

4-H Ag Education Award Trip Application

1 Name: _____ Birthdate: _____

Address: _____

4-H Club Name: _____

Age as of January 1, _____ Years in 4-H: _____ Years in Leadership Project: _____

Parent or Guardian Name: _____

General Requirements

- _____ 1. Freshman or older by January 1, of the current year
- _____ 2. Been in 4-H for 3 or more years
- _____ 3. Enrolled in Leadership for 2 or more years.

Other Requirements: Must meet 7 of the following 10 items.

All requirements under each item must be met, when a blank is provided for a date these requirements should be met in different years. Example: the demonstration requirement (no. 7) means participation in two different years.

_____ 1. Community Service: Explain what you did as an individual to be of service to the community and what you accomplished, or results of your project. This service doesn't necessarily have to be within the 4-H program but should indicate volunteer service to others.

_____ 2. Officer: Held a club or county 4-H office for at least one year. List offices

Office _____ Club _____ Year _____

_____ 3. Club Days: Participated in two different years of District Club Days, one entry must be an individual entry in Demonstration/Illustrated Talk or Public Speaking

Division _____ Year _____ Individual _____ Club _____

Division _____ Year _____ Individual _____ Club _____

_____ 4. Leadership: Gave definite leadership assistance in your club in three of the following ways (can be all in one year, or scattered over 3 years, not including offices held) a. Worked closely with at least two younger 4-Her's and helped them become better members. Who did you help and how did you help them?

b. Gave leadership to at least one club event such as helping to plan and conduct a club tour, Christmas party, etc. Describe leadership responsibilities:

c. Carried out general club leadership responsibilities as a junior leader, such as helping plan the yearly club program, plan a booth, etc. Describe leadership work done.

_____ 5. Project Work: Complete project work in at least two different project areas other than Leadership. Note: Projects such as beef steer and beef heifer are one project area.

Project _____ Year _____

Project _____ Year _____

_____ 6. County/District Leadership: Served on a committee or helped at events at least three times during the past three years. Committees and events must be countywide or larger. Example: a 4-H'er may have been on a county Fashion Review Committee, served as an assistant superintendent at the County Fair, assisted with District 4-H Club Days or served on a state committee during the past three years.

Committee/Event _____ Year _____

Responsibilities _____

Committee/Event _____ Year _____

Responsibilities _____

Committee/Event _____ Year _____

Responsibilities _____

_____ 7. County/ State Fair: Entered exhibits in 4-H competitions in at least three different years. Must show evidence of quality with placing in purple or blue-ribbon groups. List example of top projects exhibited. Year Project Placing Where(state/county)

_____ 8. Judging: Participated two different years in judging or quiz bowl contests outside of local club. Name the event, project area, and place of competition.

Event _____ Project Area _____

Place _____ Year _____

Event _____ Project Area _____

Place _____ Year _____

_____ 9. 4-H Promotional: Helped acquaint others with 4-H Work. Example: Gave talks before non-4-H groups, appeared on radio or TV programs, wrote news article or published pictures, etc. (list two or more different methods/audiences.)

1. _____

2. _____

_____ 10. Regional/ State/ National Events: Attended regional, state or national events during the past three years such as Campference, Ambassador Training, Kansas Youth Leadership Forum, Regional 4-H Day, National 4-H Congress, National 4-H Conference, Kansas Junior Livestock Show, Citizenship Washington Focus, National Western Stock Show, or others of similar nature.

Event _____ Year Attended _____

Event _____ Year Attended _____

Event _____ Year Attended _____

Certification:

We have reviewed this application and believe it to be correct.

4-H Member

Parent/ Guardian

4-H Leader