------------------|-----------------------------------|
| 245. 5 apples | 249. 1 cantaloupe |
| 246. 5 peaches | 250. 1 watermelon |
| 247. 5 pears | 251. Miscellaneous fruit |
| 248. 12 cherries | 252. Other Miscellaneous
fruit |

FARM CROPS DIVISION

- Read general rules.
- Exhibitor should give the name of the crop variety
- All exhibits shall be produced during the current year (unless otherwise specified).
- The overall grand champion exhibitor will receive a prize.
- Age Divisions: **(A) 18 and below (B) 19 and above.**
Please designate on entry card.

CLASSES

Small Grains – Wheat – Section 1

All exhibits in the wheat classes shall consist of 1 gallon of wheat and harvested by the exhibitor in the previous year. All wheat entries must be made under the variety name. Entries will be judged on the basis of seed quality, uniformity, commercial grade and condition.

- KSU HRW Varieties
- Agri-Pro/Syngenta Varieties
- All Westbred HRW Varieties
- All Hard White Varieties
- All Other Public Varieties
- All Other Varieties or Hybrids

Sorghums

Grain Sorghum in Heads—Section 2

(All exhibits should consist of 5 heads)

- All Varieties/Hybrids

Forage Sorghum in Heads—Section 3

(All exhibits should consist of 5 stalks, including heads).

Bring in a 5 gallon bucket of water).

- All Varieties/Hybrids

Corn—Section 4 (5 ears)

- All Varieties/Hybrids

Other Crops – Section 5

- Other Farm crop, identify crop

Other Small Crops—Section 6

(Exhibits shall consist of 1 gallon of current year crop)

- | | |
|--|--------------------------|
| 280. Oats | 288. Millet |
| 281. Barley | 289. Field Corn |
| 282. Rye | 290. Grain Sorghum |
| 283. Triticale | 291. Soybean |
| 284. Sunflowers-confection
(1 gallon) | 292. Popcorn |
| 285. Sunflowers-oil seed
(1 gallon) | 293. Any other crop seed |
| 286. Alfalfa | |
| 287. Bromegrass | |

Hay—Section 7

An exhibit shall consist of one flake or slice at least 6" & no more than 10" thick from one standard rectangular bale and tied in two directions, or a 10" section cut from a round bale. An alternative method of collecting a "Hay" sample from large round bales would be to collect a sample from a wind row and using a cardboard box approximately 18" square and 6"-10" deep, place two strings in the box, and press the hay in the box, and tie it up. Variety should be named.

CLASSES

- 298. Alfalfa
- 299. Brome
- 300. Prairie

MARKET WHEAT SHOW DIVISION

- a. All exhibits in the Market Wheat Show shall consist of five (5) pounds (approximately ½ gallon) of wheat grown during the current year.
- b. All entries must be combined-run only. Any entry that has been hand-picked or screened will be disqualified.
- c. The sample must be grown in the county of the county fair in which it is entered. Sample(s) cannot be from a research plot.
- d. Entries must be delivered to your local **Walnut Creek Extension District Office** by **Thursday, July 9th**. Each entry must include a completed **official Crop Show entry form**.
- e. Qualifying samples from the county fair may be entered in the Kansas State Fair.
- f. Judging Criteria:

Protein	225 points
Test Weight	200 points
Dockage	200 points
Shrunken & Broken	100 points
Completeness of data card	25 points

CLASSES

- 305. All Hard-White Varieties
- 306. All HRW Blends
- 307. All Other Commercial Varieties & Hybrids
- 308. All WestBred/Monsanto HRW Varieties
- 309. All KSU HRW Varieties
- 310. All Other Public Varieties

SCOUTS DIVISION

- a. Read general rules
- b. Article entered must have been made by the scout.
- c. Article must be labeled with name, age and troop number.
- d. Article must have been made after September 1 of previous year
- e. Article entered last year cannot be entered this year.
- f. Only scouts from Lane County may enter articles.
- g. The overall grand champion exhibitor will receive a prize

