

Application for Outstanding 4-H Members

Please complete this application and turn it in with your record book to be considered for this award. Please be complete and thorough in answering the questions. All signatures at the end of the form are required.

Name: _____ Age: _____ Number of years in 4-H: _____
4-H Club: _____ Jacket Size: _____

All 4-H Members in Good Standing are eligible for the Outstanding 4-Her award, regardless of age. A 4-H Record Book is required from the applicant. Cloverbuds are not eligible.

Lane County will select Top 3 Juniors, Top 3 Intermediates, Top 3 Seniors and Outstanding Boy and Girl from this form.

Ness County will select Junior Boy and Girl and Senior Boy and Girl from this form.

Rush County will select Top 5 Juniors and Top 5 Seniors from this form

_____ 1. I have turned in a completed record book this year. This includes a personal page, permanent record and at least one project record form, completed to the best of my abilities.

_____ 2. I exhibited one of more of my projects at this year's County Fair. _____ Number of exhibits I entered.

_____ 3. I competed at District 4-H Club Days as an individual this past year, (project talk, demonstration, vocal or instrumental solo, etc.). List what you entered: _____

_____ 4. I attended the following Out-of-County/ Out of District events this year. Please list the event or events that you attended and where they were held.

Event: _____ Location: _____

Event: _____ Location: _____

Event: _____ Location: _____

_____ 5. I participated in at least one judging event such as Life Skills, Livestock, Crops, Photography, etc.

Type of Judging: _____ Location: _____ Did you place: _____

Type of Judging: _____ Location: _____ Did you place: _____

Type of Judging: _____ Location: _____ Did you place: _____

_____ 6. I have demonstrated some type of leadership (assisted with project meetings, held an officer position, assisted another 4-Her, served as a junior superintendent, etc.) this year. Please be specific in what you accomplished, what you learned or gained from the experience. Multiple leadership experiences may be shared. (Add an additional sheet if necessary.)

_____ 7. I attended the majority (one over half) of the regularly scheduled meeting of my 4-H Club.

Number of meetings held _____ Number of Meetings I Attended _____ this must match your club secretary book.

_____ 7b. I have been an active member in the Rush County Junior Leaders Club and activities.

_____ 8. I helped with the following Community service projects this past year.

Service: _____ Level of service: Club County District Regional State

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I have personally prepared this application and believe it to be correct.

4-H Member Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

Club Leader Signature: _____ Date: _____