



101

11639 Garnett Road, Wright Kansas  
Ford County Lake

**Who:** 4-H members 11-13 years of age

**What:** Foundations of Leadership

Fishing, Archery, Outdoor Cooking, Swimming,  
Campfire and Camp Songs

**Cost:** \$60 - dorms, meals and activity supplies

For more information contact sponsors

Gray County Extension 620-855-3821

Walnut Creek District 785-798-3921

**KANSAS STATE**  
UNIVERSITY

Extension

**JOIN US**

**June 23-25, 2026**

Sponsored by Gray County and Walnut Creek District Extension Units

K-State University Extension is committed to providing equal opportunity for participation in all programs, services, and activities. K-State University Extension is an equal opportunity provider and employer

4-H Leadership Camp Registration Form  
Registration Deadline: June 1<sup>st</sup> to your local Extension Office



Camper Name: \_\_\_\_\_

Circle one: Male Female

Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_ Grade Completed: \_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Friends I would like to room with:**

1. \_\_\_\_\_ 2. \_\_\_\_\_

Please ask that your friends to list you on their registration as well. The staff will make reasonable efforts to house you with at least one of your choices.



**Risk Management:**

I am allergic to the following:

\_\_\_\_\_  
\_\_\_\_\_

**Special Needs Statement:**

The 4-H Leadership Camp group strives to be all inclusive of youth. Safety of our participants is of utmost importance to us. Therefore, if your child works under an IEP (Individual Education Plan) during the school year for any reason emotional, social, behavioral or physical and/or requires one on one attention, we ask that you share this information with your local extension staff prior to sending your child to camp. This will allow us to come up with a plan of action that is best for your child and the entire camp group.

**Campers Fee: \$60 4-H Camper**

Camp fee includes lodging, meals, adult supervision, program supplies, and the use of Mandan Scout Camp and Training Center

Please make checks payable to: Your Local 4-H Council Enclosed is: (please check all that apply)

\_\_\_\_\_ \$60 Camper Fee

\_\_\_\_\_ Camp Medication Forms