BOY SCOUTS—Cub Scouts

CLASSES

Collections

- 315. Nature
- 316. Any collection
- 317. General collection

Homemaking

- 326. Garden Produce
- 327. Cookies
- 328. Cake or cupcakes
- 329. Any other food item
- 330. Sewing
- 331. Other article
- 332. Any article

Arts and Crafts

- 337. Ceramics
- 338. Sculpture
 - a) Wood
 - b) Wire
 - c) Clay
 - d) Other
- 339. Painting
 - a) Oil
 - b) Water
 - c) Acrylic
 - d) Sand
 - e) Other
- 340. Drawing
 - a. Pencil
 - b. Pen
 - c. Crayon
 - d. Market
 - e. Other
- 341. Jewelry
- 342. Bead work
- 343. Mobile
- 344. Collage

- 345. Silhouette
- 346. Photography
- 347. Camp projects
- 348. Wood projects
- 349. Pinewood Derby Car
- 350. Carving
 - a. Wood
 - b. Stone
 - c. Other
- 351. Model kits
- 352. Snap together
- 353. Cemented
- 354. Metalwork
- 355. Leather crafts
- 356. Lacing projects
- 357. Stitchery
- 358. Latch hook
- 359. Holiday decorations (3 different holidays)
- 360. Electrical project
- 361. Costumes
- 362. Braiding
- 363. Macramé
- 364. Weaving
- 365. Mosaic
- 366. Fuse Beads
- 367. Crafts sticks
- 368. Toys
- 369. Lego construction
- 370. Any other item

GIRL SCOUTS
Collections
(All Scout Divisions)
375. Nature
376. Any Collection
377. General Collection

Arts
(Daisy Classes 382-384)
(Brownies Classes 382-388)
(Juniors + Classes 382-400)
382. Ceramics
383. Painting
384. Drawing
385. Nature project
386. Holiday Decorations
387. Kit art work
388. Scrap books
389. Woodwork
390. Metal work
391. Jewelry
392. Bead work
393. Miscellaneous item
394. Needle or fancy work
395. Camp project
396. Outdoor project

397. Toys
398. Woodwork
399. Sculpture
400. Photography

Homemaking
(Brownies Classes 405-410)
Juniors + Classes 405-412)

405. Cookies
406. Candy
407. Cake or cupcakes
408. Sewing
409. Other article
410. Any article
411. Breads
412. Clothing article

General
Juniors

417. Gifts
418. Centerpiece
419. Holiday decoration
420. Miscellaneous

3. Orderliness 10
4. Simplicity 10
5. Color Harmony 10
c) Publicity connected with Extension Program 10

Total points 100

425. Family Consumer Sciences
426. Other

FLOWERS DIVISION

(This is a standard show)

- a. Competition is open to anyone in the Lane County trade area. (neighboring counties: Ness, Scott, Finney and Gove).
- b. Exhibits may be checked in from 8-9 am. Wednesday, judging will begin at 9:00 a.m.
- c. Late entries will be exhibited but not judged.
- d. Entries can be checked out between 3:30-8:30 pm Saturday.
- e. Foliage is allowed in arrangement classes.
- f. Only one entry may be made in each class by an exhibitor.
- g. Awards shall be blue-1st, red -2nd, yellow-3rd, and white for honorable mention.
- h. Horticulture entries must be grown by the exhibitor and shown in bottle or something similar.
- i. Champion ribbon will be awarded in each division to meet outstanding piece of work exhibited.
- j. It is suggested to those exhibiting that they replace wilted flowers each day with fresh ones so that our show will be attractive for the third day of the fair.
- k. Not responsible for loss or theft.
- l. Cut flowers are judged on color, form, substance, size, foliage and stem.
- m. Dried flower arrangements will be judged separately.
- n. Collection of the three or more specimens must be the same color.
- o. The overall grand champion exhibitor will receive a prize.
- p. Age Divisions: **(A) 18 and below (B) 19 and above.**

Horticulture Specimens—Annuals—Section 1

(Identical variety and uniformity of color and size to count)

