

Name: \_\_\_\_



## Walnut Creek District 4-H Club Days Saturday, February 17, 2024

Dighton High School 8:30am start time

| (One 4-Her on each form)  Club:             |   |  |
|---|---|--|
| Places anton ma in the following events     | (Jr - 7-13, Sr 14 and up)                           |  |
| _   | : Please check each one you plan to participate in. |  |
| It you have a time preference please make a | note.   |  |
| Show & Tell (7-9 yr old member              | s and Cloverbuds only)                              |  |
| Jr Project talk                             |   |  |
| Sr Public Speaking                          |   |  |
| Demonstration                               |   |  |
| Illustrated Talk                            |   |  |
| Digital Presentation                        |   |  |
| Extemporaneous Speaking (14 ai              | nd older only)                                      |  |
| CRI- (Cover Letter, Resume, Int             | terview with an application) Sr Members only        |  |
| Reading                                     |   |  |
| Instrumental Solo Type of 3                 | Instrument  |  |
| Instrumental - Circle one: Band             | Ensemble List members on back                       |  |
| Vocal Solo                                  |   |  |
| Vocal - Circle one: Chorus E                | Ensemble List members on back                       |  |
| Dance or Gymnastics List me                 | embers on back                                      |  |
| Talent - Circle one: Skit Play              | Novelty Vocal Perf List members on back             |  |
| Model Meeting - List members of             | on back   |  |
| Gavel Games Jr (7-10)                       | Int. (11-13) Sr (14 and Up)                         |  |

Please Return to your local Extension Office by Friday, February 9<sup>th</sup> at noon.