- | | |
|---|--|
| 447. Cosmos (three stems or same variety) | 450. Snapdragons (three stems) |
| 448. Marigold (three stems) | 451. Zinnias (three stems) |
| a. Miniature | g. Small |
| b. Blooms up to 2" in diameter | h. Giant |
| c. Blooms over 2" in diameter | 452. Celosia (Cockscomb) (three stems) |
| 449. Petunias (three stems) | |
| d. Double ruffled | |
| e. Single ruffled | |
| f. Single | |

BOOTH DIVISION

- a. The size of the booth spaces available will approximately be wooden 6x6 or PVC pipe 4x4.
- b. Booths need to be set up and finished by 9:00 a.m. Wednesday.
- c. Placings are as follows: Blue \$15.00, Red \$10.00, White \$5.00
- d. Non-profit only with the consent of 4-H Council.
- e. Each unit will be required to label its booth giving the name of the unit and class the booth is in.
- f. Each unit is responsible for removing booth construction material.
- g. Ribbons will be awarded to all booths.
- h. Booth prizes will be given.
- i. Booths may be taken down between 8:30-9:00 pm on Saturday or 9:00-10:00 am for 4-H and remaining open class exhibits.
- j. The following score card shall be used in judging Home Economics booth exhibits.

a) Educational value

- | | |
|--|----|
| 1. Timeliness of topic | 10 |
| 2. Accuracy of practice demonstration approved practices | 10 |
| 3. Effective presentation (use of subject matter) | 10 |
| 4. Explanatory techniques | 10 |

b) Composition

- | | |
|--|----|
| 1. Center in interest | 10 |
| 2. Telegraphic method (attracting and holding attention) | 10 |

Perennials—Section 2

- 457. Miscellaneous perennial (1" stem)
- 458. Hermorecalis (Day lily) (one stalk)
- 459. One lily any other than Day lily
- 460. One branch of flowering or fruited perennial shrub not over 24" in length

Tubers—Section 3

- 465. Dahlias
 - i. Cactus (three blooms)
 - j. Decorative (one bloom)
 - k. Pompom (three blooms)

Corm—Section 4

- 470. Gladiolus
 - l. One stalk
 - m. Collection of varieties (three stalks)

Roses—Section 5

- 475. Hybrid Tea Rose (one bloom any color)

Miscellaneous—Section 6

- 480. Potted blooming plants
- 481. Hanging plant
- 482. Other potted plants
- 483. Cannas (one stalk)
- 484. Larkspur (one stalk)
- 485. Delphinium (one stalk)
- 486. Pansies (three stalks)

Wildflower s- Section 7

- 491. Wildflowers (one stem or stalk)
- 492. Any other

Arrangements—Section 8

(No artificial foliage, fruit, or flowers permitted. Accessories permitted in all classes).

- 497. Kitchen Utensil
- 498. Buffet
- 499. Breakfast
- 500. Basket
- 501. Formal luncheon
- 502. Of all green or green and white, in green or green and white container
- 503. Cup or mug
- 504. Old fashioned bouquet
- 505. Any other
- 506. State flower
- 507. Patriotic
- 508. Sundown (using flowers color of sunset or wheat)
- 509. Favorite Container
- 510. Cup
- 511. Girl or Boy's Room
- 512. Small Pitcher
- 513. For Grandma

GEOLOGY DIVISION

- a. Read general rules.
- b. Specimens must be collected by exhibitor.
- c. Exhibit may contain: a) fossil, minerals or rocks, b) combination of fossils, minerals or rocks.
- d. Label: a) name, fossil, minerals or rock, b) location where item was found, c) date collected.
- e. The exhibit to be judged on the following:

Label	30
Showmanship	15
Quality	30
Variety	25
- f. The overall grand champion will receive a prize.
- g. Age Divisions: **(A) 18 and below (B) 19 and above.** Please designate on entry card.

CLASSES

- 520. 15 Different rocks, minerals or fossils
- 521. 30 Different rocks, minerals or fossils
- 522. 45 Different rocks, minerals and fossils

LAPIDARY CLASSES

Lapidary classes will be judged on the following criteria:

- | | |
|------------------------------|--------|
| Workmanship and Content | 60 pts |
| Presentation and Showmanship | 30 pts |
| Accuracy of information | 10 pts |
- 4. Lapidary display at least 30 gemstones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to KS). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected, or state or county of origin for non Kansas material.
 - 5. Lapidary display of at least 9 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing an end or face, or flat lapping. Specimens must represent at least 3 different gemstones and minerals and include at least 5 cabachons of any shape or size. Five of the cabachons must be mounted. Label specimens as appropriate.
 - 6. Lapidary: silversmithing. Display 3 or more handcrafted mounts. Each mount must contain a different variety of polished stone. Both mounts and stones must be made by the exhibitor.
 - 7. Lapidary: Advanced project related to lapidary. May include special exhibit or gemstones and minerals or unique lapidary treatments (carvings, spheres, etc.).



Jeremy Davis

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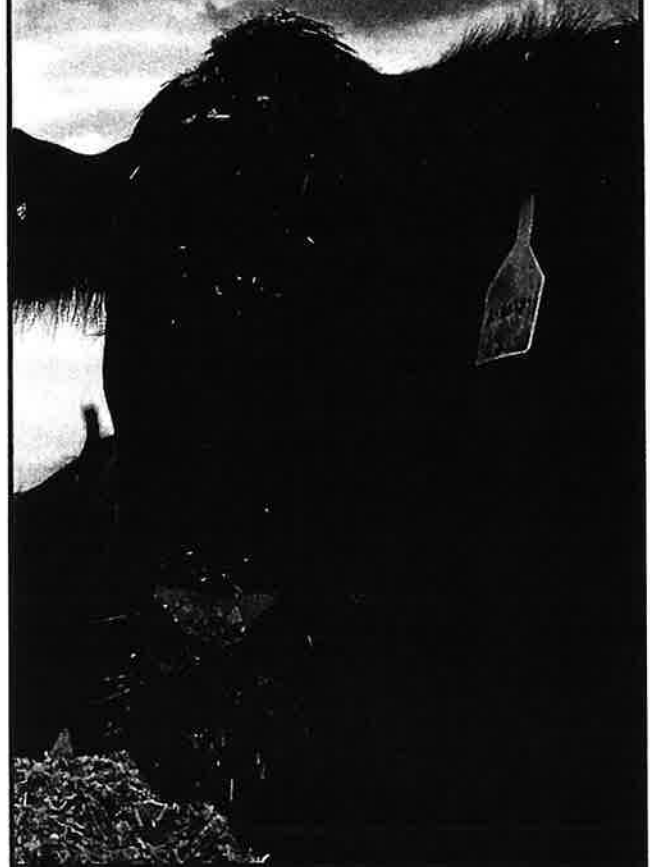
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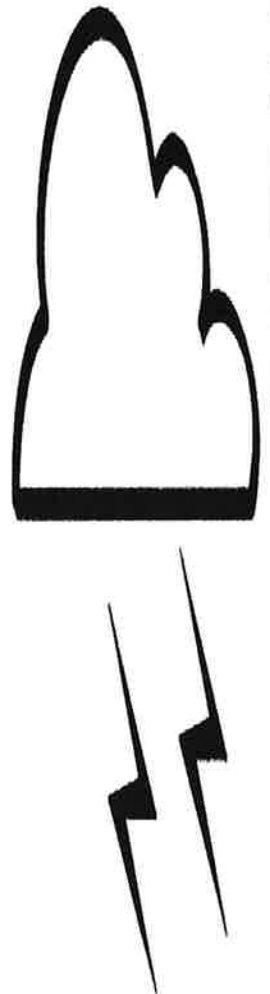
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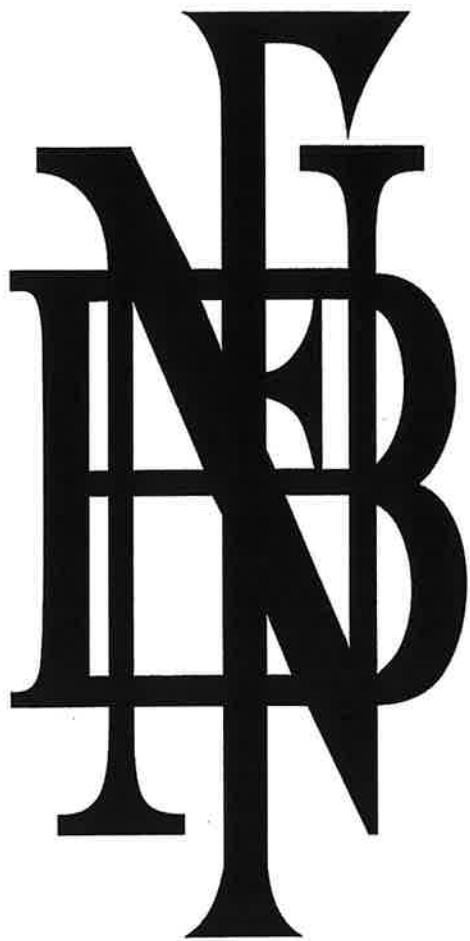
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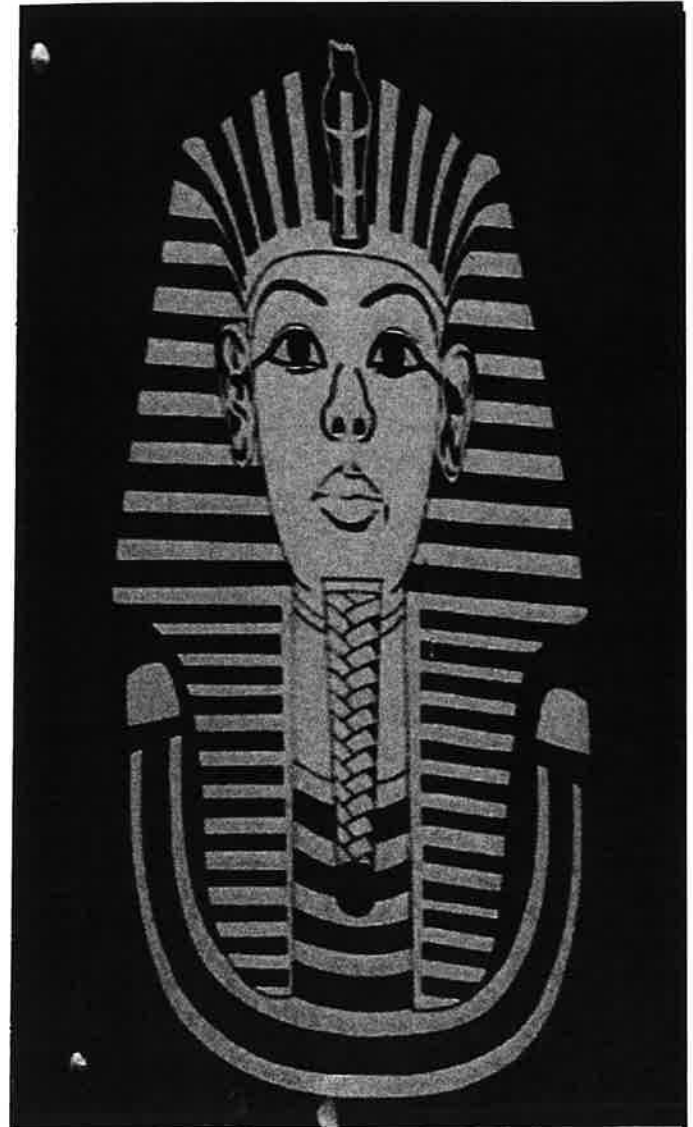
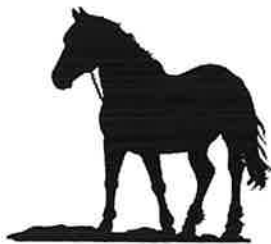
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